## ASSESSMENT ROLL

Municipality of <u>Juendinagae</u>
For the Year 1903.

## SUMMARY OF ASSESSMENT ROLL

|                          | SUMMARY OF ASSET  |            |
|--------------------------|---|------------|
|                          | SUMMARY OF Tyendr   | FOR 1902   |
|                          | Jan of Tyendr   | non-       |
| OF T                     | THE MUNICIPALITY OF   |            |
|                          |   | 1-2-1.     |
| No. of Colur<br>in Roll. | Number of Children between the ages of 5 and 21 years               |            |
| 7                        | Number of Children between the ages of 5 and 21 years               | 57410      |
| 10                       | the American contract   | W. 1746.20 |
| 11                       | Number of Acres Cleared.  | 1.405.2.93 |
| 13                       | Number of Acres Cleared.  Total Value of Real Property.             | 2806       |
| 14                       |   |            |
| 15                       |   | 01-11-11   |
| 16                       | Taxable Income  Total Value of Personal Property and Taxable Income | 1.448:3.45 |
| 17                       | Total Value of Paul and Personal Property and Taxable Income        |            |
| 18                       |   |            |
| 19                       | Number of Dogs  |            |
| 19                       | Number of Bitches   |            |
| 20                       | Number of Persons in the Families or persons Rated as Resident      |            |
| 22                       | Number of Cattle  |            |
| 23                       | Number of Sheep   | 2 / 1 7    |
| 24                       | Number of Hogs.   | 2.00       |
| 25                       | Number of Horses  |            |
| 26                       | Number of Births.   |            |
| 27                       | Number of Deaths.   |            |
| 28                       |   |            |
| 29                       | Number of Registered  |            |
|                          | Number of Acres of Wood Land.                                       | 64973      |
| 30                       | Number of Acres of Swamp, Marsh or Waste Land                       | 74862      |
| 31                       | Number of Acres of Orchard or Garden                                | 53/14      |
| 32                       | Number of Acres under Fall Wheat                                    | 9.04/2     |
| 34                       | Number of Steam Boilers   |            |

A.B. Randall

CLERK.

P. O. ADDRESS.

| 1 John Roberton of the Townships of Myendmonga   |
|--|
| n the County of Hastings.  |
| I  |
| Make oath and say:—  |
| 1. That I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situate in the municipality of the . The first of the purcels of real property so set down at its actual cash value as it would be appraised in payment of a just debt from a solvent debtor and as prescribed by law; except ground bona fide enclosed and used as a paddock, park, lawn, garden or pleasure ground, which I have assessed at a valuation which at six per centum would yield a sum equal to its annual rental for the purposes for which it is used. Except vacant ground, and ground used as a farm, garden or nursery, and not in immediate demand for building purposes, which I have assessed according to the value prescribed by law. |
| 2. That the said assessment roll contains a true statement of the aggregate amount of the personal property, or the taxable income, of every person named in the said roll, and that I have estimated and set down the same according to the best of my information and belief.  |
| 3. That I have entered thereon the names of all the resident tenants and freeholders, and of all other persons who have required their names to be entered therein, with the true amount of property occupied or owned, or of income received by each; and that I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite bis name, for his own use and benefit, or otherwise to be entitled by law to be so entered.  |
| 4. That according to the best of my knowledge and belief, I have entered therein the name of every person entitled to be entered either under THE ASSESSMENT ACT, or any other Act; and that I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.   |
| 5. That the date of delivery or transmitting of the notice required by section 51 of The Assessment Act is in every case truly and correctly stated in the said roll.  |
| 6. And I further say that I have not entered the name of any person at too low a rate in order to deprive such persons of a vote, or at too high a rate in order to give such persons a vote; and that the amount for which each such person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.   |
| 7. I further say, that I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with intent to give to any person not entitled to vote a right of voting; and that I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed thereon, nor have I, in order to deprive any person of a right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.  |
| John Roberton  |
| Sworn before me at the Vollage  of Shannyan le in the County of Hastings this 2,7 day of Africa A.D., 19 27. 3   |
| Clerk  |

H do herrby Certify that the within Assessment Roll was delivered by the Assessor to me, and filed in my Office on this

28 th day of April AD 1902

ABRANDALLO Clerk

I do hereby Certify that the within Assessment Roll was finally passed by the Court of Revision of the Municipality of the

on the 2 and day of July A.D. 1903

ABRandall Clerk

Tyendringa for 1902 AND DESCRIPTION OF PROPERTY | Part | Received April 24# 1903 Jmp. Syloworth Co. Co. Colors

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES OCCUPATION NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. SUCCESSIVE NUMBER ON ROLL 69 I.S.S.R. F. 60 WIDOW 2 Anderson, Lury Marysvilles 1.S.S.R. F.M.F. 24 3 Inderson, Joseph) FARMER I.S.S.R. T.M.P. 70 4 Airhart, Adam 19R 5 Agricultural Parks Shamonille Queen 5 F. 50 6 Appleby Bophia 7 Brennan, Francis Deseronto 1.S.S.R. F.M.F. 47 F.M.F. 22 8 Brennan Charles) 15 9 Berry, John W. 12 F.M.F. X T. 61 1.S.S.R. 10 Berry Richard 76. ) F.M.F. 8 Z. 25 13 R W/2 11 Berry Richard M.F. 55 12 Brickley James h. Marysville Brein & 1 3 Burtt, Elizabeth, Bhannonville Raglano 14 Brown, Henry A. Dundas W 15 Barber, Minnie & Asseronto Married 1 6 Brown, Francis Shannowille GENTLEMAN 19R 17 Barrage, Am F.M.F. 71 18 Black, James " FARMER F.M.F. X. T. 20 Baker, Amo Ha Picton Fram MERCHANT 19R MR 25 .. A.S.R

Intelligencer Print Relleville.

| 1 |   |   |   | -                                    |  |                                    | U  |                   |   |   | 0                                 |             |               |                               |  |          |                  |                 |                |                  |        |            | 1                    | Intellige                           | ncer Prin                      | nt, Belle                           | ville.  |                 |
|---|---|---|---|--------------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|-------------|---------------|-------------------------------|--|----------|------------------|-----------------|----------------|------------------|--------|------------|----------------------|-------------------------------------|--------------------------------|-------------------------------------|---|-----------------|
|   | VALUE AN  | D DESCR   | IPTION  | OF                                   | PROPER   | TY                                 | PERSON   | AL PF             | COPERTY   | Aggregate of<br>all Property  | Statu                             | te Lat      | oor 1         | og Tax                        |  |          |                  |                 |                | STA              | TIS    | rics       |                      |                                     |                                |                                     |   |                 |
|   | 9   | 10  | 1.  | l                                    | 12   | 13                                 | 14   | 15                | 16  | 17  |                                   | 18          | 1             | 19                            | 20   | 21       | 22               | 23              | 24             | 25 2             | 26 27  | 7 28       | 29                   | 30                                  | 31                             | 32                                  | 33  | 34              |
| 1 | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) built<br>upon or vacant | (In Tournships) No. of acres cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days | Road Division | No. of Dogs<br>No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Births | Registored | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd | Acres of Orchard<br>and Garden | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|   |   | 1/4   |   |                                      |  | 1                                  |  |                   |   |   |                                   |             |               |                               | •  |          |                  |                 |                | 1                |        |            | -                    |                                     |                                |                                     | -   |                 |
|   | _   |   |   |                                      |  | 3950                               | 150  |                   |   |   | 1                                 |             |               |                               |  | R6       |                  |                 |                |                  | -      |            | 4                    |                                     | 2                              |                                     | Fran "  |                 |
|   | -   | 158%  |   |                                      |  |                                    |  |                   |   |   |                                   |             |               | 1                             | 3  | 66       | 1                | 7               |                | 2                |        |            | -                    |                                     | 12                             |                                     | " 1   |                 |
| 1 | 182   |   |   |                                      |  |                                    |  |                   |   | 25  |                                   |             |               |                               | 1  | · Pr     |                  |                 |                |                  |        |            | -                    |                                     |                                |                                     | Apl.  |                 |
| 1 | 7 03 ==   |   |   |                                      |  |                                    |  |                   |   |   |                                   |             |               |                               |  | 112      |                  |                 |                |                  |        |            |                      |                                     |                                |                                     | -   |                 |
| 1 |   |   |   |                                      |  |                                    |  |                   |   |   |                                   |             |               |                               |  |          |                  |                 |                |                  |        |            | -                    |                                     |                                |                                     |   |                 |
| - | 1. 7  | 1   | B   | 1                                    | 2100   | )                                  |  |                   |   |   | -                                 |             |               |                               |  |          |                  |                 | -              |                  |        |            | -                    |                                     |                                |                                     |   |                 |
| - | •   | 100   |   |                                      |  | 1                                  |  |                   |   | 2.30  | 0 2                               | 2 4         | 6             |                               | 4  | B 6      |                  |                 |                |                  |        |            | 4                    | 0/                                  | 5                              |                                     | 5   |                 |
|   | 527438  |   |   |                                      |  |                                    |  |                   |   |   |                                   |             |               |                               |  |          |                  |                 |                |                  |        |            |                      |                                     |                                |                                     |   |                 |
|   | 388 39  | 90  | 2   | 80                                   | 1200   |                                    |  | -                 |   | 310   | 0 2                               | 2 8         | 3             |                               | 7  | m.       | 2                | 3               | 4              | 17               |        |            | 1                    | 1.                                  | 5                              |                                     | 5   |                 |
|   | 38  | 97  | 12  | 972                                  | 3600   | }                                  |  |                   |   | 1-1 A   |                                   |             |               | 1                             | 1,   | 13 Ce    | ,                | 205             | ,              | 0 0              |        |            | -                    | 10                                  |                                |                                     | 6   |                 |
| ı | 26<br>35/44:                                    | 5 222   | 13  | 24                                   | 2)   | )                                  |  |                   |   |   |                                   |             |               |                               |  | m        |                  |                 |                |                  |        |            | -                    |                                     |                                |                                     | 31<br>ma  | 4               |
| 1 | 36/240  |   |   |                                      | 1  |                                    |  |                   |   |   |                                   |             |               |                               |  |          |                  |                 |                |                  |        |            |                      |                                     |                                |                                     | "   |                 |
| 1 | 7   | 1/2   | 13  | 1/1                                  | 4  |                                    |  |                   |   | 2.5   | 0 4                               | , ,         | 2             | -                             | 3  | Tres     |                  |                 |                |                  |        |            | 1                    |                                     |                                |                                     | 11  |                 |
| 1 | _   | 12  |   |                                      |  |                                    |  |                   |   | 35  | 0                                 | 2           | 2             |                               | 2  | Pres     |                  | 2               | 1              | 2 2              |        |            |                      |                                     |                                |                                     | . Sje   | 2               |
| 1 | 7.849   | 10 75   | B   | 25                                   | 150  | }                                  |  |                   |   | 16:   | 5                                 | 2           | 2             | 1                             | 3  | m        |                  |                 |                |                  |        |            |                      |                                     |                                |                                     | "   |                 |
| 1 | 889   | 45  | 03  | 45                                   | 70.7   | ,}                                 |  |                   |   |   |                                   |             |               | 1                             | 3  | R. G     | -/               | 7 1             | 8              | 4                | 2      |            | 1                    |                                     |                                |                                     | 1 "   |                 |
| 1 | 35  | 7/2   | 1 03  | 1/4                                  | 24   |                                    |  |                   |   | 40  | 0                                 | 2           |               |                               |  |          |                  |                 |                |                  |        |            |                      |                                     |                                |                                     |   |                 |
| - |   |   |   |                                      |  |                                    |  |                   |   |   | -                                 |             |               |                               |  |          |                  |                 |                |                  |        |            | -                    |                                     |                                |                                     |   |                 |
| - | •   |   | 10  |                                      |  | 10                                 |  |                   |   |   |                                   |             |               |                               |  |          |                  |                 | -              |                  |        |            |                      |                                     |                                |                                     |   |                 |
| - |   | 700   | 20  | -                                    | 586  | 19 20                              | 150  | 1                 |   | 20090   | 0 10                              | 164         | 2             | 6                             | 41   |          | 7                | 7 2             | 8 18           | 326              |        |            | 8                    | 43                                  | 0 3                            | 2 5                                 |   |                 |
| 1 | THE REAL PROPERTY.                              |   |   |                                      |  |                                    |  |                   |   |   |                                   |             |               |                               |  |          |                  |                 |                |                  |        |            |                      |                                     |                                |                                     |   |                 |

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON N.R 25 9 AIR F. 25 21 bronk, Albert Deseronto AS R T.M.F. 50 22 bross Samuel FARMER T.M.F. 23 23 bross John H. AJR 1.S.S.R. T.M.F. 40 24 Cassily, Patrick Shannomille 19 R F.M.F. & T. 63 25 Clare, Nm FARMER Quem 5 T.M.F. 47 2 6 brawford, Thilip MR F. 35 27 Bales, Heyander Trenton con Ring 2 8 Sampbell, Michael Shamomille Green T.M.F. 2 9 Campabell, Thros. R. M.F. 3 0 bampbell, Geo. L. LABORER MB 3 Barber, Samuel Assironto Dundas W 32 Creeper, Thomas Thamonville young N F.M.F. & T. 68 21 R 3 3 browler, Abraham 下施京. 79 21R 3 4 Growler, Wm My 35 Growler Havid W. LABORER M.F. 39 2 & R 1291 bole, Edward Doseronto T.M.F. 28 29 R 3 6 Doyle, A. W. H. & Bharmomilla MOTELKEEPER T.M.F. 36 3 7 Flint J. J. B. ) Bellevillo Dundas & 3 & Boherty, Albert Shamowillo BLACKSMITH F.M.F. 52 39 Dean, orm of Dundas & 40 Hodd, Joshna 1.S.S.R.

for 190 % 2

|   |   |   |  |                                 | DD6  |                                    |  |                   |   | 1   |                                |                              |                               |  |          |               |                 |              |        |        |            | In                   | telligenc                       | er Prin                      | it, Belle                       | ville.  |                 |
|---|---|---|--|---------------------------------|--|------------------------------------|--|-------------------|---|---|--------------------------------|------------------------------|-------------------------------|--|----------|---------------|-----------------|--------------|--------|--------|------------|----------------------|---------------------------------|------------------------------|---------------------------------|---|-----------------|
|   | VALUE AN  | D DESCRI  | IPTION<br>11   | OF                              | PROPER   | 13                                 |  |                   | OPERTY  | Aggregate of<br>all Property  |                                |                              | and the same of               |  |          |               |                 |              |        | ISTI   | -          |                      |                                 |                              |                                 |   |                 |
| 1 | 9   | 10<br>No. of Acres  |  |                                 |  |                                    |  | 15                | 16  | 17 Total Value  |                                | 8                            | 19                            | 20<br>.55 g  |          |               | 23 2            |              |        |        |            |                      |                                 |                              |                                 | 33  | 34              |
|   | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tourns<br>or Villages) built<br>upon or vacant | (In Tourist<br>No. of accelered | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Person<br>from 21 to 60 y | No. of Days<br>Road Division | No. of Dogs<br>No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cat | Number of Sheep | Number of Ho | Births | Deaths | Registered | Acres of<br>Woodland | Acres of Swam<br>Marsh, Waste I | Acres of Orcha<br>and Garden | Number of Act<br>under Fall Whe | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|   | 33  | //8   | 03   | 1/8                             |  |                                    |  |                   |   | 100   | 1                              | 2                            |                               | . 1  | 26       |               |                 |              |        |        |            |                      |                                 |                              |                                 | 5- mar  |                 |
| 1 | 18  | 47  |  | 47                              | 7  |                                    |  |                   |   | 800   | 2                              | 3                            | 1                             | 6  | 66       | 8             |                 | 2            | 3      |        |            |                      |                                 |                              |                                 | "   |                 |
| 1 | 10  | 100   |  | 100                             | 900  | )                                  |  |                   |   | 1800  | > /                            | 5                            | 1                             | 6  | R 6      | E             |                 | 3            | 2      |        |            |                      |                                 |                              |                                 | "   |                 |
| 1 | 6   | 20  |  | 20                              | 250  | ,}                                 |  |                   |   | 1150  | 0                              | 4                            | 1                             | 2  | 26       | 8             | 3               | 1            | 2      |        |            |                      |                                 |                              |                                 | 30  |                 |
| + |   | 1/4   |  |                                 |  |                                    |  |                   |   | 1   |                                |                              |                               |  | E 6      |               |                 |              |        |        |            | -                    |                                 |                              |                                 | 20  |                 |
|   | 6,7 × 8   | 3/4   | 13   | 3/                              | 4  |                                    |  |                   |   | 300   | 0 3                            | 2                            |                               | 1  | 4 % 6    |               | 1.              |              |        |        |            | -                    |                                 |                              |                                 | 20  |                 |
| - | 11  |   |  |                                 |  |                                    |  |                   |   |   |                                |                              |                               |  |          |               |                 |              |        |        |            | -                    |                                 |                              |                                 |   |                 |
| - |   |   |  |                                 |  |                                    |  |                   |   |   |                                |                              |                               |  |          |               |                 |              |        |        |            |                      |                                 |                              |                                 |   |                 |
|   | {4/2  | 1/4   | B  | 74                              | 504  |                                    |  |                   |   | 100   | 0                              | 4                            | 1                             |  | m        | 1             | 7               | 1            | 2      |        |            | -                    |                                 |                              |                                 | 3/  |                 |
| , | 5 6/4 5   | 48<br>50<br>20  |  |                                 | 3 450<br>5 650<br>5 420                        |                                    |  |                   |   | 100   | 1                              | , , ,                        | ,                             |  | 7 M      | ,             | 1)              | 3            | 9      |        |            | -                    |                                 |                              |                                 | 12  |                 |
|   | 7   | 20  |  | 20                              | 1420   |                                    |  |                   |   | 107   | 7                              | 7                            |                               | 1  | 7/2      |               |                 | -            |        |        |            | -                    |                                 |                              |                                 | 1   |                 |
| 1 | 889   | 7   | 1  |                                 |  |                                    |  |                   |   |   | -                              |                              |                               |  |          |               |                 | 13           |        |        |            | -                    |                                 | 4                            | 1                               | 2   |                 |
|   |   | 5   | 3  | 5                               |  |                                    |  |                   |   | 20  | 0                              |                              |                               |  | m        |               |                 |              |        |        |            |                      |                                 |                              |                                 | Jul   | 2               |
| 1 |   |   |  |                                 |  |                                    |  |                   |   |   |                                |                              |                               |  |          |               |                 |              |        |        |            |                      |                                 |                              |                                 |   |                 |
|   |   |   |  |                                 |  |                                    |  |                   |   |   |                                |                              | -                             |  |          |               |                 |              |        |        |            |                      |                                 |                              |                                 |   |                 |
| - | 5   | 1/4   | , 3  | 1/4                             | ,  |                                    |  |                   |   | 900   | 0 /                            | 4                            | 1                             | 4  | 26       |               |                 |              |        |        |            | -                    |                                 |                              |                                 | 31  | 2               |
| 1 |   | , ,,  | 0  | 1/                              |  |                                    |  |                   |   | 300   | ,                              | 2                            | 1                             | 7  | E 6      |               | 2               |              |        |        |            | -                    |                                 |                              |                                 | "   |                 |
|   |   | /2  |  |                                 |  |                                    |  |                   | 1300  |   |                                |                              |                               |  | m        |               |                 |              | 2      |        |            | -                    |                                 |                              | 1                               | 20  |                 |
| 1 | 5   | 387   |  | 38-                             | 340  | 0}                                 |  |                   |   |   |                                |                              |                               |  | m        |               |                 |              |        |        |            | 3                    | 3                               |                              |                                 | 3 4   |                 |
| - |   | 20%   |  |                                 | 4 5 g  |                                    |  |                   |   | 13770   | 0/5                            | 748                          | 12                            | 52   | 2        | 8             | 7               | 18           | 17     |        |            | 3                    | 0                               |                              | 4                               | 9   |                 |
| - |   |   |  |                                 |  |                                    |  |                   |   |   | -                              |                              |                               |  |          |               |                 |              |        |        |            | -                    |                                 |                              |                                 |   |                 |

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON NUMBER ON ROLL 1.S.S.R. F.M.F. 27 41 Dowling Thomas Descrowto 19R T.M.F. 50 42 Frummy, Timothy Sharywills M.F. 22 43 Waltham, Samuel LABORER 29 R 3 T.M.F. 3 / 44 Dres, Hm Stewart Shamowille FARMER 29R T.M.F. 47 FARMER 4 5 Driver, William F.M.F. 46 4 6 Hafoe, James W. Maysvillo F.M.F. 21 47 Trummy Thomas 4 B Drummy Jim A. F.M.F. 18 F.M.F. 49 Franny, John F.M.F. 55 F.M.F. X.T. 5 0 Brummy, Daniel F.M.F. 23 FM.F. KT. 5 Her, Timothy F.M.F. 80 F.M.F.B T. 5 2 Darcy, James, Br. 12 F.M.F. 77 1.S.S.R. 5 3 Harry James, yr FMF 34 King & 54 Dean, Paril Shamourillo F.M.F. 77 3 5 Delong, George T.M.F. 45 3 Dundas W 56 Dean, Amos T.M.F. 40 River N Markham, Tym) 5 Thoptator, John 3 Main & F.M.F. X T. 38 58 Havidson, Jas. M. 59 Garle, Harry C. Belleville 6 of oreen, John, Son, Shannowills F.M.F. 60 Sundas W 6 1 Horum, John gr. F.M.F. 34 62 Horum, James B. M.F. 27 6 3 Hop Calor Nathan Descronto 64 Hoxtator Joseph V. 5 21R 65 Parker orm T.M.F. Bhamowelle Wellington

|    | The state of                                    |   |  | . 011                                     | DRODER   | U                                  | -  |                   |   | 0   |                                   |             |             |   |               |                  |                 |                  |        |        |            | Intel                    | ligence          | er Print, B                                       | elleville.  |                 |
|----|---|---|--|---|--|------------------------------------|--|-------------------|---|---|-----------------------------------|-------------|-------------|---|---------------|------------------|-----------------|------------------|--------|--------|------------|--------------------------|------------------|---|---|-----------------|
|    | VALUE AND                                       | D DESCR   | IPTION   | N OF                                      | FROFER   | L I                                | PERSON   | AL PF             | ROPERTY   | Aggregate of<br>all Property  | Statute                           | e Labo      | r Dog Ta:   |   |               |                  |                 | S                | TAT    | STIC   | S          |                          |                  |   |   |                 |
|    | 9   | 10  | 11   | 1   | 12   | 13                                 | 14   | 15                | 16  | 17  | 1                                 | .8          | 19          | 20  | 21            | 22 2             |                 |                  |        |        |            |                          |                  | 31 32   | 33  | 34              |
| 1  | No. of Let,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tour or Villages) bui upon or vacani | (In Tourships)<br>No. of acres<br>cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from at to 60 yrs | No. of Days | No. of Dogs | No. of Persons in<br>the family of each<br>Person ratted as<br>Resident | Religion      | Number of Cattle | Number of Sheep | Number of Horses | Births | Deaths | Registered | Woodland Acres of Swamp. | Marsh, Waste L'd | Acres of Orenand<br>and Garden<br>Number of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
| 1  | N/2 40<br>{ 22<br>23<br>24                      | 75  |  | 70  | 600  | 3                                  |  |                   |   |   | 1                                 |             |             | 1   | Rlo           |                  |                 |                  |        |        |            |                          | 5                |   | mar.  |                 |
| 1  |   |   |  |   |  |                                    |  |                   |   | 2600  | 2                                 | 7           | 2           | 4   | B 6           | 30,              | 121             | 28               | 3      |        |            |                          |                  | 1-  | 2 "   |                 |
| 1  | {118/2-<br>14-<br>15-                           |   |  |   |  | }                                  |  |                   |   |   | 1                                 |             |             |   | - m           |                  |                 |                  |        |        |            |                          | 20               |   | 6   |                 |
| -  |   | 112   |  |   |  |                                    |  |                   |   | 190   | 01                                | 6           |             | 4   | 6 ms          | 18               |                 | 5                | 6      |        |            |                          |                  |   | 7   |                 |
|    | 36<br>W/4 25                                    | 9 5   | 1 B  | 25  | 250  | 1                                  |  |                   |   |   | 1                                 |             |             |   | Pres<br>3 Blo | 0 5              |                 | 1.               | 1,     |        |            | 25                       |                  |   | 6   |                 |
| 10 | Loy 22<br>23                                    | 963/  | 4  | 963                                       | 2800   | ).                                 |  |                   |   | 0 / 0   | 0)                                | 8           |             | ı   | 020           | 20               |                 | 4                | 4      |        | ,          | 20                       |                  |   | "   |                 |
| -  | 25<br>N12 26                                    | 973   |  | 975                                       | 3/00   |                                    |  |                   |   | 380   | 02                                | 10          | 2           |   | 9 B. L        | 25               | 12              |                  | 6      |        |            |                          |                  | -   | 10 ,,   |                 |
| -  | { 37  | 972   |  | 80  | 3200   | 3                                  |  |                   |   | 460   | 01                                | 12          | 2 /         |   | 5 B. L.       | 7 /5             | 4               | 3                | 3      |        |            | 193                      |                  | 4.  | 4 7.  |                 |
| -  | 6   |   |  |   | 150  |                                    |  |                   |   | 30  | 0                                 | 2           | 2. /        |   | 2 Evan        | 9                |                 |                  | 2      |        |            |                          |                  |   | 3/  |                 |
|    | 8   | 1/2   | 2 3  | 1 /                                       | 2  |                                    |  |                   |   | 80  | 0 1                               | 1 3         | 1           |   | 6 M           |                  |                 |                  | -      |        |            | -                        |                  |   | "   |                 |
|    | 4   |   | 1 3  |   |  |                                    |  |                   |   | 10  | 01                                | 2           | 1           |   | 2 m           |                  |                 |                  |        |        |            |                          |                  |   | . sp  |                 |
| 2  | 2428  |   |  |   | 4402   |                                    |  |                   |   | 45  | 01                                | . 2         | 2           |   | y Pres        |                  |                 |                  | 1      |        |            |                          |                  |   | . "   |                 |
| -  |   | 1/4   |  |   |  |                                    |  | 1                 |   |   |                                   |             |             |   | 5 % &         |                  |                 |                  | 1      |        |            |                          |                  |   | 2   |                 |
| 1  |   |   |  |   |  |                                    |  |                   |   |   | -                                 |             | -           |   |               |                  |                 |                  | -      |        |            | -                        |                  |   | "   |                 |
| 1  | 485   | 20  | 2 3  | 20  | 2 900  | 3                                  |  |                   |   | 100   | 0 3                               | 3 4         | . /         |   | 5 R &         | 2                |                 |                  | -      |        |            |                          |                  |   | 14  |                 |
|    |   |   |  |   |  |                                    |  |                   |   |   | -                                 |             |             |   | , 00          |                  |                 |                  | -      |        |            |                          |                  |   | 12  | -               |
| 1  | _   | 50  |  |   |  |                                    |  |                   |   | 80  | 0 2                               | 24          | 1           | 4   | 1 m           | 4                |                 | 2                | 2      |        |            |                          |                  |   | "   |                 |
| -  | 4,7,889   |   |  |   |  | 3)                                 |  |                   |   |   |                                   |             |             | - 50  | 0             | 168              | 50              | 10/2             | 101    |        |            | 101.5                    |                  | 54.   | 74  |                 |
|    |   | 1195  | ,  | 1127                                      | 72   |                                    |  |                   |   | 2705  | 019                               | 81          | 75          | /-  | _             | 1608             | 10              | 70               | 71     |        |            | 442                      | 4.               | , 4 -   | 4   |                 |

| 48 Earle, France A. 1 1 27 1 2 27 1 2 27 1 2 28 27 1 2 28 27 28 28 28 28 28 28 28 28 28 28 28 28 28  | F |                                  | D 11 for      | the M                                  | unic  | ipality of   |              |                          |   |  |  |   |
|--|---|----------------------------------|---------------|--|-------|--|--------------|--------------------------|---|--|--|---|
| 1 Soley, Ather Manywille was 188 29  1 Soley Many Many Manywille was 188 27  1 Sombury, Love & Bearonto was 188 28  7 Sonbury, Love & Shammalle was 188 28  7 Sonbury, Love & Shammalle was 188 25  7 Sonbury, John Manywille was 188 24  7 Sonbury, John Manywille was 188 24  7 Sonbury, John Shammalle was 188 24  7 Sonbury, John Shammalle was 188 43  7 Sonbury, Sond Shammalle was 188 43  7 Sonbury, Sond Shammalle was 188 43  7 Song Son Shammalle Shammalle was 188 43  7 Song Son Shammalle Shammalle was 188 43  7 Song Son Shammalle Shammalle was 188 43  7 Song Son Shammal Shammalle was 188 43  7 Song Son Shammal Shammalle was 188 43  7 Song Son 188 212  8 Shammal Shammal Shammanille was 188 43  7 Song Son 188 24  8 Shammal Shammal Shammanille was 188 43  8 Shammal Shammal Shammanille was 188 43  8 Shammal Shammanille was 188 43  8 Shamman S |   | Assessmen                        | it Roll 101   | IIIC -                                 |       |  |              | so                       | H001                                    | . SEÇT   | TION   |   |
| 1 Soley Bother Marywills was THE 29  1 Soley Bother Marywills was read THE 29  1 Soley Bother Marywills was read THE 29  1 Sonday John Shamonille was THE 27  1 Sonday John Shamonille was THE 28  1 Sonday John Marywills was to the 29  1 Sonday John John Marywills was to the 29  1 Sonday John Marywills was to the 29  2 Jill Was John Marywills was to the 29  2 Jill Was John Marywills was to the 29  2 Jill Was John Marywills was to the 29  3 John Marywills Was John Marywills was to the 29  3 John Marywills Was John Marywills was to the 29  3 John Marywills Was John Marywills was the 29  3 Jill Was Jill W |   |                                  |               |  | 5     |  |              |                          | 7                                       | 7  | E 2  | 8   |
| 1 Sology Arthur Manysville war room INR 29  1 Sology Arthur Shammonville war room INR 29  1 Sology Arthur Shammonville war room INR 29  1 Sham from Shammonville war room INR 27  1 Sham from Shammonville war room INR 27  1 Sandar Man J. Deseronder R. 25  1 Sandar Man J. Deseronder R. 25  1 Sandar Man J. Deseronder R. 25  1 Sandary, Lea A. Shammonville war ENR 25  1 Sandary, Solom Brangfordle war ENR 25  1 Sandary, Solom Brangfordle war war INR 25  1 Sandary, Solom Brangfordle war war INR 25  1 Sandary, Solom Brangfordle war war INR 24  1 Sandary, Solom Brangfordle war war INR 24  1 Sandary, Solom Brangfordle war war INR 24  1 Sandary, Sandary Shammonville war war INR 24  1 Sandary, Sandary Shammonville war INR 25  1 Sandary, War Shammonville war INR 25  1 Sandary, Rengy War Shammonville war INR 25  1 Sandary, Rengy War Shammonville war INR 25  1 Sandary, Rengy Balloulle war INR 24  1 Sandary, Rengy Balloulle war INR 24  1 Sandary, Sandary Balloulle war INR 24  1 Sandary, Sandary Balloulle war INR 25  1 Sandary, Sandary Balloulle war INR 25  1 Sandary, Sandary Balloulle war INR 24  1 Sandary, Sandary Balloulle war INR 25  1 Sa |   | 3                                | OCCUPATION    | Freeholder, Tenant,<br>Farmer's Son or | Vased | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate Scho<br>Supporter | No. of Childre<br>between the<br>Ages of 5 and | No. of Childre<br>between the<br>Ages of 5 and | No. of Concession, Name of Street or other Designate of the Local Division in which Real Properties, or residence in case of Manhood Suffrage Votel |
| 1 Sylvy Arthur Manysville war raw INR 29  67 Shey from Shammonville war raw INR 29  67 Shey from Shammonville war raw INR 27  7 Shey from Shammonville war INR 27  7 Shey from Shammonville war INR 28  7 Thean, Wa J. Dewonlor war INR 28  7 Thean, Wa J. Dewonlor war INR 25  7 Theory, for Bewonlor war INR 25  7 They for Manysorlle war INR 25  7 Traper of James Manmonville war INR 25  7 Traper of James Shammonville war INR 25  7 Thoram, James Shammonville war INR 25  7 Thoram, James Shammonville war INR 25  7 Thoram, James Shammonville war INR 25  8 Thereony War II  9 Thereony War II  9 Thereony War II  9 Thereony War II  10 Thereony War II  11 Thereony War II  11 Thereony War II  12 Thereony War II  12 Thereony War II  13 Thereony War II  14 Thereony War II  15 Thereo |   | ON ROLL                          | of the Party) |  |       |  |              | 6                        | 9                                       | >  |  |   |
| Starle John Shammonle wood 37  69 Earle Thomas A. Musiciana TNR 27  70 Elper Mar B. Musiciana TNR 27  71 Elevany, Car A. Shammonally woods ENE 28  74 Fahay, John Maryirally woods ENE 25  74 Fahay, John Maryirally woods ENE 35  75 Farguen, John Maryirally woods NE 44  76 Farguen, John Shammonally wood NE 44  76 Farguen, John Shammonally wood NE 44  78 Faller, Sammel Shammonally wood ENE 43  79 Florand, Havid Shammonally wood ENE 43  79 Florand, Flory Callevillo wood ENE 43  79 Florand, War Shammonally wood ENE 43  80 Florand, War Shammonally wood ENE 35  81 Faylor, Kannya Callevillo wood ENE 35  82 Faylor, Kannya Callevillo wood ENE 35  83 Farmson Shammonally wood ENE 35  84 Fort, Gammon Shammonally wood ENE 35  84 Fort, Gammon Bammonally wood ENE 35  85 Fagfor Mary Mary Mary Mary Mary Mary Mary Mar  |   | 1 Exley, Arthur Maysville        | FARMER        |  |       |  | -            | 1.                       |   |  |  |   |
| 19 Sarpen Har B. Mariania TMR 27  1 Sear Har B. Mariania TMR 27  1 Sear Har B. Mariania TMR 27  1 Sear Har B. Mariania TMR 25  1 Sear Har B. Mariania Mariania TMR 25  1 Sear Har B. Mariania Mariania TMR 25  1 Sear Har B. Mariania Mariania TMR 26  1 Sear Har B. Mariania Mariania Mariania TMR 20  1 Sear Har Mariania Mariania Mariania TMR 26  1 Sear Har Mariania  |   | 67 Exley John Shannonville       | SECTION FOR   |  |       |  |              | 1                        | "                                       |  |  | Queen N.  |
| 70 Sheper Ham. R. J. Descronton R. S. M. J. Satharine 72 Embury, Sea. R. Shemanally woods FME. 28. M. S. J. Gartharine 73 Foreythe, Thos. Descronton makes FME. 28. J. J. S. S. J. 1888. 74 Fahry, John Barybolle woods FME. 8. J.   |   | 68 Earle, Ernean James &         |               |  | 37    |  |              |                          |   |  |  |   |
| 7 Joseph Jon Berronto wood FME 28 5 " Joseph James 7 Joseph James 7 Joseph Jon James Jon John James John John Mary wills wowers FME 25 25 " 4 2 JR 185 R. 7 4 Fabrey, John Mary wills wowers FME 8, I. 47 25 " 4 19 JR 7 5 Ferguson, John Shammonilla wood ME 64 4 " 155 R. 7 6 Jarrell, Ann Shammonilla wood E 87 1 " Kuum X 7 Maranl, Anni Shammonilla wood E 87 1 " Kuum X 7 Maranl, James Shammonilla wood E 87 1 " Kuum X 8 Jalenning, W" 3 James Shammonilla wood E WE 43 1 2 Queen S. 8 1 Jaylor, Kenny Bellevillo wood E 8 2 Julia, Benjamin Shammonilla wood E 8 2 Julia, B |   | 69 Garle, Momanst.               | MISTEACHER    | T.M.F.                                 | 27    |  |              | 1                        | ^                                       |  |  | Dundas &  |
| 72 Embury, Leo. A. Bharmonally Corrected F.M. 25 25 1 255. |   | 71 Seam Wm J. Deseronto          |               | F.                                     | 50    | -  | M            |                          |   |  |  | , ,   |
| 73 Forsythe Thos. Beeronto 1888 THE 25 25 1 255 1 1858. 74 Fahrey, John Mary wills wouseer ENE 8 1.47 25 4 13 R 76 Ferguson, John Shommonills woon 2600 ME 64 4 1588. 7 Brossell, Ann Bramonills woon I 37 1 Keen X 7 Moran, David brofton 1800 ENE 43 1 2 Ruen X 7 Plening, Mm 2 Ceronum THE 70 1 2000 2000 S 8 Island, Wan of 2 18 Annual Shommonills woone ENE 43 2 Reserve 3 18 Annual Shommonills woone ENE 35 1 Reserve Brighton Shamonills woone ENE 35 1 Region Region 3 Region 3 Annual Shamonills woone ENE 35 1 Region Region 3 Region 3 Annual Shamonills woone ENE 35 1 Brighton Shamonills woone ENE 35 1 Brighton Braylon Braylon Acoust ENE 43 1 Brighton Region Region 3 Annual Shamonills woone ENE 43 1 Brighton Braylon Braylon Braylon Acoust ENE 43 1 Brighton Braylon B |   | 72 Embury, Lev. A. Shannomille   | CARPENTER     | F.M.F.                                 | 28    |  |              | 5                        | "                                       |  | 1  | Catharme  |
| 74 Fahry, John Marysville WIENERPER EMER T. 47 75 Farguson, John Shommonville WIDON I. 87 76 Farsell, Ann Shammonville WIDON I. 87 7 Marsan, Lavid Strofton FAMER R. W. W. R. 1. Ruen N. 7 Marsan, Lavid Shommonville WIDON I. 87 7 Steming, N. M. Shommonville WIDON I. M. S. 2 Ruen S. 7. Govern S. Govern S. 7. Govern S.  |   |                                  |               |  |       |  |              |                          |   |  |  |   |
| 74 Fahry, John Marysville WIENERPER EMER T. 47 75 Farguson, John Shommonville WIDON I. 87 76 Farsell, Ann Shammonville WIDON I. 87 7 Marsan, Lavid Strofton FAMER R. W. W. R. 1. Ruen N. 7 Marsan, Lavid Shommonville WIDON I. 87 7 Steming, N. M. Shommonville WIDON I. M. S. 2 Ruen S. 7. Govern S. Govern S. 7. Govern S.  |   |                                  |               |  |       |  |              |                          |   |  |  |   |
| 74 Fahry, John Marysville WIENERPER EMER T. 47 75 Farguson, John Shommonville WIDON I. 87 76 Farsell, Ann Shammonville WIDON I. 87 7 Marsan, Lavid Strofton FAMER R. W. W. R. 1. Ruen N. 7 Marsan, Lavid Shommonville WIDON I. 87 7 Steming, N. M. Shommonville WIDON I. M. S. 2 Ruen S. 7. Govern S. Govern S. 7. Govern S.  |   | • //-                            |               | T.M.F.                                 | 25    |  |              |                          |   |  | 1  | 2 & B. R.   |
| 75 Ferguson, John Shamomille WIDOW I. 37 7 Brasell, Ann Shamomille WIDOW I. 37 7 Maran David Grofton EARNER R. W. W. W. W. W. 2 Alnew N. 7 Maran David Grofton EARNER R. W. W. W. W. 2 Alnew S. 7 9 Fleming, W. M.   |   |                                  |               | F.M.F. & T.                            | 47    |  |              |                          |   |  |  | - VI  |
| 7 Thoram, David Shomomillo LABORER E.M.E. 43 7 Felening, War M. S. CLERGYMAN T.M.F. 70 8 O Fleming, War M. S. AGENT T.M.F. 26 8 1 Taylor, Henry Bellivillo MERCHANT E. M.S. 35 4 Farmeworth, Abra. 8 3 Farmeworth, Abra. 8 4 Fort, Emma.  MICON T. 42   |   |                                  |               | M.F.                                   | 64    |  |              | 4                        | "                                       |  |  | 1.S.S.R.  |
| 7 9 Februing, 2 m of Energy and TME. 70  8 1 Taylor, Henry Bellevillo MERCHANT E. NB. 8 2 Faller, Benjamin Shamomill LABORER E.M.E. 35  4 Fort, Common Microsoft Som.  8 6 Fort, Som.  8 7 Fort, Common Microsoft Som.  8 8 Fort, Som.  8 8 Fort, Som.  8 9 Fort, Som.  9 Fort, S |   |                                  |               | T.                                     | 87    |  |              | 1                        | "                                       |  |  | Quen N.   |
| 7 9 Fleming, Hm.  8 0 Fleming, Wm m.  8 1 Taylor, Henry Bellivillo MERCHANT F.  8 2 Huller, Benjamin Shamomilla LABORER F.M.E. 35  4 3 Farmeworth, Abra.  8 4 Foot, Emma.  MECHANT F.M.E. 43  MIDOW T. 42   |   | 7 Thoran, David ) Grofton        | FARMER        | F.                                     | X     |  | NY           | 3                        |   |  |  |   |
| 30 Heming, Wm M. S.  81 Vaylor, Henry Bellivillo MERCHANT F.  82 Fuller, Benjamin Shannomille LABORER F.M.F. 35  3 Harmoor And Am.  83 Farmsnowth, Abra.  84 Fort, Emma.  MIDON T. 42  |   |                                  | LABORER       |  |       |  |              | 1                        |   |  | 2  | Green S.  |
| 82 Huller, Benjamin Shamowill LABORER F.M.F. 35 1 3 Genery 3.  83 Farnsworth Abon.  84 Fool, Emma.  WIDOW T. 42 1 Quen A.  |   | 8 0 Flemma Wm my                 |               |  |       |  |              | 1                        | "                                       |  |  | young S.  |
| 82 Fuller, Benjamin Shannowill LABORER F.M.F. 35  1 3 Genery & Ragforn  83 Farnsworth About  84 Foot, Emma  WIDOW T. 42  1 B. ever Immobas & Dunn A  |   | 1 ) and vertically               |               |  | 24    |  |              |                          |   |  |  | 7 2 7-  |
| 83 Fernsworth, Abon.  84 Foot, Emma  Willow I. 42  William J.  Burn J.  Burn J.  |   | 82 Fuller, Benjamin & harmonvill | MERCHANT      |  | 2.0   |  | Nr           | -                        |   |  |  | ;. (N   |
| T. 42.   |   | & 3 Farnseso St. Alma            |               |  |       |  |              | 1                        |   |  | 3  | Buelan.   |
| T. 42.   |   | 8 3 Farmsworth, Abon.            | AGENT         |  |       |  |              |                          |   | W.   | cor.   | Amodas &h   |
| Quint.   |   | 84 Foot, Cemma "                 |               |  |       |  |              | 1                        |   | 3.   |  |   |
|  |   |                                  |               |  | 7     |  |              | 1                        | "                                       |  |  | Lun N   |
|  |   |                                  |               |  |       |  |              |                          |   |  |  |   |
| 11   | - |                                  |               |  |       |  |              |                          |   |  |  |   |
|  |   |                                  |               |  |       |  |              |                          |   |  | 11   |   |

|   |   |   |  |              |  | * 0                                |  |                   |   | 1   |                                   |                              |             |                |  |          |                |                | 101           |        | ,      |            |                      |                                    | ncer Pri                       | int, Belle                        | ville.  |                 |
|---|---|---|--|--------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|------------------------------|-------------|----------------|--|----------|----------------|----------------|---------------|--------|--------|------------|----------------------|------------------------------------|--------------------------------|-----------------------------------|---|-----------------|
|   | VALUE ANI                                       | D DESCR   | IPTION   | OF           | PROPER   | <b>TY</b>                          | PERSON.  | AL PR             |   |   | Statute                           | Labor                        | Dog         | Tax            |  |          |                |                |               | STAT   | ISTIC  | ics        |                      |                                    |                                |                                   |   |                 |
| 1 | 9   | 10  | no dense   | (pd)         |  |                                    |  | 15                | 16  | 17  |                                   | 8                            |             | 9              | 20<br>5ft m  |          |                |                |               |        | 27     |            |                      |                                    |                                |                                   | 33  | 34              |
| 1 | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, To<br>or Villages) b<br>upon or vaca | No. of acred | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days<br>Road Division | No. of Dogs | No. of Bitches | No. of Persons is<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Catt | Number of Shee | Number of Hog | Births | Deaths | Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L' | Acres of Orchard<br>and Garden | Number of Acre<br>under Fall When | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
| 1 | 21  | 97  |  | 150          | 380  | ,}                                 |  |                   |   | 3100  | ,                                 | 8                            |             |                | 5  | 26       |                |                |               |        |        |            |                      |                                    |                                |                                   | 4<br>Mar  |                 |
| 1 | 5   | 1/4   | B  | 14           |  |                                    |  |                   |   | 400   | 1                                 | 2                            |             |                |  | 26       |                |                |               | 1      |        |            | 1                    |                                    |                                |                                   | 20  |                 |
| 1 | 283   |   |  |              |  |                                    |  |                   |   |   | 1 1                               |                              | -           |                |  | m        |                |                |               |        |        |            |                      |                                    |                                |                                   | "   |                 |
|   |   |   |  |              |  |                                    |  |                   |   |   |                                   |                              |             |                |  |          |                |                |               | 1      |        |            | -                    |                                    |                                |                                   |   |                 |
| 1 | 10  | 1/4   | 103  | 1/4          |  |                                    |  |                   |   | 300   | 1                                 | 2                            | -           | /              | 2  | E-le     | -              |                |               | 1      |        |            | -                    |                                    |                                |                                   | 31  |                 |
| 1 |   |   |  |              |  |                                    | -  |                   |   |   | -                                 |                              |             |                |  |          |                |                |               | -      |        |            | -                    |                                    |                                |                                   | 1   |                 |
| - | 889   | 1/2   | 1.3  | 1/2          |  |                                    |  |                   |   | 300   | ) /                               | 2                            | -           | 1              | 4  | m        | 2              | 2              |               | 1      |        |            | -                    |                                    |                                |                                   | Apri  | -               |
| - | -   |   |  |              |  |                                    |  |                   |   |   |                                   |                              |             |                |  |          |                |                |               | -      |        |            |                      |                                    |                                |                                   |   |                 |
| 1 |   |   |  |              |  |                                    |  |                   |   |   | -                                 |                              |             |                |  |          |                |                |               |        |        |            | 1                    |                                    |                                |                                   |   |                 |
| - | 64 38   | 20  |  | 28           |  |                                    |  |                   |   | 250   | 2 /                               | 2                            |             | 2              | 4  | Pres     | 1              | 2              |               | 1      |        |            | 1                    |                                    |                                |                                   | 15 ma   | -               |
| 1 | 11-38<br>cor 30                                 | 1/2   | B  | 20           | 300  | }                                  |  |                   |   |   |                                   |                              |             |                |  | B 6      |                |                |               | 1      |        |            |                      |                                    |                                |                                   | 7   |                 |
|   | 5   |   |  |              |  |                                    |  |                   |   |   |                                   |                              |             |                |  | Pres     |                |                |               |        |        |            |                      |                                    |                                |                                   | 20  |                 |
|   |   | 1/8   | B  | 18           |  |                                    |  |                   |   | 15  | 0                                 | 2                            |             |                | 2  | 26       |                |                |               |        |        |            | -                    |                                    |                                |                                   | "   |                 |
| 4 |   |   |  |              |  |                                    |  |                   |   |   | -                                 |                              |             |                |  |          |                |                |               |        |        |            | -                    |                                    |                                |                                   | 11  |                 |
|   | 15  | 1/4   | 03   | 1/4          |  |                                    |  |                   |   |   |                                   |                              |             |                |  | 1 % 6    |                |                |               |        |        |            | -                    |                                    |                                |                                   | 19  |                 |
| - | 4   | 35  | B  | 74           | 300  | 1                                  |  |                   |   | 60  | 3 1                               | 3                            |             | 1              | 5  | E 6      |                | 2              |               |        |        |            | -                    |                                    |                                |                                   | U   |                 |
| 1 |   | 20  |  | 0.0          |  |                                    |  |                   |   |   |                                   |                              |             |                |  |          |                |                |               |        |        |            | 1                    |                                    |                                |                                   |   |                 |
| - | 27.28.29  | 3//   | 4  | 3/4          | 1  |                                    |  |                   |   |   | -                                 |                              |             |                |  | P        |                |                |               |        |        |            | -                    |                                    |                                |                                   | 3)  | 1               |
| 1 | 27.28,29<br>25<br>35                            | 74  | 13<br>13   | 24           | }  |                                    |  |                   | -   | 2.5   | 0/                                | 2                            |             | /              | 7  | m        | 3              | )              | )             |        |        |            | 1                    |                                    |                                |                                   | "   |                 |
| 1 | 1   |   |  |              |  | 7                                  | 200  | ,                 |   | C^.   | 1                                 | 2                            |             | ,              | 2  | m        |                | 1              |               | 2      |        |            | 1                    |                                    |                                |                                   | 71  |                 |
|   |   |   |  |              |  | 5)                                 |  |                   |   | 800   | 1                                 | 0                            |             | 3              | 2  | m 26     |                |                |               | -      |        |            | -                    |                                    |                                |                                   | 12  | R               |
| 1 | 3   | 1/4   | 03   | 1/2          | -  |                                    |  |                   |   | 18  |                                   | 2                            | -           |                | 1  | 4        |                |                |               |        |        |            |                      |                                    |                                |                                   | 1   |                 |
| 1 |   |   |  |              |  |                                    |  |                   |   |   |                                   |                              |             |                |  |          |                |                |               |        |        |            | 1                    |                                    |                                |                                   |   |                 |
| 1 |   |   |  |              |  |                                    |  |                   |   | 4-1   |                                   |                              |             | 0              |  |          | -              | 1.             | ,             | 6      |        |            | -                    |                                    |                                |                                   |   |                 |
| 1 |   | 276   | 5/8  | 276          | 5/8  |                                    | 200  | ?                 |   | 7800  | 11                                | 36                           | 1.          | 4              | 5 4  | 2        | 14             | 7              | 1             | 2      |        |            | 1                    |                                    |                                |                                   |   |                 |
|   |   |   |  |              |  |                                    |  |                   |   |   |                                   |                              |             |                |  |          |                |                |               |        |        |            |                      |                                    |                                |                                   |   |                 |

|                      |                            | Assessmen             | Roll for   | the M                                | unic   | ipality of   |              |                          |                                   |  |                       |                                 |   |
|----------------------|----------------------------|-----------------------|--|--------------------------------------|--------|--|--------------|--------------------------|-----------------------------------|--|-----------------------|---------------------------------|---|
|                      |                            | Assessmen             | I Hon -  |                                      |        |  |              | SO                       | HOOL                              | SEC  | TION                  |                                 |   |
|                      |                            | NAMES OF TAXABLE      | PARTIES  | 4                                    | 5      | 6  | 1 4          | uo                       | 100                               | lren<br>d ar                                   | 1 re                  |                                 | 8   |
|                      | 9                          |                       | 3<br>OCCUPATION  | Freeholder, Tenant                   | Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | ublic or<br>trate Sch<br>upporter | No. of Childre<br>between the<br>Ages of 5 and | of Child<br>tween the | of Street<br>of the Loca<br>Rea | Concession, Nam<br>or other Designat<br>I Division in whi |
| 1                    |                            |                       | (In case of females state whether spinster, married sounds or middle opposite the name of the Party) | Farmer's Son or<br>Manhood Franchire | 186    | nanted in Column 2 the Owner   | Non          | Scho                     | Sepa                              | No.<br>Pe                                      | No.<br>be             | Manho                           | sidence in case of<br>od Suffrage Voter                   |
| SUCCESSIVE<br>NUMBER | NAME AND POST OFFICE ADDRE | SS OF TAXABLE PERSON. | spinster, mar in a series of the Party)  | , and a second                       | -      |  |              |                          | -                                 |  |                       |                                 |   |
| ON ROLL              |                            |                       |  | T                                    | 65     | ·  | NY           | 34                       | 4                                 | -  |                       | 1.S.S.R.                        |   |
|                      | Gunsolus, Rachel           | Belleville            | MIDOM  |                                      |        |  |              | 25                       | -                                 |  |                       | IJR                             | 356   |
| 85                   | Junsours, Vacance          | × . /=                | FARMER   | T.M.F.                               | 30     |  |              |                          |                                   |  |                       |                                 |   |
| \$ 6                 | Goodman, Harry             | Deserono              | PARMEI   | T.M.F.                               |        |  | -            | 25                       |                                   |  |                       | 2 1 R                           | my,   |
| 87                   | Girvin John A.             | × "                   | FARMER   |                                      |        |  |              |                          |                                   |  |                       |                                 | -   |
| 01                   | Girvin, Geo. W.            | THI.                  | FARMER   | T.M.F.                               | 21     |  |              |                          |                                   |  |                       |                                 |   |
| 88                   | Terron, 200. 11.)          | -0 '00                |  | T.M.F.                               | 33     |  |              | 1                        |                                   |  |                       | 19R                             |   |
| 89                   | Gilroy, Benjamin           | 2 Shamowillo          | FARMER   |                                      |        |  |              | 7                        |                                   |  |                       | 1.S.S.R.                        |   |
| 91                   | Gould, Lester              | maryevillo            | LABORER  | T.M.P.                               | 08     |  |              | -                        | "                                 |  |                       |                                 |   |
|                      |                            |                       |  | F.                                   |        |  |              |                          |                                   |  |                       | 19R                             |   |
|                      | Mc Carthy Engene           |                       | LABORER  |                                      | Ey 2   |  |              | 1                        |                                   |  |                       | Queen                           | 10  |
| 92                   | Grills, Richard            | I Shamowill           | GENTLEMAN  | T. & F.M.F.                          | 13     |  |              |                          | .1                                |  |                       |                                 |   |
|                      | Grills, Edmund             |                       |  | F.                                   | -      | ,  | VB3          | 1                        |                                   |  |                       | Ruen                            | - 3,  |
|                      |                            |                       |  |                                      |        |  | R            |                          |                                   |  |                       |                                 |   |
| 91                   | Williams, Peter )          | Brg Islando           | FARMER   | F.                                   |        |  | M            |                          |                                   | 10   |                       | Que                             |   |
|                      | Geddes, Mary               |                       |  | F.                                   | 50     |  |              | 1                        | -                                 |  |                       | Youn Wellin                     | g S.  |
|                      | d All                      |                       |  |                                      | , 0    |  |              | _                        |                                   |  | 1                     | mellin                          | glow  |
|                      | Graves, John               | -                     |  | F.M.F.                               | 42     |  |              | 5                        | "                                 |  | 5                     |                                 |   |
| 96                   | Graves, Henry              |                       | BLACKSMITH   | F.M.F. & T.                          | 44     |  |              | 5                        | -4                                |  |                       | man                             | n N.  |
|                      |                            |                       |  |                                      |        |  | 00           |                          |                                   |  |                       |                                 |   |
|                      | Lazier, S. A.              | 1                     |  | F.                                   |        | 5  | m            |                          |                                   |  |                       | 29展                             |   |
| 98                   | Gedder, Samuel             | Shamowille            |  |                                      | 61     | N  | 13           | 1                        | .,                                |  |                       | ASR                             |   |
| 77                   |                            |                       |  |                                      |        |  |              |                          |                                   |  |                       |                                 |   |
|                      |                            |                       |  |                                      |        |  |              |                          |                                   | -  |                       |                                 |   |
| 1                    |                            |                       |  |                                      | 100    |  |              |                          |                                   |  |                       |                                 |   |
|                      |                            |                       |  |                                      |        |  |              |                          |                                   |  |                       |                                 |   |
| 99                   | Howard, Nelson             |                       |  |                                      |        |  |              |                          | -                                 |  |                       |                                 |   |
|                      | , .                        |                       | LABORER  | M.F.                                 | 42     |  |              | 1                        |                                   |  | 11                    | ARR                             |   |
|                      | Hart, Arthur               |                       | LABORER  | T.M.F.                               |        |  |              |                          |                                   |  |                       | AJR                             |   |
|                      | moran, David,              | 16.11-                |  | I.M.F.                               | 23     |  |              | 1                        | "                                 |  | 2                     | Quer                            | n.N.  |
| 101                  | H. 1- Ch. 11               | Jagron                | FARMER   | F.                                   |        | ,  | m            |                          |                                   |  |                       | Ausen                           |   |
| 101                  | Hart-Milden                | Shannowille           | LABORER  | T.M.F.                               | 472    |  | 14           |                          |                                   |  |                       |                                 |   |
|                      | moran, David               | Herollo               |  |                                      | 10     |  |              | 1                        |                                   |  |                       | Queen                           | N.  |
| 102                  | Holls, Robert              | 189                   | FARMER   | F.                                   |        |  | MZ           |                          |                                   |  |                       |                                 |   |
| 112                  | h 18 min                   | 1 hamowell            | BAKER  | T.M.F.                               | 1,6    |  | 112          |                          |                                   |  |                       |                                 |   |
| 1016                 | Molley, Wmg.               | Descronto             | Dans.  | 7-                                   | 73     |  |              | 1                        |                                   | Cov.   | Hem                   | das 8 6                         | neen  |
|                      | 0                          |                       | nggro  | F.                                   |        |  | MB           |                          |                                   |  |                       |                                 |   |
|                      |                            |                       |  |                                      |        |  | 1,73         | 1                        |                                   |  |                       |                                 |   |
|                      |                            |                       |  |                                      |        |  |              |                          |                                   |  |                       |                                 |   |
|                      |                            |                       |  |                                      |        |  |              |                          |                                   |  | 7                     |                                 |   |
|                      |                            |                       |  | 10000                                |        |  |              |                          |                                   |  | 7                     |                                 |   |

|      |   |   | Dave   | O.T.                                | Rope  | mx-                                |  |                   |   |   |  |               |                |  |             |                 |                |                |       |        |            | Intelli                     | igencer Pr   | int, Belle | eville.   |                 |
|------|---|---|--|-------------------------------------|---|------------------------------------|--|-------------------|---|---|--|---------------|----------------|--|-------------|-----------------|----------------|----------------|-------|--------|------------|-----------------------------|--|------------|-----------|-----------------|
|      | VALUE AND                                       | DESCR   | PTION  | OF I                                | LOPER   | 19                                 | PERSON   | AL PR             | OPERTY  |   | Statute :  | Labor         | Dog Tax        |  |             |                 |                | 2              | TAT   | ISTIC  | s          |                             |  |            |           |                 |
|      | 9   | 10  | 11   |                                     | 12  | 13                                 | 14   | 15                | 16  | 17  | 18   |               | 19             | 20   |             |                 |                |                |       |        |            | 29 30                       |  | 32         | 33        | 34              |
|      | No. of Lot.<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) buin<br>upon or vacant | (In Toursh<br>No. of acr<br>cleared | Value of<br>ach Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs<br>No. of Days | Road Division | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion    | Number of Catth | Number of Shee | Number of Hogs | Birbs | Deaths | Registered | Woodland<br>Acres of Swamp, | Marsh, Waste L'd<br>Acres of Orchard<br>and Garden |            |           | STEAM<br>BOILER |
| 10.4 | 6<br>36<br>37                                   | 2 45  |  | 2 45                                | 3   |                                    |  |                   |   | 50  |  |               |                |  |             |                 |                |                |       |        |            |                             |  |            | 12<br>Apr |                 |
| Mit  | 37  | 45  |  | 45                                  | 7   |                                    |  |                   |   |   |  |               |                |  | m           |                 |                |                |       |        |            |                             |  |            | mar       |                 |
| t    | 35  | 73  |  | 00                                  |   |                                    |  |                   |   | 1050  | 2  | 4             | 1              | 5  | 26          | 6               |                | 5              | 5     |        |            |                             |  |            | "         | 1               |
|      | 4   | 87  |  | 87                                  |   |                                    |  |                   |   | 900   | 1  | 4             | 1              | 4  | m           | 8               |                | 2              | 2     |        |            |                             |  |            | April 2   |                 |
|      | 3 /   | 87  | 03   | 1                                   |   |                                    |  |                   |   |   |  |               |                |  | m           |                 |                |                | 1     |        |            |                             |  |            | mas       |                 |
|      | 445   | 70 /10  | B  | 70 /10                              | 750   | }                                  |  |                   |   | 801   | 2  | 3             |                | 1  | m           |                 |                |                |       |        |            |                             |  |            | 20<br>Apr |                 |
|      | 182   | /2  |  | 1/2                                 | 100   | }                                  |  |                   |   | 15  | 1 7  | 2             | *              | 2  | m<br>3 Pres |                 |                |                | -     |        |            |                             |  |            | "         |                 |
|      | 42  |   |  |                                     | 50  |                                    |  |                   |   | 20  | 2  | 2             |                |  | m           |                 |                |                |       |        |            |                             |  |            | "         |                 |
| No.  | 18 2<br>3<br>1<br>4                             | 74  | 3  | 14                                  | 150   | }                                  |  |                   |   |   |  |               |                |  | 3 m         |                 |                |                |       |        |            |                             |  |            | Apr.      | 0               |
| 1    | 10  | 1/14  | . 13   | 1/16                                | 100   | }                                  |  |                   |   | 20  | 0 1  | 2             |                |  | , m         |                 |                |                | -     |        |            |                             |  |            | Ir        |                 |
|      | 1 % 3<br>6,7 % 8                                | 100   |  | 150                                 | }   |                                    |  |                   |   | 390   | 0 #  | 10            | 1              |  | m           | 4               | 3              | 10             | 4     |        |            |                             | 180  |            | 12        |                 |
|      |   |   |  |                                     |   |                                    |  |                   |   |   |  |               |                |  |             |                 |                |                |       |        |            |                             |  |            |           |                 |
|      |   |   |  |                                     |   |                                    |  |                   |   |   |  |               |                |  |             |                 |                |                |       |        |            |                             |  |            |           |                 |
| -    | 6,728   |   |  |                                     |   |                                    |  |                   |   |   |  |               |                |  |             |                 |                |                |       |        |            |                             |  |            | 28        |                 |
|      |   | 1/4   | , B  | 1/4                                 |   |                                    |  |                   |   | 150   | 0/   | 2             | 1              | 4  | 26          |                 |                |                |       |        |            |                             |  |            | "         |                 |
|      | 10  | . '/8   | B  | ()                                  |   |                                    |  |                   |   | 15  | 3  | 2             |                | 2  | m           |                 |                |                |       |        |            |                             |  |            | "         |                 |
|      |   | . /1  | 03   | 18                                  |   |                                    |  |                   |   |   | -  |               |                |  |             |                 |                |                | -     |        |            |                             |  |            | "         |                 |
|      | 122   | 1/2   | 03   | 1/2                                 |   |                                    |  |                   |   | 30  | 0 /  | 2:            | 1              | 1  | Pres        |                 |                |                | 1     |        |            |                             |  |            | "         |                 |
| -    |   |   |  |                                     |   |                                    |  |                   |   | 2.  |  |               |                |  |             | ,               |                |                | ,6    | ,      |            |                             | 100  |            |           |                 |
|      |   | 628   | 1/8  | 563                                 | 1/8   |                                    |  |                   |   | 9900  | 10.  | 44            | 7              | 3 3  |             | 604             |                | 47             | 10    |        |            |                             |  |            |           | 1               |
|      |   |   |  |                                     |   |                                    |  |                   |   |   | 1  |               |                | 1  |             |                 |                |                |       |        |            |                             |  |            |           |                 |

| 1295 Bonston, Herbut Bramonille FARMER F.M.F 5. 1.S.S.R.  123 Joyce, William Descrowlo 124 Jones, Francis Dramonillo 125 Loveless, Josephine Belliville  26 / Ming 3.  Bonky N.  | -  |                                      | . Dall for  | the M               | unici | ipality of   |             |                        |  |  |   |  |
|--|--|--------------------------------------|---|---------------------|-------|--|-------------|------------------------|--|--|---|--|
| 103 Hill Matthew Sharmonille was 188 60  103 Hill Matthew Sharmonille was 188 50  10 Horough John Descrot was 188 25  107 Harry Robert 1 1000 188 21 22 18 25  109 Harry Robert 1 1000 188 21 22 18 25  109 Harry Robert 2 1000 188 21 24 25 26 25 26 28 28 28 28 28 28 29 20 20 20 20 20 20 20 20 20 20 20 20 20  |  | Assessmen                            | t Non 101   |                     |       |  |             | so                     | H001                                   | SEC  | TION  |  |
| 103 toilly Marthew Sharmonille 1111 188 25  104 toilly James J. Beeloute 1111 188 25  104 toilly James J. Beeloute 1111 188 25  105 towney John Beeloute 1111 188 25  107 thanney John Beeloute 1111 188 25  108 thanney John 111 t |  | NAMES OF TAXABLE                     | PARTIES   | 4                   | 5     | 6  | 1 4         | no                     | 100                                    | Ten I                                      | e en l                                      | 8  |
| 103 bill Matthew Shamowille mar 188 60 5 0 155 1 155 1 104 bill James 5 5 1 104 bill James 5 5 1 105 berong John December mar 188 25 1 25 1 25 1 25 1 25 1 107 berong John December 188 24 107 berong John December 188 24 107 berong John December 188 24 109 berong John December 188 24 25 1 25 1 2 1 1 1 1 thorough John December 188 24 25 1 25 1 2 1 1 1 1 thorough John December 188 24 25 1 2 1 1 1 1 thorough John December 188 24 25 1 2 1 1 1 1 thorough John December 188 24 25 1 2 1 1 1 1 thorough John December 188 24 25 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  | 3                                    | OCCUPATION  | Freeholder, Tenant, | Age   | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resider | No. of<br>School Secti | Public or<br>Separate Sch<br>Supporter | No. of Child<br>between th<br>Ages of 5 am | No. of Child<br>between th<br>Ages of 5 and | No. of Concession, Name<br>of Street or other Designary<br>of the Local Division in which<br>Real Property<br>Real Property<br>or residence in case of<br>Manhood Suffrage Votes |
| 103 thill parties of the monamental of the thill fames of the servery of the third fames  |  |                                      | epiaster, married techniques<br>wisdow opposite the name<br>of the Party) |                     |       |  |             | 5                      | 9                                      |  |   | 1.S.S.R.   |
| 10 Allah James 3, 3, 2  10 5 Berry, John Describe was THE 47  10 7 Berry, How I was THE 31  10 7 Berry, Robert 1 was THE 24  10 9 Berry, Robert 1 was THE 24  11 1 Berry, Robert 1 was THE 24  11 1 Berry, Robert 1 was THE 24  11 1 Berry, Robert 1 was THE 24  11 2 Berry, Robert 1 was THE 26  11 2 Berry, Robert 1 was THE 26  11 3 Berry, Robert 1 was THE 26  11 4 Berry, Robert 1 was THE 26  12 Berry, Robert 1 was THE 56  11 2 Berry, Robert 1 was THE 56  12 Wash, Robert 1 was THE 56  13 Berry, Barrie 1 was The 56  14 ISSR  12 Wash, Robert 1 was The 56  1 con Brundas 1 was The 12 Wash, Robert 1 was THE 56  1 con Brundas 1 was The 12 Wash, Robert 1 was The 1 was T |  | 103 Heill, Matthew & Shannowille     | FARMER  |                     |       |  |             |                        |  |  |   | 18   |
| 18 5 Torroy, John Sierral was THE 31  10 7 Therry, Hotel   |  | 15 Whill James of )5                 | FARMER  |                     |       |  |             |                        |  |  |   |  |
| 107 Harring Flesh.  128 Hearing Robert.  129 Hearing Robert.  110 Hearing Robert.  111 Hearing Robert.  111 Hearing James .  112 Hearing John .  112 Hearing John .  112 Hearing John .  113 Hearing John .  114 Hearing John .  115 Hearing John .  115 Hearing John .  116 Hearing Harring .  117 Hearing Harring .  118 Hearing Harring .  119 Hearing .  110 Hearing .  110 Hearing .  110 Hearing .  110 Hearing .  111 Hearing .  112 Hearing .  113 Hearing .  114 Hearing .  115 Hearing .  115 Hearing .  116 Hearing .  117 Hearing .  118 Hearing .  119 Hearing .  110 Hearing .  11 |  | 155 Hervey, John Deseronto           |   |                     |       |  |             | 25                     |  |  |   | 2172   |
| 13 8 Kerney Robert 1  109 Kerney Robert 2  110 Kerney Fredh 2  111 Karney Fredh 2  111 Karney Fredh 2  111 Karney Fredh 2  111 Karney Fredh 2  112 Barney John 3  112 Barney John 3  112 Barney John 3  112 Barney Francis 2  114 Kerney Francis 3  115 Kerney Francis 3  116 Kerney Francis 4  117 Complex Barnes 4  117 Complex Barnes 5  119 Kerle Barney Barnes 5  119 Kerle Barney Barnes 6  119 Kerle Barney Barnes 6  119 Kerle Barney Barnes 6  119 Kernes Barnes 6  119 Kerle Barney Barnes 6  119 Kerle Barney Barnes 6  119 Kernes Barnes 6  110 Kernes Barnes 8  110 Kernes Barnes 8 |  |                                      | FARMER  |                     |       |  |             |                        |  |  |   |  |
| 109 thorway Franks  110 thorway Friedles  111 thorway Friedles  111 thorway John  112 thorway John  113 thorway John  114 thorway John  115 thorway John  115 thorway John  116 thorway John  117 thorway John  117 thorway John  118 thorway John  119 thorway John  11 |  |                                      | FARMER  |                     |       |  |             | 75                     | -                                      |  |   | AIR  |
| 111 Harry Flavid.  112 Harry Javid.  112 Harry Javid.  112 Harry Javid.  113 Harry Javid.  113 Harry James J. Margarilla 100000 E. 52  113 Harry James J. Margarilla 100000 E. 52  113 Harry James J. Shannomilla 100000 E. 52  117 Harry Janes J. Shannomilla 100000 E. 52  117 Harry Janes J. Shannomilla 100000 E. 50  112 Harry Janes J. James J. Jam |  | 109 Harry, Robert - 1                | FARMER  |                     |       |  |             | 20                     | /1                                     |  |   | 1376   |
| 112 Barrey, John   |  |                                      |   |                     |       |  |             | 25                     | .,                                     |  |   | 2 1 R  |
| 11.3 Consley, James J. Margarilla more ENE. 26  11.5 Const., John P. Channomilla vacar THE 56  11.5 Const., John P. Channomilla vacar THE 56  11.7 Construy, Bastist - November 1. 1. 155R.  11.9 Kall Changer  12.0 Conghen, Mars Ger Transformion E. 46  12.1 Conghen, Mars Ger Transformion E. 46  12.2 Conghen, Mars Ger Transformion E. 46  12.2 Conghen, Mars Ger Transformion E. 46  12.3 Joyce, William Description E. 1. 5. 155R.  12.3 Joyce, William Description General ENE 5. 155R.  12.5 Joveles, Josephus Bellivilla 26  12.5 Joveles, Josephus Bellivilla 26  1.5 Joveles, Josephus Bellivilla 26  |  |                                      |   |                     |       |  | -           | 25                     |  | -  |   | AgR  |
| 115 Heart John D. Chamonille UNDER IME. 56  Grown, France  Grown & R.  117 Emely, Bablist  FREE 50  1 2 River N  119 Feels, Orange  120 Hall, A. O. W  121 Honghlen, Mrs. Ger Tourstofuntion  122 Hickerson, Richt. North Nest  1295 Honston, Herbert Thansonille  1295 Honston, Herbert Thannomille  1297 Monston, Francia Thannomille  124 Jones, Francia Thannomille  125 Joreless, Josephum Belleville  125 Joreless, Josephum Belleville  125 Joreless, Josephum Belleville  125 Joreless, Josephum Belleville  126 Maning N.   |  |                                      | FARMER  | F.M.F.              | 26    |  |             | 4                      | "                                      |  |   |  |
| Brown, Francis CEPTLEMEN F. E  |  |                                      |   | F.                  | 52    |  |             |                        | 100                                    |  |   |  |
| 117 Hinchey, Bablish FAMER F.M. 50 5 4 ISS.R.  119 Hall, Branger 120 Hall, A. C. W. 121 Houghten, Mrs. Ger Gownlo Juntim F. 46 1 Cor Dundes & Von 122 Hookerson, Brish. North Hest wooses F. 129 5 Hoorston, Herbert Shamonilla FRANCE F. I. Gore & 129 5 Hoorston, Herbert Shamonilla FRANCE F. I.S.S.R.  128 Joyce, William Secronta 124 Jones, Francis Shamonilla 125 Joveless, Josephine Bellinilla 125 Joveless, Josephine Bellinilla 125 Joveless, Josephine Bellinilla 126 Joveless, Josephine Bellinilla   |  |                                      |   | T.M.F.              |       |  |             | 1                      |  |  | 2   | Three N.   |
| 1 2 0 Hall, Jrange 1 2 0 Hall, Jr. D. W  1 2 1 Houghten Mrs. Ger Townto function 1 2 2 Hinkerson, Richt. North West uscass 1 2 9 5 Honston, Herbert I hamonille EME 5 " Jore & Jore & 1.5.5.B.  1 2 3 Joyce, William Descronta 1 2 4 Jones, Francis I hamonille 1 2 5 Loveless, Josephine Belliville  1 2 5 Loveless, Josephine Belliville  N. D. Ming & Montagy.  |  |                                      |   | F.M.F.              |       |  |             | 5                      |  |  | 1.  | 1.S.S.R.   |
| 121 Honghlen, Mrs. Ger Townto funtion 121 Honghlen, Mrs. Ger Townto funtion 122 Horekerson, Richt. North Hest. 1295 Honston, Herbert Thansonille FARVER F. 1. Gore & Jone & Jone & Jone & Jones, William Deserouto 124 Jones, Francis Thannowille 124 Jones, Francis Thannowille 125 Jovelsso, Josephund Belliville 125 Jovelsso, Josephund Belliville 125 Jovelsso, Josephund Belliville 126 June 128 | -  | 119 Hall, Orange.                    |   |                     |       |  |             | 1                      | "                                      |  |   | Dundas   |
| 1295 Conston, Richt, North West MADRER F. 1. Gore & Jore & | -  |                                      |   | F.                  |       |  |             | 1                      | ,,                                     | cor  |   | 0  |
| 129 Stoonslow, Herbert Shannomilles FARLE F.M.F 5". 1.5.S.R.  123 Joyce, William Descrowla 124 Jones, Francis Dhannomilles 125 Loveless, Josephne Bellville 26 125 Loveless, Josephne Bellville Monlight.  | -  | 122 Horokerson Rich of Working Inlin |   | F.                  | 46    |  |             | 1                      |  |  |   | Green N.   |
| 124 Joyce, William Deseronta 124 Jones, Francis Dhannowillo 125 Loveless, Josephnia Belliville 26 100 Jones Boundas S. Montrago.   | The state of the s | 129 5 Honston, Herbert Shansonill    | LABORER   |                     |       |  |             | 1                      | ,,                                     |  |   | Gore E.  |
| 125 Loveless, Josephne Bellville  125 Loveless, Josephne Bellville  136 Monlight.  | -  |                                      | PARMER  | F.M.F.              | -     |  |             | 5                      | ,.                                     |  |   | 1.S.S.R.   |
| 125 Loveless, Josephne Bellville  125 Loveless, Josephne Bellville  136 Monlight.  | -  | 123 Jource William A                 |   |                     |       |  |             |                        |  |  |   |  |
| Journey N. Mouling N.  | -  | Francis Shannows                     | 1   |                     | 48    |  |             | 25                     | ,.                                     |  |   | 23R  |
| N.73.  | -  | 125 Loveless, Josephone Belliville   | 0   |                     | 26    |  |             |                        |  |  | 1.  | Hing &   |
| 7  | -  |                                      |   |                     |       | N  | 73          |                        |  |  |   | Joungs.  |
|  | The same of the sa |                                      |   |                     |       |  |             |                        |  |  | 7   |  |

for 1902

|   |  |   |   |                                   | DROSS  | mxr.                               |  |                   |   | 0   |                                   |               |             |                |  |          |                  |                 |                |                 |        |            | In                   | telligen                            | er Prin                        | nt, Belle                           | ville.  |                 |
|---|--|---|---|-----------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|---------------|-------------|----------------|--|----------|------------------|-----------------|----------------|-----------------|--------|------------|----------------------|-------------------------------------|--------------------------------|-------------------------------------|---|-----------------|
|   | VALUE AN                                       | DESCR   | IPTION  | OF.                               | PROPER   | 10                                 | -  |                   | OPERTY  | -   | Statute                           | Labor         | Dog T       | ax             |  |          |                  |                 |                | STA             | TIST   | ics        |                      |                                     |                                |                                     |   |                 |
| 1 | 9  | 10  | 11  |                                   | 12   | 13                                 | 14   | 15                | 16  | 17  | 18                                |               | 19          |                | 20   | 21       | 22               |                 |                |                 |        | 28         |                      |                                     |                                |                                     | 33  | 34              |
| 1 | No. of Lot<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tou<br>or Villages) bu<br>upon or vacan | (In Toumshi) No. of acres cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | Road Division | No. of Dogs | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horse | Deaths | Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd | Acres of Orchard<br>and Garden | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
| 1 | { 14<br>{ 15<br>14                             | 97  |   | 80                                | 3/00   |                                    |  |                   |   | 4400  | 1 4                               | !             | 1           |                | 7  | Pres     |                  |                 |                |                 |        |            |                      |                                     |                                |                                     | 4   |                 |
| - |  |   |   |                                   |  |                                    |  |                   |   |   |                                   |               |             |                |  |          |                  |                 |                | 1               |        |            |                      |                                     |                                |                                     | 5   |                 |
| - | 32   | 100   |   | 80                                |  |                                    |  |                   |   | 1750  | 4                                 | 5             | 1           |                | 6  | 26       | 10               |                 |                | 4               |        |            |                      | 20                                  |                                |                                     | "   |                 |
| 1 | 33834  | 80  |   | 84                                | 7  |                                    |  |                   |   | 1.15  | 1 2                               | 1,            |             |                | 7  | El       | ,                | ,               | Q              | 0               |        |            |                      |                                     |                                |                                     | 11  | 1               |
|   |  |   |   |                                   |  |                                    |  |                   |   |   |                                   |               |             |                |  |          |                  | 1               | 0              | 0               |        |            |                      |                                     |                                |                                     | "   |                 |
| - | 3343L  |   |   | 50                                |  | 57                                 |  |                   |   |   |                                   |               |             |                |  | 26       |                  |                 |                |                 |        |            | -                    |                                     |                                |                                     | 7   |                 |
|   | 27   | 972   |   | 20                                | 30   | 3                                  |  |                   |   | 400   | 01                                | 10            |             | /              | 3  | R &      | 7                |                 |                |                 |        |            |                      |                                     |                                |                                     | "   |                 |
|   | 5  | 5   | B   | 5                                 |  |                                    |  |                   |   | 200   | 1 /                               | 2             | 1           | , .            | 4  | Pres     | ċ                | 3-              | 1              |                 | -      |            | -                    |                                     |                                |                                     | Agr   |                 |
|   | { 10   |   |   |                                   |  | 3}                                 |  |                   |   |   |                                   | 6             | - 1         | 1              | 10   | 26       | 2                | 8               | 3.             | 03              |        |            |                      |                                     |                                | -                                   | 1 12  |                 |
| 2 | 6  | 1/4   |   |                                   |  |                                    |  | -                 |   | 30  |                                   |               |             |                |  |          |                  |                 |                |                 |        |            |                      |                                     |                                |                                     | );<br>13  |                 |
| - | 41842  |   | 03  | 1/2                               | 2  |                                    |  |                   |   | 15  |                                   |               |             |                |  |          |                  |                 |                |                 |        |            |                      |                                     |                                |                                     | 12  |                 |
|   |  | 85  |   | 8:                                |  |                                    |  |                   |   | 60  |                                   |               |             |                |  | E le     |                  |                 |                |                 |        |            |                      |                                     |                                |                                     | 2 hr  | Cy.             |
|   | 33   | 16  |   | 16                                | 150  | ? }                                |  |                   |   | 100   | 0 /                               | 4             |             |                | 1  | 26       | , /              | 2               | 2              | 2.4             |        |            | -                    |                                     |                                | 4                                   | 12<br>12  | 1               |
|   | 33<br>34<br>6<br>6<br>5 × 6                    | 60  | 3   | 3/4                               | 50, 50   |                                    |  |                   |   | . 70  | 01                                | 3             | ,           | /              | 4  | Pres     |                  |                 |                |                 |        |            | -                    |                                     |                                |                                     | + The   | 2               |
| 1 |  | 877   |   |                                   |  |                                    |  |                   |   | 17950   | 3/4                               | 57            | 7           | ,              | 44   | ,        | 9.               | 7               | 4;             | 526             |        |            | . 2                  | 26                                  | 82                             | 2 / 2                               | 7   |                 |
|   |  |   | 10  | 1                                 |  |                                    |  |                   |   |   |                                   |               |             |                |  |          |                  |                 |                |                 |        |            |                      |                                     |                                |                                     |   |                 |

| Assessmen  | nt Roll for   | tile 1-10   |                 |  | S                        | CHOOL                                     | SECT   | ION  |  |
|--|---|---|-----------------|--|--------------------------|---|--|--|--|
| NAMES OF TAXABLE   | PARTIES   | 4   | 5               | 6  |                          | 15  | 7  | 1 9 I  | 8  |
| 1 SECCESSIVE NAME AND FOST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether appinger, married seoms or unidose exposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | No, of<br>School Section | Public or<br>Separate School<br>Supporter | No. of Childre<br>between the<br>Ages of 5 and | No. of Childre<br>between the<br>Ages of 5 and | No. of Concession, Name<br>of Street or other Designation<br>of the Local Division in which the<br>Real Property lies,<br>or residence in case of<br>Manhood Suffrage Voters |
| 124 Kemps, Gatharine & hannomills                            |   | F.  |                 |  | 14                       | P   |  |  | Thing & madado Queen   |
| 12 /2 Nempe, Vallations 4                                    | MERCHANT  | T. & F.M.F.   | 41              |  | 1                        |   | ,  | . )  |  |
| 127 Kerr, James S.   | FARMER  | T.M.F.  | 70              | >  | 3                        | "   |  | /  | 1.S.S.R.   |
| 128 Heller, James N. 129 Appleby, L. A. Soellvilles          | Jailon  | F.  |                 | N  | 3                        |   |  |  |  |
|  |   |   |                 |  |                          |   |  |  |  |
|  |   |   |                 |  | 1                        |   |  | 2  |  |
| 130 Latter, Jonathan Shannowills                             | FARMER  | F.M.F.  | 39              |  | 4                        | ,,  |  | 3  |  |
| 131 Leverton, Thomas He.                                     | FARMER  | F.M.F.  | 5-6             |  | 4                        | ~   |  | 4  | 1.S.S.R.   |
| 132 Little, James A.   | FARMER  | F.M.F.  | 41              |  | 5                        | "   |  | 1  | 1.S.S.R.   |
| 133 little, John B.  | FARMER  | F.M.F.  | 43              |  | 5                        | ,   |  |  | 15   |
| 134 Leroy, Charles   | GENTLEMAN   | F.M.F.  | 76              |  | 1                        | 10  |  |  | Howard Homelas &   |
| 135 fiddle, Robert H.  | BLACKSMITH  | F.M. <b>F</b> .   | 37              |  | 1                        | .,  |  | 3  | Gore, W.   |
| 136 Brown, 7 m   | BLACKSMITM  | M.F.  | 40              |  | -                        |   |  |  |  |
| 137 Lyons, Pamelin   | WIDOW   | F.  | 68              |  | 5                        | "   |  |  | mann S.  |
| 138 fittle, James  | GENTLEMAN .   | F.M.F.  | 67              |  | 5                        | ,,  |  |  | Catharnes  |
| 139 floyd, Geo. H.   | FARMER  | T.M.F.  | 72              |  | 3                        | /-  |  |  | 19R  |
| 140 Sloyd, Wm  | FARMER  | T.M.F.  | 31              |  |                          |   |  |  |  |
|  |   |   |                 |  |                          |   |  |  |  |
| 14 1 Mc Allister, Adam                                       |   |   |                 |  |                          |   |  |  | 115  |
| 142 Ma Allister Jumg)  |   |   | 58              |  | 5                        | . ,,                                      |  |  | 1 & R.<br>1.S.S.R.   |
| 143 Mc Ininness, Mich! Heseronto                             |   |   | 23              |  |                          |   |  |  |  |
| 144 Medining & to  |   |   | 45              |  | 7                        |   |  |  | 1 C C D  |
| 144 McJuinness, Jatta)                                       |   |   | 51              | 4  | 1                        | ,   |  | -  | 1.S.S.R.   |
|  |   |   | 6:              | 5-   |                          | 2   |  |  | 1.S.S.R.   |
|  |   |   |                 |  |                          |   |  | 10   |  |
|  |   | A SHARE   |                 |  |                          |   |  |  |  |

|  |   | PROCE  | PTION   | OF 1                                | PROPER  | TY                                 | PERSON                           | T                 |   |   |  |               |                |  |            |                  |     |       |    |               | Intelli | gencer Pa           | int, Belle                          | ville.                                      |                       |
|--|---|--------|---|-------------------------------------|---|------------------------------------|----------------------------------|-------------------|---|---|--|---------------|----------------|--|------------|------------------|-----|-------|----|---------------|---------|---------------------|-------------------------------------|---|-----------------------|
|  | VALUE AN  | DESCRI | 11  |                                     | 12  | 13                                 | PERSONA<br>14                    | L PR              |   |   | Statute Lai                                      | or D          |                |  | 202 10 10  |                  |     |       |    | STICS         |         |                     |                                     |   |                       |
| 1  | No. of Lot,<br>House, etc., in<br>such Division |        | (In Cities, Towns<br>or Villages) built<br>upon or vacant | (In Tormships) No. of acres cleared | Value of<br>ach Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from at to 60 yrs<br>No. of Days | Road Division | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident |            | Number of Cattle |     | sassi |    | Deaths Deaths |         | Acres of Orchard 12 | Number of Acres to under Fall Wheat | Date of Delivery of Notice under Section 51 | 34<br>STEAM<br>BOILER |
| - The state of the | 1 + 2   | /2     |   |                                     |   | }                                  | 500                              |                   |   | 1601  | 1 :  | -             | 2              | 3  | Pres       |                  |     | -     | 2  |               |         |                     |                                     | 20<br>Ma<br>31                              |                       |
| 1  | 11  | 63     |   | 43                                  |   |                                    |                                  |                   |   | 900   | ) 2  | 1             | 1              | 4  | Pres       | 6                |     | _     | 4  |               |         |                     |                                     | April                                       |                       |
|  |   | AMI    |   | 2 %                                 |   |                                    |                                  |                   |   |   |  |               |                |  | 0          |                  |     |       |    |               |         |                     | ,                                   | 4   |                       |
| -  |   | 972    |   |                                     | 1000  | }                                  |                                  |                   |   | 300   | 0/   | 8             | 1              | 4  | Prio Ex lo | 25               | -34 | 1     | 3  |               |         |                     | 1/2 4                               | ma.   | 1                     |
|  | 13  | 100    | 6   | 100                                 | 50  | 2                                  |                                  |                   |   | 75  | 01   | 3             | 1              | 8  | 2 le       |                  |     |       |    |               | 15      |                     |                                     | 31  |                       |
|  | 28  | 3 1/4  | 13  | 74<br>1/4<br>1/4                    | 500000000000000000000000000000000000000       | }                                  |                                  |                   |   |   |  |               |                |  | m          |                  |     |       |    |               |         |                     |                                     | "   |                       |
|  | 981   |        |   |                                     |   |                                    |                                  |                   |   | 10  |  | 2             |                |  | m 26       |                  |     |       |    |               |         |                     |                                     | Agr)  |                       |
| 1  | { /3  | 4 80   |   | 80                                  | }   |                                    |                                  |                   |   | 120.  | 01.  | 4             | 1              | 5  | m          | 4                | 9   | 1     | 3  |               |         |                     |                                     | m   | ar_                   |
| 1  |   |        |   |                                     |   |                                    |                                  |                   |   |   |  |               |                |  |            |                  |     |       | -  |               |         |                     |                                     |   |                       |
|  | 10  | 5 975  | 7   | 27                                  | }   |                                    |                                  |                   |   | 300   | 02   | 8             | 1              | 4  | Pres       | 27               | ,   | 5     | 5  |               |         |                     | 2                                   | 4   |                       |
| 1  | 3/2 3   | 9 97:  | 2   | 27                                  | 1/2   |                                    |                                  |                   |   | - 1   |  |               |                |  | Bap.       |                  | 3   | 2     | 8  |               |         |                     | 5 8                                 | S 12  |                       |
| 1  |   | 1010   |   |                                     |   |                                    | 500                              | ?                 |   | 2260  | 0 127  | 3             | 12             | 57   | 7          | 106              | 37  | 17.   | 35 |               | 15      | 8                   | 21.                                 | 2   |                       |

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON SUCCESSIVE NUMBER ON ROLL AJR T.M.F. 61 146 Motole, Saml. Assessato T.M.F. 32 147 mode, Thos. T.M.F. 29 148 modele John 3 2 1 R T.M.F. 53 149 Mc Collough, Hog. 5 1 N F.M.F. 54 150 Me Farlan, Jas. Marysollo 2112 T.M.F. 47 3 1 151 he Forlan, John Deseronto 1123 T.M.F. 42 152 he Jurn Thomas Shannomille AJR ISS.R. T.M.F. 38 153 he Jarin, Wm 154 he Carthy Bargon Marysville F.M.F. 49 F.M.F. 5-79 1.S.S.R. 155 Mc Immess, Bernard F.M.F. 54 156 Mc Alpine, Talk. 1.S.S.R. F.M.F. 25 15 y he Alpino, Thos. F.M.F. 23 158 he Alpme Might. young N. 159 McDonald, Allen F.M.F. 35 1 Kneen S. FISHERMAN 1 Gore W. 160 he borne Geo. A. T.M.F. 28 CHEESEMAKER 161 Mc Farlan John H. Queen N. F.M.F. 32 162 Mc Leman, Honald A. FMR 62 Aundas W. 163 me Forlan, Robert FARMER T.M.F. 53 19R 66 Morrison, Francis Marysvilla SECTION FOREMAN T.M.P. 53 16 4 Monotain Chuse Fally monville 6 1.S.S.R. 1 9 R 166 mountain Butter do 1.S.S.R. N & 4 1.S.S.R. NW/n

|   | VALUE AND  | DESCRI  | PTION   | OF                                     | PROPER   | TY                                 | PERSON   | AL PR             | OPERTY  | Aggregate of  |                                   |          |           |     |                          |   |                  |                 |                |       |      |               | I  | otelliger                        | cer Pri          | nt, Bellev                        | ille.   |                 |
|---|--|---|---|--|--|------------------------------------|--|-------------------|---|---|-----------------------------------|----------|-----------|-----|--------------------------|---|------------------|-----------------|----------------|-------|------|---------------|----|----------------------------------|------------------|-----------------------------------|---|-----------------|
|   | VALUE AND  | 10  | 11  |  | 12   | 13                                 | 14   | 15                | 16  | all Property  | Statu                             | te Labor | Dog Ta    | x 9 | 0                        | 21 2                                    | 10               | 23              | 24             | -     | TIST |               | 20 | 30                               | 21               | 39                                | 33  | 34              |
|   | No, of Lot,<br>House, etc., in<br>such Division              | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) built<br>upon or vacant | 5                                      | Value of<br>each Parcel<br>of Real<br>Property       | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from at to 60 yrs |          | -         |     | Person rated as Resident |   | Number of Cattle | Number of Sheep | Number of Hogs |       |      | Registered 85 |    | Acres of Swamp, Garsh, Waste L'd | Acres of Orchard | Number of Acres cander Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|   | 32 33  | 42  |   | 42                                     | 758  | }                                  |  |                   |   | 950   | .2                                | 4        |           |     | \$                       | Thes !                                  |                  |                 |                |       |      |               |    | ~                                | ,                |                                   | 5-<br>mar   |                 |
| п | 3/3/40<br>3/40<br>1/4<br>1/5<br>1/4<br>1/5<br>3/6<br>3/83/29 |   | B   | 50 50 50 50 50 50 50                   |  |                                    |  |                   |   | 1400<br>1400<br>1400<br>700   |                                   | 13       | 1 1 1 1 1 |     | 9 6 1 2 5                | Pres 26. 26. 26. 26. 26. 26.            | 36               | 5               | 3 5            | 5 2   |      |               |    | 5 2                              | 4 3              | 3 7                               | 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                 | J               |
|   | pr- 28   | 38 2<br>14<br>14<br>3136<br>14<br>14<br>14                                      | B BBB BBB   | 383<br>1/4<br>1/4<br>1/4<br>1/4<br>1/4 | 3000<br>1500<br>1500<br>1500<br>1500<br>1500<br>1500 |                                    | 50.  | 0                 |   | 25<br>50<br>155   | 0 .                               | 1213     | * /       | ,   | 5<br>4<br>1<br>3         | M m m Pres gras                         |                  |                 |                | 1 2 2 |      |               |    | 2                                | 1                | 26                                | 20  |                 |
|   | 30   | 10 p  | <i>B</i>  | 70 70                                  | 2 4 5 6  | , }                                |  |                   |   | 180   | 8 4                               | 12       |           |     | 5                        | £ & & & & & & & & & & & & & & & & & & & |                  |                 | 4              | 2 4   |      |               | -  | 3                                | 10               |                                   | Afra ab   | 1               |
|   |  | 1077  |   |  |  |                                    | 50   | 0                 |   | 3020  | 3/2                               | 888      | 12        |     | 71                       |   | 14               | 68.             | 514            | 650   |      |               |    | 73.                              | 4                | 513                               | 3   | 3               |

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON NUMBER ON ROLL 1.S.S.R. F.M.F. 44 167 Mark, Albert & Shannowille F.M.F. 73 168 Marks, John I.S.S.R. SE F.M.F. 30 169 Mountary, Hong. Deseronto 1.S.S.R. 597 F.M.F. 48 170 mountary Albly. FARMER 19R T.M.F. 44 171 marlin, Elias T.M.F. 25 172 Martin, Nm FARMER T.M.F. 21 173 martin, Robt. J.) AJR T.M.F. 22 174 marlin, Robt. W. 428R 175 marling of m &. T.M.F. 46 FARMER 3 19 R 176 marlin, Thos margarille T.M.F. 52 2 1 R T.M.F. 23 25 " 177 martin, Edward. 178 morrisey, Thos. Thamomille 3 " T.M.F. 30 AJR 17 9 mowbray, Hon A. Mary svilles T.M.F. 40 2 1.S.S.R. 180 Miller, Hom Mahanee F. 72 181 minshaw, Louisa Thannowillo Grass WIDOW F. 5-8 182 more, John F.M.F. 44 Aundas & Rues 183 Mark, Albert Aundas? T.M.F. 22 184 Coulter, No. A. I Traston F. 50 NB 185 Miller Joseph Bhamowills F.M.F. 57 Bereen N. 186 Morden, Taylor M. F.M.F. 43 187 Matthews, W. A. Toronto, Grain MERCHANT F. 61 18 8 mills, L. E. Tharmomillo NR / " Gunn F.M.F. 44 189 Munley, Mary F. 72 190 Mayell from y. Quendas E. 191 markham, Irm y. F.M.F. 52 1 bundas E. FARMER F.M.F. 48 1.1 R 13

| 1        |   |   |   |   |  | 6                                  | 1  | Amind             | Action of the second  | g   | 1200                              |               |                               |  |          |                  |                 | ior              | 15     | 90 .                 |                      | telliner                            | cer Pain                       | t, Bellevil                         | lle.  |                 |
|----------|---|---|---|---|--|------------------------------------|--|-------------------|---|---|-----------------------------------|---------------|-------------------------------|--|----------|------------------|-----------------|------------------|--------|----------------------|----------------------|-------------------------------------|--------------------------------|-------------------------------------|---|-----------------|
|          | VALUE ANI                                       | DESCR   | PTION   | OF 1                                    | PROPER   |                                    | PERSON   | AL PR             | OPERTY  | Aggregate of<br>all Property  | Statute                           | Labor         | Dog Tax                       |  |          |                  |                 | 8                | TATIS  | STICS                | 10                   | geti                                | rnit                           | ., actievil                         |   |                 |
|          | 9   | 10  | 11  | 2                                       | 12   | 13                                 | 14   | 15                | 16  | 17  | 18                                | 3             | 19                            | 20   | 21       | 22               | 23 2            | 4 25             | 26     | 27 28                | 29                   | 30                                  | 31                             | 32                                  | 33  | 34              |
| he       | No. of Lot.<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tours<br>or Villages) built<br>upon or vacant | (In Township<br>No. of acres<br>cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from at to 60 yrs | Road Division | No. of Dogs<br>No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | Number of Horses | Births | Deaths<br>Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd | Acres of Orchard<br>and Garden | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>section 51 | STEAM<br>BOILER |
|          | 18  | 94  |   | 85                                      | _  |                                    |  |                   |   | 2700  | 1                                 | 7             | ,                             | 4  | 26       |                  |                 |                  |        |                      |                      |                                     |                                |                                     | 4<br>mar  |                 |
| 72       | 39  |   |   | 50                                      |  |                                    |  |                   |   | 1   |                                   |               |                               |  | Ele      |                  |                 |                  | 2      |                      |                      |                                     |                                |                                     | 5   |                 |
| 21       | 3334  | 48  |   | 42830                                   | 300  | }                                  |  |                   |   |   |                                   |               |                               |  | m Ele    |                  |                 |                  | 2      |                      | -                    | 40                                  | .3                             |                                     | 5   |                 |
|          | 133   |   |   |   |  |                                    |  |                   |   |   |                                   | 4             |                               |  |          |                  | -               |                  |        |                      |                      | 40                                  | 0                              | -                                   |   |                 |
|          | 25 B 2 6  | 55  |   | 55                                      | 1500   |                                    |  |                   |   | 90  | 0 1                               | 4             | 1                             | 1  | 26       | 3                |                 |                  | 2      |                      |                      |                                     |                                |                                     | 5   |                 |
|          | 1194 20   | 18 25   |   | 18                                      | 40   | 27                                 |  |                   |   |   | - 1                               |               |                               |  | 26       |                  |                 |                  |        |                      |                      |                                     |                                |                                     | 5   |                 |
| 2        | 26  |   |   |   |  | J                                  |  |                   |   | 70  | 01                                | 3             | 1                             | 1  | 26       | ,                | /               |                  | 2      |                      |                      |                                     |                                |                                     | 5 %   |                 |
| 1-       | 100000  | 4   |   | 49                                      |  |                                    |  |                   |   |   |                                   |               |                               |  | Bt       |                  |                 |                  |        |                      | 1                    | 9:                                  |                                | 2                                   | 7   |                 |
|          | 35  | 97  |   | 75                                      |  |                                    |  |                   |   | 220   | 0 1                               | 9             | 1                             | 4  | In       | te               | 3//             | J                | 2      |                      | -                    | -                                   | 12                             |                                     | 20  |                 |
| 2-<br>or | 10000   | 1/2   |   |   |  | ,                                  |  |                   |   | 30  |                                   |               |                               |  | In Pres  |                  |                 |                  | 2      |                      | -                    |                                     |                                |                                     | ma 2 8  | 9               |
| n.       | 1 to 2  | 1/2   |   |   |  | 600                                | 100  |                   |   | 25  |                                   |               |                               |  | to le    |                  |                 |                  |        |                      | -                    |                                     |                                |                                     | 2 4   |                 |
|          | 11,12,13  | , , ,   | 0   |   |  |                                    |  |                   |   | 25  | 0/                                | 2             | 1                             | 2  | 26       | , :              | 2               |                  |        |                      | -                    |                                     |                                |                                     | 22  |                 |
|          | 7,88 9  | ,,  | -   | 1                                       |  |                                    |  |                   |   | 20  |                                   |               |                               |  | m        |                  |                 | 1                | 1      |                      | -                    |                                     |                                |                                     | 20  |                 |
|          | 47,48<br>449<br>445<br>445<br>1                 | 1/2   | 13  | 1/2                                     | }  | 1144                               | 500  | _                 |   | 50  |                                   |               |                               | 3  | m        |                  |                 |                  | 1      |                      |                      |                                     |                                |                                     | 3/  |                 |
|          | 117 1- 1  | 11  | B   | 74 //2                                  | 288  | 1100                               | 3 32   |                   |   | 2,2   | 5                                 | 2             |                               | 2  | Rl       |                  |                 |                  |        |                      | -                    |                                     |                                |                                     | 3/  |                 |
| nu       | 3.485   | 14  | B   | 24                                      | 3/00   | ,5                                 |  |                   |   | 350   | 1                                 |               |                               |  | In la    |                  |                 |                  |        |                      | -                    |                                     |                                |                                     | Ma  | e               |
|          | 783   |   |   | 6%                                      |  |                                    | 600  |                   |   | 26/2  |                                   |               |                               |  |          |                  | 132             |                  |        |                      | 9                    | 162                                 | 1 3                            |                                     | /   |                 |
|          |   | 915   |   | 84.                                     | 5 2  |                                    | 400  |                   |   |   |                                   | -             |                               |  |          |                  |                 |                  |        |                      |                      |                                     |                                |                                     |   |                 |

Assessment Roll for the Municipality of NAMES OF TAXABLE PARTIES NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. NUMBER ON ROLL y P 1.S.S.R. F.M.F. 50 192 ORisty Philip Deseronto FARMER AJR T.M.F. 32 193 O'Brien, Who Shawnomille FARMER 1.S.S.R. T.M.F. 74 194 Obonnor, John S. Mayranilles PRIEST 1.S.S.R. 15 195 Portt, Thomas G. Shamowills FARMER T. SF.M.F. 44 T. 7 F.M.F. 92 196 Porth, James ) 5 197 Portt, Robt. L. South March ME F. 52 1.S.S.R. 29 R Green S. 198 Pearsall Peter V. Bramowilles I. & F.M.F. 57 Annds & Gove Es. Frist-Mills F. 35 199 Regan, Morgaret 200 Bennock, Walter R. T. W.M.F. 40 201 Permock, Elizabeth ( main N. F. 69 5 .. 202 Temock, Jas. J. F. 25 Jone E. Zonng S. 203 Pearvall, Nm & T. XF.M.F. 55 204 Palmer Allen W. I. 50 M3 1 " 19 R 205 Robinson, This. L F.M.F. 58 1.S.S.R. 20 6 Robinson, Calvino) F.M.F. 30 207 Reid, Robert F.M.F. 52 208 Ryan, Joseph & Charysville 15 F.M.F. 26 20 9 Ryan, John 3 F.M.F. 22, 211 Mullen, John M.P. 45

for 190 2 No. of Acres September 1, 19 and 19 a 40 74 60 265017 1 2 B 6 9 4 114 mar 16 \$ 17 100 100 1300 15 4 8 6 9 13 24 89 2 89 2 1700 5 3 8 6 17 96/2 96/2/3502 4 % le 11 10 10 4 34 26 .. 4350211 4 100 908007 31 115014 4 m 8 23 32 634 3/4 03 3/4 350) 31 4 18 B 18 15 15 10 10 14 B 14 1000 } 500 3 1 2 Pres 3/ 1015141 2 m ·150/2 2 m 6 1/8 03 1/8 8.94 10 4.72 03 42 4550} 41513 1 3 m 5 3 Agril 6/2 1 50 50 700 3 5600 1 13 1 2 Thrends 9 4 2 2:12 mar 150121386271 13 3 03 3 290028 1 4 8 6 12 17 2297 97 65211428 392263 / 228801270 7 37 925 861 2

| Assessmen  | nt Roll for  | the M                                | ume      | .pu/  |         | so                    | H001                   | SEC                | TION                    |  |
|--|--|--------------------------------------|----------|---|---------|-----------------------|------------------------|--------------------|-------------------------|--|
| The state of the s | PARTIES  |                                      |          | 6   |         | -                     |                        | 7                  |                         | 8  |
| NAMES OF TAXABLE   | 3  | 4                                    | 5        | -   | ent     | tion                  | chool                  | ldren<br>the       | lidren<br>the<br>ind 16 | No. of Concession v  |
| 1 3  | OCCUPATION   | Freeholder, Tenant,                  | re of    | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not | n-Resid | No, of<br>School Sect | Public sarate Supports | etween<br>es of 52 | es of Sa                | of the Local Division in which Real Property lies, or residence is   |
| SIDESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  | (In case of females state<br>whether<br>spinster, married woman or<br>widow opposite the name<br>of the Party)   | Farmer's Son or<br>Manhood Franchise | Assessed | the Owner   | Z.      | Sch                   | Sep                    | N N N              | N. A.                   | Manhood Suffrage Voters  |
| SECESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE A | of the Party)  |                                      | -        |   |         |                       |                        |                    |                         |  |
|  |  |                                      | 51       |   | 1       | 7                     | 2                      | 1                  |                         | 1.S.S.R.   |
| 211 Ryan, Michael Marysvilles  | BLACKSMITH   | F.M.F.                               |          |   |         | 1                     |                        |                    |                         |  |
| 211 man, real of the   | BLACKSMITH   | F.M.F.                               | 27       |   |         |                       |                        |                    |                         |  |
| 212 Ryan, Hathy W.)  |  | F.M.F.                               |          |   |         | 1                     | ,.                     |                    |                         | Queen S.   |
| 213 Rion, George Shannomille   | STONE CUTTER   | F.M.F.                               | 59       |   |         | ,                     |                        |                    |                         | ,  |
|  | WIDOW  | $F. \times I.$                       | 64       |   |         |                       | 1-                     |                    |                         | Quein S.   |
| 214 Reid, Nancy  | WIDOW  |                                      |          |   | VR      |                       |                        |                    |                         | Queen S.   |
| Galmer, Allen W.)  | FARMER   | P.                                   |          | -   | 110     |                       |                        | 1                  |                         | 11R  |
|  | FARMER   | T.M.F.                               | 55       |   |         | 1                     | "                      |                    |                         | Gener 1.   |
| 215 Rosier, James  | PARMER   |                                      |          |   |         | 1                     |                        |                    |                         | Man a  |
| 316 Ross, Rev. Jev. E. "   | MINISTER   | T.M.F.                               | 35       |   |         | -                     |                        | 7                  |                         | Joung S.   |
| 1  |  | T. & F.M.F.                          | 55       | -   |         | 1                     | ,                      |                    | 2                       | Dunshas By   |
| 217 Rhodimer, John   | FARMER   | 1. 5 F.M.F.                          | 20       |   |         | 4                     | "                      |                    |                         | I.S.S.R.   |
| 260 Rail Road, J. M. Belleville  | PUBLIC CARRIERS  | F.                                   |          |   |         | 56                    | "                      | -                  |                         |  |
|  |  |                                      |          |   |         | 5                     | "                      |                    |                         | I.S.S.R.   |
| 11 11 11 11 11   |  |                                      |          |   | 1       | 17                    | 10                     |                    |                         | 518  |
| 261 Rathorn Co. Deseronto  | MANUFACTURERS  | F.                                   |          |   | 4       | in                    |                        |                    |                         |  |
|  |  |                                      |          |   |         | 8                     | "                      |                    |                         | 2md  |
| h ~  |  |                                      |          |   |         |                       |                        |                    |                         | -  |
|  |  |                                      |          |   |         |                       |                        |                    |                         |  |
| 262 Rathbun, E. W  |  |                                      |          |   |         |                       |                        |                    |                         | Shannowife   |
|  | MANUFACTURER   | F.                                   | 52       |   |         | 1                     | 12                     |                    |                         | Yore W.  |
| 263 Ryan, William Shannowills  | GENTLEMAN  | F.M.F.                               | 5/       |   |         | ,                     |                        | en                 | 000                     | 2 de mun   |
| 264 Reid, Wesley W.  | SCHILLMAN  | 1.11.1.                              | 0        |   |         | -                     | 4                      | -                  |                         | & Lore   |
|  | DROVER   | F.M.F.                               | 41       |   |         | 5                     | "                      |                    | 1                       | main N.  |
| 265 Reid John A.   | BUTCHER  | # W T                                | 1.0      |   |         |                       |                        |                    |                         | 1  |
| 266 Graves, Samuel Belleville  | SO/CHER  | T.M.F.                               | 40       |   |         | 5                     | "                      |                    | 1                       | Catharino.   |
| Siller lo  | LABORER  | · F.                                 |          | . 1   | m       |                       |                        |                    |                         | A CONTRACTOR OF THE PARTY OF TH |
| 26 TReid Emmico Shamowillo   | 146  | 72                                   | ,        |   |         |                       |                        |                    |                         | The second second  |
| 268 Reid, Samuel J.  | WIDOW  | F.                                   | 42       |   |         | 5                     | ,.                     |                    | 3                       | manis N.   |
| 2/12:101   | FARMER   | F.M.F.                               | 44       |   |         |                       |                        |                    |                         | 733 33   |
| 26 Meid, Robert J. E   |  |                                      |          |   | -       |                       |                        | -                  |                         | 18   |
| 270 Honsten, Robert  | FARMER   | F.M.F.                               | 42       |   |         | 5                     | "                      |                    |                         | 1000   |
| on o i la o  | FARMER   | F.M.F.                               | 28       |   |         |                       |                        |                    |                         | mam  |
| 271 Reid, Barah (2   | marrid   |                                      |          |   |         |                       | -                      | -                  |                         | main No.   |
| 272 Honston, Wm (  | marid  | F.                                   | 44       |   |         | 5                     |                        |                    |                         | man.V.   |
| 2428 1 11 22   | FARMER   | F.M.F.                               | 20       |   |         | V                     | 11                     |                    |                         | 1.S.S.R.   |
| 273 Randall, A.B.  | TOWNSHIP CLERK   |                                      |          |   |         |                       |                        |                    |                         |  |
|  | CLERK SED DIV. COURT   | F.M.F.                               | 16       |   |         | 1                     |                        |                    |                         | yore E.  |
|  |  |                                      |          |   |         | 4                     | "                      |                    |                         | Colborne W. 1  |
|  |  |                                      |          |   |         |                       |                        |                    |                         |  |
|  |  |                                      |          |   |         |                       |                        |                    | 4                       | 50 V 10  |
|  | The state of the s |                                      |          |   |         |                       |                        |                    | 1                       |  |
|  |  | -                                    | July 1   |   |         |                       |                        |                    |                         | The state of the s |

|      | VALUE ANI  | DESCRI  | PTION  | OF 1                                | PROPER   | TY                                 | PERSON   | AL PR             | OPERTY  | Aggregate of  |                                   |         |        | -              |  |            |                  |    |                  |       |                              | Inte | lligencer l | Print, Belle | ville.  |                 |
|------|--|---|--|-------------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|---------|--------|----------------|--|------------|------------------|----|------------------|-------|------------------------------|------|-------------|--------------|---|-----------------|
|      | VALUE AND  | 10  | **   |                                     | 12   | 13                                 | 14   | 15                | 16  | Aggregate of<br>all Property  | -                                 | e Labor | Dog Ta | -              | 20   | 21         | 00 0             |    | -                | PISTI | -                            | 20   | 10          | 100          | 05  | 24              |
| 1    | No. of Lot.<br>No. of Lot.<br>Home, etc., in<br>Home, etc., in | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tourns<br>or Villages) built<br>upon or vacant | (In Tourships) No. of acres cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income |   | Male Persons<br>from 21 to 60 yrs |         | 1      | No, of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident |            | Number of Cattle |    | Number of Horses |       | STATE OF THE PERSON NAMED IN |      |             | 25           | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|      | 31   | 1   | B  | 1                                   |  |                                    |  |                   |   | 600   | 2                                 | 3       | /      |                | 4  | R6         | -/               |    |                  |       |                              |      |             |              | 9<br>Mar  |                 |
| 1    | 9.10 \$ 11<br>333 \$ 34<br>5                                   |   |  |                                     |  |                                    |  |                   |   | 330   | _                                 |         |        |                |  | m          |                  |    | 1                |       |                              |      |             |              | 20  |                 |
|      | 8.9 × 10   | 108   | B  | 18 3/4                              | 200  | }                                  |  |                   |   | 650   |                                   |         |        |                | 1  | m          |                  |    | 1                |       |                              |      |             |              | 20  |                 |
|      | 3<br>7<br>8<br>112-9<br>110-516                                | 52<br>1/8<br>30<br>21   | 3  | 21                                  | 42   | 01                                 |  |                   |   | 30 to | 5-1                               | 13      |        |                |  | In<br>Pres |                  |    | 1                |       |                              |      |             |              | 31<br>12<br>April                                       |                 |
|      | 10 6 16<br>(176 36<br>(3/6 40<br>) 3 9<br>4 6<br>(384 39       | 101   |  | 4432                                | 4000   | 1380                               |  |                   |   | 1380  |                                   | 4       |        |                |  |            |                  |    |                  |       |                              |      |             |              | 12<br>A/r   |                 |
| D    | Boward, 812<br>134 124   | - 1/4   | B  | 1/2                                 | 2600   | 7                                  |  |                   |   | 65  | 0                                 | 3       |        |                |  |            |                  |    |                  |       |                              |      |             |              | 12<br>A/2<br>31   | 1               |
|      | 1,2 × 3<br>25 × 26   |   |  |                                     |  |                                    |  |                   |   |   |                                   |         |        |                |  | Mr. green  |                  |    | 2                |       |                              |      |             |              | Ma  | 2               |
| -    | 485  |   |  |                                     |  |                                    |  |                   |   | 20  |                                   |         |        |                |  | 6 &        |                  |    | 1                |       |                              |      |             |              | "   |                 |
|      | 11.12,<br>13814<br>(12<br>14                                   | 100   |  |                                     |  |                                    |  |                   |   |   |                                   |         | 1      |                |  | 2 % Lo     |                  |    |                  |       |                              |      |             |              | !   |                 |
| -    | 12.13.14.15  |   | , 3  | 64                                  |  | 2)                                 |  |                   |   |   |                                   |         |        |                |  | E 6        |                  | -8 | 87               |       |                              |      | 175         |              | 1   |                 |
| 21   | \$100  |   | 03   | 1/4                                 | 100  | }                                  |  |                   |   | 80.   | 01                                | 3       | 1      | ,              | 2  | E le       | 7                |    |                  |       |                              |      |             |              | 1   |                 |
| 2,3, | 48765  | 32 50   | 13   | 23                                  | 76   |                                    |  |                   |   | 42.   | 5-                                | .3      | -      |                | 2  | m          |                  |    |                  |       |                              | -    |             |              | a   |                 |
|      |  | 975   | 11 80  | 754                                 | 1/80   |                                    |  |                   | -   | 2866  | 0/4                               | 498     | 7      | 7              | 50   |            | 43               | 8  | 815              |       |                              |      | 175         |              |   | 1               |

|                                 |                           | Assessmen               | nt Roll for  | the M                                  | unic   | ipanty -   |             |                          | OHOO.                            | L SEC   | CTION         |   |
|---------------------------------|---------------------------|-------------------------|--|--|--------|--|-------------|--------------------------|----------------------------------|---|---------------|---|
|                                 |                           |                         |  |  |        |  |             | Se                       | HOOL                             | 7   | FICH          |   |
|                                 |                           | NAMES OF TAXABLE        | PARTIES 3  | 4                                      | 5      |  | i i         | tion                     | hool                             | dren<br>the                                       | dren<br>nd 16 | No. of Concess  |
| 1                               | 9                         |                         | OCCUPATION  Occupation   | Freeholder, Tenant,<br>Farmer's Son or |        | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Residen | No. of<br>School Section | Public o<br>parate Sc<br>Support | No. of Children<br>between the<br>Ages of 5 and 2 | of Chil       | of Street or other Designation of the Local Division in which Real Property which or residence in |
| SUCCESSIVE<br>NUMBER<br>ON ROLL | NAME AND POST OFFICE ADDR | RESS OF TAXABLE PERSON. | (In case of females state whether spinater, married usuan or spinater, married usuan or spinater of the Party) | Farmer's Son or<br>Manhood Franchise   | Assess | the Owner  | X           |                          |                                  |   |               | Manhood Suffrage Voters   |
| 274                             | Reid, George              | 18 hannomi              | lo EUTCHER   | T.M.F.                                 | 54     |  | i m         |                          | P                                |   | 6             | Queen S.  |
|                                 | Smith, Thomas             | In 1- trunchi           | LABORER  | F.                                     |        | V  | 1/3         |                          |                                  |   |               |   |
| 2/5                             | Smill, John               | of money                | FARMER   | T.M.F.                                 | 47     |  |             | 5                        | 11                               |   | 5             | 18R   |
| 2/4                             | Reich, James              | Shammer                 |  |  |        |  |             |                          |                                  |   |               |   |
|                                 |                           |                         |  |  |        |  |             |                          |                                  |   |               |   |
| 213                             | a the Or and              |                         | FARMER   | F.M.F.                                 | 42     |  |             | 4                        | 11                               |   | 1             | LS.S.R.   |
|                                 | Sutton, James S.          |                         |  | T.M.F.                                 |        |  |             | 3                        | 1                                |   |               |   |
|                                 | Beismith, Robt. A.        |                         |  | T.M.F.                                 |        |  |             | 3                        | "                                |   |               | AJR<br>19E<br>29R   |
|                                 | Besomth, Earned           | 15 //                   | FARMER   | T.M.F.                                 |        |  |             |                          |                                  |   |               |   |
|                                 | Smith, Randal             | ,                       |  |  | 46     |  |             | 3                        | /1                               |   |               | 28R   |
|                                 | 8 lack, John              |                         |  |  | 33     |  |             |                          |                                  |   |               |   |
| 2240                            | Shea, Daniel 7            |                         | CARPENTER  | T.M.F.                                 |        |  |             | 6                        | 11                               |   | 3             | 1.S.S.R.  |
| 225/3                           | Baker hrs. John           | Deseronto               | married  | F. 4                                   | 47     | N  | n           |                          |                                  |   |               |   |
| 2260                            | Smith, A. G. Rev.         | ,                       | CLERGYMAN  |  | 49     |  |             | 25                       |                                  |   |               | AJR   |
| 2276                            | agreemb, Hery.            |                         | GENTLEMAN  | M.F.                                   | 62     |  | -           |                          |                                  |   |               |   |
| 2280                            | Smith Henry               | Shannowille             | LABORER  | F.M.F.                                 | 63     |  |             | 1                        |                                  |   |               | Gereen 3.   |
| 2419                            | Scott, Charles            | 4                       | BLACKSMITH   | T.M.F.                                 | 5-8    |  |             | 1                        |                                  |   |               | Jore W. E. Jonna S.   |
| 1307                            | Bestt, Milliam            | JUNTLY                  | BLACKSMITH   | T.M.F.                                 | 25     |  |             |                          |                                  |   |               | AIE   |
| 2300                            | bornell, David &.         | 0 11 .11                | LABORER  | T.M.F.                                 | 24     |  |             |                          |                                  |   |               |   |
| 2314                            | Blewart, George           | 13ellerllo              | AGENT  | F.                                     | 40     | N  | 73          |                          |                                  |   |               |   |
| 2324                            | Stratton, Honer on        | of harmonvilles         | LABORER  | F.M.F.                                 | 35     |  |             | 5                        |                                  |   |               | al die Mon  |
| 2332                            | Blratton, Honer, ye       | , CHINA                 | GENTLEMAN  | F.M.F.                                 | 79     |  |             |                          | "                                |   |               | Wellington  |
| 234                             | Stanhope, George          | Acina 1                 | FARMER   | F.M.F. XT.                             | 44     |  |             | 5                        |                                  |   | 1             | main &.   |
|                                 |                           | - promo                 | LABORER  | F.                                     | 50     | N  | 72          | 5                        | ~                                |   |               | 19 Fr.  |
|                                 |                           |                         |  |  |        |  |             |                          | "                                |   |               | Palkarmo  |
|                                 |                           |                         |  |  |        |  |             |                          |                                  |   | 14            |   |
|                                 |                           |                         |  |  |        |  |             |                          |                                  |   |               |   |

Dyendina ga

19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 Value of Personal Property and Income Taxable Income

Value of Personal Property and Taxable Income 4 1/16 03 1/16 25012 3 26 11 50 50 70013 8 26 6 2 3400 19 1 3 M 1240145 175 mars 1 972 80 150013 1 7 66 18 1 104 18 100 105 22 50 40 7007 22 23 233008 100024 1 5 6 8 24 17 150 13018001 2,3001614862069 60 5005 30012 7 136 30 3/4 03 3/4 35022 - 266 34 10 B 10 32 150 2 2 2 % 6 1 47.8849 14 B 14 COO 18 100034 1 5 M 200121 4 m S. 10 1/4 PS /24 3/2 10 40 40 5563 70013 1 8 7 2 13 150 2 1 m Se 14 2 5 3/4 B 3/4 12000 15 44 7 57 66 41 33 28 17/2 13 6117/1 5643/1

| 235 Sorinashaw, M. B. Shannowills MASON F.M.E. 77 1. Good Rue. 236 Stule, Allen D. "CONSTABLE T.M.F. 5-8 1. 19 R.   | 8 sof Concession, Manse good or other Designation received bytis in which the concession of the conces |
|---|--|
| 1  SECCESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  SECCESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  MASON  F.M.F. 5-8  QONSTABLE  T.M.F. 5-8  QONSTABLE  T.M.F. 5-8  1 3 R.  1 4 R.  1 4 R.  1 5 R.  1 | n. S.  |
| SECRESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  1 P   | n. S.  |
| SECRESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  1 P   | n. S.  |
| 235 Sorimshaw, M. B. Shannowills MASON F.M.E. 77 1 9 4 9 4 9 2 2 4 9 2 2 4 9 2 2 2 2                  | n. S.  |
| 235 Sormashaw, M. B. Shannowills MASON F.M.F. 17  236 Stule, Allen D. CONSTABLE T.M.F. 5-8  1 9 R.  1 9 R.  | ms.  |
| 235 Soumshaw, M. D. Shannander<br>236 Stule, Allen D. ONSTABLE T.M.F. 5-8   |  |
| 236 Stule, Allen D. " Marie 1/2 / a 19 R  |  |
| 236 Melle Helen A. FARMER T.M.F. 46   |  |
| FARMER FARMER   |  |
| 237 Stratton, Andrew " 19 F.  | Charles !  |
|   |  |
| 1292 Slewart Joseph " FARMER T.M.F. 40 5. 1.8.1   | 2  |
| 1293 Stewart, Benjon Marysvillo FARMER T.M.F. 40  |  |
|   |  |
|   |  |
|   |  |
|   |  |
| DAY MY 1. MILES STATE FARMER F.M.F. 41 6 " I.S.S.R.   |  |
| 238 Johngo, Thos. Shamourth FARMER I.M.C. 7.  |  |
| 239 Noffpingo, Edward. ) E FARMER F.M.F. 35   |  |
| 2576 2700000000000000000000000000000000000  | 3  |
| 240 Toppings, Estwol. Deseronto EARMER T.M.F. 27 3" . #91   | 1  |
| 241 Toppings, Ryerson " FARMER T.M.F. 32 25" 25"  | 2 /  |
|   |  |
| 242 Thompson, Edward " FARMER I.M.F. 29 7 " 191   | - J  |
| 243 Trayror, Jas. Mr. Marysville CARPENTER TM.F. 39 my, 1.S.S.R.  |  |
|   | 10000  |
| 244 Powers Catharine SPINSTER F. 65   | 100000   |
| 245 Toppmas John 2 . FARMER F.M.R. 69 7 . 1.S.S.I   |  |
|   |  |
| 246 Toppings, James a FARMER F.M.R. 26  |  |
|   | Reits  |
| T. Dun  | das E.   |
|   | A COM  |
|   |  |
|   |  |
| Share - "H  |  |
| 2. 48 Vanderwaters Geo. R.  |  |
| FARMER T.M.P. 46 3 1, 2 A 11  | 2  |
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|   | 1200   |
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|   |  |
|   | 1000   |
|   |  |
| 2   |  |
|   |  |

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON NUMBER ON ROLL AJA T.M.F. 35 249 Wheeler Jeth Deseronto 29R T.M.F. 48 250 White Nicholas J. Shannonville AST T.M.F. 45 251 Walesberry, James. Desironto 3 1.S.S.R. F.M.F. 37 252 White, Bran Shannowillo T. 31 253 Winters, Elizabeth 19R T. 40 254 Williams, Eleger . Lemorestrelle 255 Young John J. Mweeds ENGINEER F. 36 Raglann 256 Jonny, & Kewart, Thannowalle T.M.F. 64 257 Young, Lewis F.M.F. 65 Dundro 2 258 Joung, Albert T.M.F. 24 Dundas P 259 Young, Edwd. M.F. 24

|     |  |   |  |  |  | h //                               | le VI  |                   | 2000  | ga  |                                   |    |               |                |  |             |                     |                   | or                   | 1     | 90        | 2             |                   | 7                  |                                       |   |                       |   |
|-----|--|---|--|--|--|------------------------------------|--|-------------------|---|---|-----------------------------------|----|---------------|----------------|--|-------------|---------------------|-------------------|----------------------|-------|-----------|---------------|-------------------|--------------------|---------------------------------------|---|-----------------------|---|
|     | VALUE AN   | D DESCR   | IPTION   | OF   | PROPE  | RTY                                | PERSON   | AL PI             | ROPERTY   | Aggregate of<br>all Property  | State                             |    |               |                | 1  |             |                     |                   |                      |       |           |               | Int               | elligence          | er Print,                             | Belleville.                                 |                       |   |
|     |  | 10  |  |  | 12   | 13                                 | . 14   | 15                | 16  | 17  | DURLI                             | 18 | bor I         |                | -  |             | 100                 |                   |                      | TAT   |           | -             |                   |                    |                                       |   |                       |   |
| the | 9<br>No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) buit<br>upon or vacant | (In Tournships)<br>No. of acres<br>cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs |    | Road Division | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | 21 Religion | Number of Cattle 13 | Vumber of Sheep 5 | 1 25 sastoH Joraguni | Birds | Deaths 72 | Registered 78 | Acres of Woodland | arsh, Waste L'd 08 | and Garden and Garden fumber of Acres | Date of Delivery of Notice under Section 51 | 34<br>STEAM<br>BOILER |   |
|     | 30   | 70  |  |  |  |                                    |  |                   |   | 700   | 1                                 | 3  |               | 1              | 9  | In          | 9                   | 3 -               | 2 2                  | 2     |           |               |                   | 20                 | < Z                                   | mar.  |                       | - |
|     | 13   | 10.0  |  | 50   |  |                                    |  |                   |   | 1100  | 1                                 | 4  |               | 1              | 6  | Blo         | 15                  | - /               | 1 1                  | 2     |           |               |                   | 50                 |                                       | 9 "4  |                       |   |
|     | . 22   | 30  |  | 3 4  | 3  |                                    |  |                   |   | 300   | 1                                 | 2  |               |                | 4  | m           | 4                   |                   | 1-                   | 2     |           |               |                   |                    |                                       | 20  |                       |   |
| -   |  | 1/2   |  |  |  |                                    |  |                   |   | 2,00  | 1                                 | 2  |               | 1              | 6  | 66          |                     |                   |                      | -     |           |               |                   |                    |                                       | 7   |                       |   |
| -   | 2  |   |  |  |  |                                    |  | -                 |   | 150   | 3                                 | 2  |               | 1              | 4  | 4 m         |                     |                   |                      |       |           |               |                   |                    |                                       | April                                       | 1                     |   |
|     | 6  | 13  |  | 13   |  |                                    |  |                   |   | 200   |                                   |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       | 1/2   |                       |   |
|     |  |   |  |  |  |                                    |  |                   |   |   |                                   |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  |  |  |                                    |  |                   |   |   |                                   |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  |  |  |                                    |  |                   |   |   |                                   |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     | 20   | 48°E  |  | 48   | É  |                                    |  |                   |   | 140.  | 1                                 | 2  | 7             |                |  | Pres        |                     |                   |                      |       |           |               |                   |                    |                                       | m   | ah                    |   |
|     | 34835  |   |  |  |  |                                    |  |                   |   | 150   |                                   | 2  |               |                | ,  | 1 m         |                     |                   |                      |       |           |               |                   |                    |                                       | 31  |                       |   |
|     | _  | 1/8   |  |  |  |                                    |  |                   |   | 200   |                                   |    |               | 1              |  | 186         | >                   |                   |                      |       |           |               |                   |                    |                                       | 3/  |                       |   |
| -   | 3  |   |  |  |  |                                    |  |                   |   | 150   |                                   |    | 2             |                |  | 27          |                     |                   |                      |       |           |               |                   |                    |                                       | 31  |                       |   |
| -   |  | 74  |  |  |  |                                    |  |                   |   | 5-2   |                                   |    | 2             |                |  | 3 to        |                     |                   |                      |       |           |               |                   |                    |                                       | 31  |                       |   |
|     |  | 7   |  | 17   |  |                                    |  |                   |   |   |                                   |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     | 100  |   |  |  |  |                                    |  |                   |   |   | -                                 |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
| ı   |  |   |  |  |  |                                    |  |                   |   |   |                                   |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  |  |  |                                    |  |                   |   |   | 1                                 |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  |  |  |                                    |  |                   |   |   | 1                                 |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  |  |  |                                    |  |                   |   |   | 1                                 |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  |  |  |                                    |  |                   |   |   | I                                 |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  |  |  |                                    |  | 1.                |   |   |                                   |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  |  |  |                                    |  |                   |   |   | 1                                 |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  |  |  |                                    |  |                   |   |   | 1                                 |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  | -  |  |                                    |  |                   |   |   | 1                                 |    |               |                | 1  |             |                     |                   |                      | 1     |           |               |                   |                    |                                       |   |                       |   |
|     |  |   |  |  |  |                                    |  |                   |   |   | -                                 |    |               |                |  |             |                     |                   |                      | 1     |           |               |                   |                    |                                       |   |                       |   |
|     |  | 263   | 1/8  | 193  | 1/2  |                                    |  |                   |   | 4300  | 4                                 | 27 | 7             | 5              | 3,   | ,           | 28                  | 3                 | 4                    | 6     |           |               |                   | 78                 |                                       |   |                       |   |
|     |  |   |  | -  |  |                                    |  |                   |   |   | 1                                 |    |               |                |  |             |                     |                   |                      |       |           |               |                   |                    |                                       |   |                       |   |

| Assessmer  | it Roll for  |  |        |  |              | SOI            | HOOL                                      | SECT                           | TION                           |   |
|--|--|--|--------|--|--------------|----------------|---|--------------------------------|--------------------------------|---|
| NAMES OF TAXABLE   | PARTIES  |  | 1 -    | 6  |              |                |   | 7                              |                                | 8   |
| NAMES OF 2   | 3  | 4                                      | 5 uos  |  | ident        | of             | School                                    | Children<br>en the<br>5 and 21 | Children<br>on the<br>5 and 16 | No. of Concession, Name<br>of Street or other Designation<br>of the Local Division in the |
| 1  | OCCUPATION (In case of females state whether   | Freeholder, Tenant,<br>Farmer's Son or | Age of | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | School Section | Public or<br>Separate School<br>Supporter | No. of C<br>betwee<br>Ages of  | No. of betwee                  | Real Property lies,<br>or residence in case of<br>Manhood Suffrage Voters                 |
| SUCCESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | (In case of females state whether spinuter, matried woman or unidoes opposite the name of the Party) | Manhood Franchise                      | Assa   | •  |              |                |   |                                |                                |   |
| ON ROLL  |  |  | -      |  |              | 11             | P   |                                |                                | Milrose   |
| a 1- apro Malrose  | LABORER  | T.M.F.                                 | 32     |  |              | -              |   |                                |                                |   |
| 277 Armstrong, Hom Melrose                                 | GENTLEMAN  | F.                                     |        |  |              |                |   |                                |                                |   |
| that den Richd A) Decented                                 | GENTEEMAN  |  | 90     |  |              | 11             | "   |                                |                                | 21  |
| 279 Anderson, Donald Molrose                               | FARMER   |  |        |  |              | 9              |   |                                | 2                              | IN NOVE   |
| 280 Arlist John B. Shamonoil                               | GARDENER   | F.M.F.                                 | 56     |  |              | 1              | -   |                                |                                | 1 St St WE  |
| 280 Arlist John L. Pharman                                 |  |  |        |  |              |                |   |                                |                                | 1000  |
|  |  |  |        |  |              |                |   |                                |                                |   |
|  |  |  |        |  |              |                |   |                                |                                |   |
|  |  |  |        |  |              |                |   |                                |                                | 4N 6 000  |
| 1 , 1 , , ,  |  |  | 00     |  |              | guy            |   |                                |                                | 5 & Econ  |
| 281 Buskitt, Lavido Blessington                            | BLACKSMITH   | T.M.F.                                 | 29     |  |              | 1              | 13  |                                |                                |   |
| 282 Walsh, Davids) "                                       | BLACKSMITH   | F.                                     | 28     |  |              |                |   | -                              |                                | 18  |
| 26 2111116, 200 50   | 20   |  | 1-1    |  |              | 1,             |   |                                |                                | 18  |
| 283 Brokard, Chas. M. Shannowill                           | FARMER   | T.M.F.                                 | 21     |  |              | 4              | 13  |                                |                                |   |
| 2843 pragne, \$. G. ) Belleville                           | GENTLEMAN  | F.                                     | 45     | N  | 73_          |                |   |                                |                                |   |
| 285 Brennan, Patile Melrose                                |  | F.M.F.                                 | 1,0    |  |              | 14             | 11  |                                |                                | 45  |
| 183 Orimnani, salvi I merrose                              | FARMER   |  |        |  |              |                |   |                                |                                |   |
| 286 Beatty, David Blessington                              | FARMER   | F.M.F.                                 | 60     |  |              | 14             | "   |                                |                                | 3.N   |
| 287 Igden, Thomas.   | LABORER  | M.F.                                   | 22     |  |              |                |   |                                |                                |   |
|  |  |  |        |  |              |                |   |                                |                                | 3.N   |
| 238 Badgley, Feo. B.                                       | FARMER   | F.M.F. & T.                            | 35     |  |              | 14             | /1  |                                |                                |   |
| 289 Anackenbush, Jas. ? "                                  | LABORER  | M.F.                                   | 45     | -  |              |                |   |                                |                                |   |
| 290 Badgley, Jas. G. Melrose                               |  | F.M.F.                                 | MA     |  |              |                |   |                                |                                | 24 16   |
|  | FARMER   |  |        |  |              | 11             |   |                                |                                | 35 KN   |
| 291 Badgley, Willens ) \$ "                                | FARMER   | F.M.F.                                 | 48     |  |              |                |   |                                | 1                              |   |
| 292 Bedglery, Philip                                       | FARMER   | F.M.F.                                 | 72     |  |              | 11             |   |                                |                                | 200. 1  |
| 293 Badgley, Engene M. J.                                  |  |  |        |  |              | 11             | 10  |                                |                                | 22871   |
| 22 2 18 10 2   | FARMER   | F.M.F.                                 |        |  |              |                |   |                                |                                |   |
| 294 Beatty Marsley :                                       | marria   | F.                                     | 46     |  |              | 11             |   |                                |                                | 2 1   |
| 295 Barlow Jonathan & Shamowil                             | L FADURA   |  |        |  |              | - 4            | "   |                                |                                | 2N  |
| 2-96 Barlow John 4 13                                      | - Australia  | F.M.F.                                 | 00     |  | 1            | 9              | *   |                                | 1                              | IN  |
| 297 B. L. II 00 C  | FARMER   | F.M.F.                                 | 2:     |  |              |                |   |                                |                                |   |
| 297 Buckley Chase Read                                     | FARMEN   | F.M.F.                                 | 21     |  |              | -              | 1   |                                |                                |   |
| 298 Egan, Thomas 3   | FARMER   |  |        |  |              | 20             | S   |                                |                                | 4.1   |
|  | FARMER   | F.M.F.                                 | 2      | 6  |              |                |   |                                |                                |   |
|  |  |  |        |  |              |                |   |                                |                                |   |
|  |  |  |        |  |              |                |   |                                | ,                              |   |
|  | 1 3 1 1 1 1  |  |        |  |              |                |   |                                | 4                              |   |
| 100 mm   |  |  | 1      |  |              |                |   |                                |                                |   |

|   |   |   |   |                                     |  | (/                                 | Janka Jan  |                   | Down Harmond Lab  | 2. J.   | · ·                               | 2             |                               | ***************************************                                |          | F + 50 hours on 20 com | f                               | or              | 190.                     |                      | elligencer P   | rint, Belle     | eville.   |                 |
|---|---|---|---|-------------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|---------------|-------------------------------|--|----------|------------------------|---------------------------------|-----------------|--------------------------|----------------------|--|-----------------|---|-----------------|
| - | VALUE ANI                                       |   | PTION                                       | OF                                  | PROPER   | 13                                 |  |                   |   | Aggregate of<br>all Property  | Statute                           | Labor         | Dog Tax                       |  |          |                        |                                 | STA             | TISTICS                  | 3                    |  |                 |   |                 |
| + | 9   | 10<br>No. of Acres  | ouense<br>built<br>cant                     | (kipa)                              | Value of                                       | 13                                 | 14   | 15                | 16  | 17  | 1                                 |               | 19                            | 20   | 21       |                        |                                 |                 | 6 27 28                  |                      |  |                 | 33  | 34              |
|   | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, T<br>or Villages)<br>upon or va | (In Tournal<br>No. of ac<br>cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | Road Division | No. of Dogs<br>No. of Bitcher | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattl        | Number of Shee<br>Number of Hog | Number of Horse | Births Deaths Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'<br>Acres of Orchard<br>and Garden | Number of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|   | 2   | . 14  | 3   | Z                                   | ,  |                                    |  |                   |   | 200   | 1                                 | 2             |                               | 3  | m        |                        |                                 |                 |                          |                      |  |                 | 18<br>Mar   |                 |
| 1 | 14  | 200   |   | 80                                  |  |                                    |  |                   |   | 3700  |                                   | 9             | 1                             | 4  | Pres     | 11                     | 20 9                            | 23              |                          | 10                   | 10 3   | 3               | 19  |                 |
| 1 |   | 102   | 03  | 109                                 |  |                                    |  |                   |   | 1   |                                   |               |                               |  | - Eo Co  |                        |                                 | 2               |                          |                      | 2;   | 1/2             | 19  |                 |
|   |   |   | B   | ,                                   | 1  |                                    |  |                   |   |   |                                   |               |                               |  |          |                        |                                 |                 |                          |                      |  |                 |   |                 |
|   |   | 1/2   |   |                                     |  |                                    |  |                   |   | 300   | 1                                 | 2             | /                             | 3  | 26       |                        |                                 | 1               |                          |                      |  |                 | 20<br>Feb   |                 |
| 1 | W/2 2<br>2                                      | 100   |   |                                     | 3100   |                                    |  |                   |   | 450   | 5/                                | 11            |                               | 3  | m        | 2                      | 4                               | 94              |                          | 28                   | 12   |                 | ma.   |                 |
| 1 | 11  | 120   |   | 80                                  |  |                                    |  |                   |   | 215   | 2 1                               | 4             | 1                             | 3  | Bl       | - 10                   | 6                               | 43              |                          | 24                   | 20   |                 | 17  |                 |
|   | 9   | 100   |   | 90                                  |  |                                    |  |                   |   | 3000  | 2                                 | 8             | 1                             | 6  | m        | 10                     | 16                              | 93              |                          |                      | 10   |                 | 17  |                 |
|   |   | 100   |   |                                     | 2800   |                                    |  |                   |   | 4350  | 3/                                | 11            |                               | 6  | m        | 11                     | , ,                             | 9 5             |                          | 3                    | 20.  | 2 4             | 17  |                 |
| 1 | 272 11  | 100   |   | 80                                  |  |                                    |  |                   |   | 3800  | 1                                 | 2             | 1                             | 6  | m        | 16                     | 6                               | 14              |                          | 10                   | 10.  | 28              | 18  |                 |
| - | W/2 11  | 100   |   | 80                                  |  |                                    |  |                   |   | 3910  | , 1                               | 9             | 1                             | 3  | m        | 12                     | 7                               | 14              |                          |                      |  |                 | 18.   |                 |
| 1 | y   | 100   |   | 80                                  |  |                                    |  |                   |   | 1   | _                                 |               |                               |  | Thes     |                        |                                 |                 |                          | 10                   | 10   | 15              | 19  |                 |
| 1 |   | 835   |   |                                     |  |                                    |  |                   |   | 2000  | 2                                 | 6             | 1                             | 5  | te le    | 18                     | 17.                             | 14              |                          |                      |  |                 |   |                 |
| 1 | 17  | 80  |   | 60                                  |  |                                    |  |                   |   | 1500  | 2:                                | 5             |                               | 5  | B &      | 2 10                   | 41                              | 8 2             |                          | 10                   | 101  | ,               | Afril   |                 |
| 1 |   | 1095  | 3,4   | 190                                 | 3/4  |                                    |  |                   |   | 33750   | 149                               | 77            | 9                             | 59   |          | 132                    | 645                             | 39              |                          | 103                  | 12/52  | 22              |   |                 |

| Assessmen  | t Roll 101   |   |                 |  |             | so             | HOOL                           | SEC  | TION   |                                       |   |
|--|--|---|-----------------|--|-------------|----------------|--------------------------------|--|--|---------------------------------------|---|
| NAMES OF TAXABLE   | PARTIES  |   |                 | 6  |             | The same of    |                                | 7.   |  |                                       | 8   |
|  | 3  | 4   | 5               |  | Jent        | ction          | or<br>School<br>ter            | ildren<br>s the<br>and ar                      | hildren<br>n the<br>and 16                         | No. of Conc<br>of Street or oth       | ession, Name<br>her Designation                                     |
| 1  STOCESSIVE NUMBER . NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION  (In case of females state whether spinater, married woman or widow opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Residen | School Section | Public<br>Separate S<br>Suppor | No. of Childre<br>between the<br>Ages of 5 and | No. of Children<br>between the<br>Ages of 5 and 14 | Real Pro<br>or residenc<br>Manhood Su | ission in which t<br>perty lies,<br>se in case of<br>affrage Voters |
| ON ROLL  |  |   | _ ,             |  |             | 9              | 9                              |  |  | 25                                    |   |
| 299 Beatty, James S. Shannonville                                      | FARMEN   | 1   | 36              |  |             |                |                                |  |  |                                       |   |
| 300 Blathawick, Thos. H.   | FARMER   | F.M.F.  | 24              |  |             | 3              |                                |  |  | 25                                    |   |
|  | FARMER   | F.M.F.  | 60              |  |             | 9              | 10                             |  |  |                                       |   |
| 381 Blathawick, nom 5" "   |  |   |                 |  |             |                |                                |  |  |                                       |   |
|  |  |   |                 |  |             |                |                                |  |  |                                       |   |
|  |  |   |                 |  |             |                |                                |  |  |                                       |   |
|  |  |   |                 |  |             |                |                                |  |  | 4.8                                   |   |
| 302 Casery, Franklin Blessington                                       | FARMER   | F.M.F.  | 12              |  |             | 12             | ,,                             | -  | 3  | 55                                    | -   |
|  | FARMER   | F.M.F.  | 10              |  |             | 14             |                                |  | 1  | 4N                                    |   |
| 383 Culkeen, John "  |  | F.M.F.  | 16              |  |             | 17             |                                |  |  | 4N                                    |   |
| o a farming of the   | FARMER   |   |                 |  |             | 20             | 5                              |  |  | 14 N                                  |   |
| 305 Vallagham Thos 15 "  | FARMER   | F.M.F.  | 26              |  |             |                | -                              |  |  | (10                                   |   |
| 30 6 Gallaghan, Denis)   | FARMER   | F.M.F.  | 28              |  |             |                | -                              |  |  |                                       |   |
| 307 bole, John Blessington   | FARMER   | F.M.F.  | 60              |  |             | 14             | P                              |  |  | 45                                    |   |
| 308 boles, George 3 "  | FARMER   | F.M.F.  | 5-0             |  |             | 14             | 11                             |  | 1  | 45                                    |   |
| 3 59 bole, Willet &. 5   | FARMER   | F.M.F.  | 26              |  |             |                |                                |  |  |                                       |   |
| 310 bole Charles W.  | FARMER   |   | 32              |  |             | 14             |                                |  |  | 31                                    |   |
| 311 Clark, Noble E. Thormowills  | FARMER   |   | 34              |  |             | 1              | 1.3                            |  |  |                                       |   |
| 312 Thompson, Philip   | FARMER   | MP  |                 |  |             | 4              | /1                             |  |  | 21                                    |   |
|  | LABORER  |   | 65              |  |             |                |                                |  |  | 21                                    |   |
| 313 Gallaghan, Mary Melroce,   | WIDOW  | F.  | 52              |  |             |                |                                |  |  |                                       |   |
| 314 ballaghan from   | FARMER   | F.M.F.  | 26              |  |             | 15             | . ,,                           |  |  | 21                                    |   |
| 315 book Vanamburg Shannonville  | FARMER   | E.M.E.  | 45              | -  |             | 9              |                                |  |  | 2,5                                   |   |
| 316 Gook, Harriet  | WIDOW  | F.  |                 |  |             |                | 1.                             |  |  |                                       | 0   |
| 317 book Saml. 46.)  |  |   |                 |  |             | 2              | 1-                             |  | 2  | 23                                    | 20  |
| 318 books, James B.  | LABORER  | F.M.F.  | 23              |  |             |                |                                |  |  |                                       |   |
| 319 Callaghan John A.  | LABORER  | F.M.F.  | 65              |  |             | 9              | -                              |  |  | 28                                    | -   |
| 320 Crawford, Robt &   | FARMER   | F.M.F.  | 40              |  |             | 9              |                                |  |  | IN                                    |   |
| 321 Granford, Jas. W.  | FARMER   | F.M.F.  | 23              |  |             | 2              |                                |  |  |                                       |   |
| f freelie "  | FARMEN   | F.M.F.  | 28              |  |             | 4              | "                              |  |  | 26                                    |   |
|  |  |   |                 |  |             |                |                                |  | -  |                                       |   |
|  |  |   |                 |  |             |                |                                |  | 7  |                                       |   |
|  |  | ALCOHOLD STATE  |                 |  |             |                |                                |  |  |                                       |   |

| Assessmen  |   | sc  | HOOL            | SECT   | ION         | The second second        |                     |                 |  |   |
|--|---|---|-----------------|--|-------------|--------------------------|---------------------|-----------------|--|---|
| NAMES OF TAXABLE   |   |   | 7               | 16   | 8           |                          |                     |                 |  |   |
|  | 3   | 4   | 5               | 6  | dent        | ction                    | or<br>School<br>ter | a the<br>and ar | hildren<br>n the<br>and 16                         | No. of Concession, Name<br>of Street or other Designation<br>of the Local Division in which t<br>Real Property lies |
| 1  SECCESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON, NUMBER ON BOLL | OCCUPATION (In case of females state whether state whether appeared in the property of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Residen | No. of<br>School Section |                     | -               | No. of Children<br>between the<br>Ages of 5 and 11 | Manhood Suffrage Voters   |
| 322 bole, James B. Blessington   | FARMER  | F.M.F.  |                 |  |             | 14                       |                     |                 |  | 3 & melrose   |
| 323 Colling, James A. Melrose  | CHEESEMAKER   | F.M.F.  | 50              |  |             | 1                        |                     |                 |  |   |
|  |   |   |                 |  |             |                          |                     |                 |  |   |
|  |   |   |                 |  |             |                          |                     |                 |  |   |
| 324 Doyle, John  | FARMER  |   | 48              |  |             | 15                       | 12                  |                 | 4  | 31  |
| 325 Hoyle, Thomas  | FARMER  | F.M.F.  | 62              |  |             |                          |                     |                 |  | 32  |
| 324 Doyle, John  | FARMER  | F.M.F.  | 35              |  |             | 15                       | ,,                  |                 |  | 3 \$  |
| 327 Doyle Imbrose &  | FARMER  | E.M.F.  | 33              |  |             |                          |                     |                 |  |   |
| 328 Loyle, Marken.   | FARMER  | F.M.F.  | 3 2             |  |             |                          |                     |                 |  |   |
| 329 Doyle Martin   | FARMER  | F.M.F.  | 29              |  |             |                          |                     |                 |  |   |
| 330 Hoyle Chhraim  | FARMER  | F.M.F.  | 25              |  |             |                          |                     |                 |  |   |
| 331 Doyles, Belor.   | LABORER   | M.F.  | 50              |  |             |                          |                     |                 |  | 3 N   |
| 332 Doughty, Henry Blessington   | FARMER  | F.M.F.  | 40              |  |             | 14                       | ,,                  |                 | 2  | 45  |
| 333 Trypen, James & Molrose,   | FARMER  | F.M.F.  | 59              |  |             | 11                       | ,.                  |                 |  | 21  |
| 334 Doyden, Fredt.   | FARMER  | F.M.F.  | 31              |  |             |                          |                     |                 |  |   |
| 335 Demill John &  | FARMER  | F.M.F.  | 47              |  |             | 11                       |                     |                 |  | 38  |
| 336 Demill, Roy 1"   | FARMER  | F.M.F.  | 21              |  |             |                          |                     |                 |  |   |
| 337 Demill, Homerg.  | FARMER  | F.M.F.  | 45              |  |             | 11                       |                     |                 |  | 3 1   |
| 338 Doptator, Nm 76. Shamowills  | FARMER  | F.M.F.  |                 |  |             | 9                        | ,.                  |                 |  | 3 ps 2 ps   |
| 339 Hoptator, Manero   | FARMER  | F.M.F.  |                 |  |             |                          | "                   |                 |  | 20  |
| 340 Dophalon Fredka  | FARMEN  | F.M.F.  |                 |  |             |                          |                     |                 |  |   |
|  |   |   | -/              |  |             |                          |                     |                 |  |   |
|  |   |   |                 |  |             |                          |                     |                 |  |   |
|  |   |   |                 |  |             |                          |                     |                 |  |   |
|  |   |   |                 |  |             |                          |                     |                 |  |   |
|  |   |   |                 |  |             |                          |                     |                 |  | 1   |
|  |   |   |                 |  |             |                          |                     |                 | 6  |   |
| Aug Sa   |   |   |                 |  |             |                          |                     |                 |  |   |

| NAMES OF TAXABLE PARTIES  1 2 3 3 4 5 6 7 Non-real above of the Pool of the Po | -M case of<br>Trage Voters |
|--|----------------------------|
| 1 SECCESSIVE NAME AND POST OFFICE ABDRESS OF TAXABLE PERSON.  SECCESSIVE NAME AND POST OFFICE ABDRESS OF TAXABLE PERSON.  GENTLEMAN  FARMER  F.M.F. & 5  GENTLEMAN  F.M.F. & 5  GENTLEM | -M case of<br>Trage Voters |
| 341 balon, Jacob Melrose Gentleman F.M.F. 35  342 balon, Jerac B.  543 benbury, Wilmot FARMER F.M.F. 39  543 benbury, Wilmot FARMER F.M.F. 60  344 began, John F.M.F. 28  345 began, Francis F.M.F. 28  346 barlon, John Laborer M.F. 21  348 benglish, Dirjon F.M.F. 67  549 289;   |                            |
| 342 Calon, Jeanc B EARMER F.M.F. 63  342 Calon, Jeanc B 2 \\ 45  343 Embury, Wilmot 1 43  344 Caron, John 1 43  345 Cagan, Francis EARMER M.F. 28  345 Caron, Francis LABORER M.F. 21  346 Carlon, John 45  348 Conglish, Dirjon   |                            |
| 343 Embury, Wilmot "FARMER F.M.F. 60 15" 1 48 344 Egan, John "FARMER F.M.F. 28 205 4N 345 Egans, Francis "FARMER M.F. 21 346 Carlon, John "LABORER M.F. 21 348 English, Dirjon "FARMER F.M.F. 67 348 English, Dirjon "FARMER F.M.F. 67   |                            |
| 345 Egans, Francis  "FARMER F.M.F. 28  345 Egans, Francis  "LABORER M.R. 21  348 Conglish, Disjon 2  5 ARMER F.M.F. 67  119  218   |                            |
| 345 Egan, Francis  LABORER M.R. 21  346 Carlon, John  LABORER M.R. 21  348 English, Dirjon  A SAGMER F.M.R. 67  119  2. KB;  |                            |
| 346 Carlon, John , LABORER M.R. 67 119 2.KB;   |                            |
| 348 English Dirjon   | 5                          |
| 2.1-1.2  |                            |
|  |                            |
| 350 anglish, John & FARMER   |                            |
| 1. L & 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |                            |
| 34 Janglish, Jeo. N. FARMER F.M.F. 43  | -                          |
| 352 Elliott Robert Shannomillo FARMER F.M.E. 53 9 " 25 WN  |                            |
| 353 Elliott, Wm & JE " FARMER F.M.F. 224   |                            |
| 354 Emmone John & " FARMER F.M.F. 62 9 . INAS  |                            |
| 355 Emmons, Fred. 25 " ACEM F.M.P. 28  |                            |
| 356 Emmors, Those & FARMER FMP. 73 9 " 28  |                            |
| 357 mmons, Thos B. ) = 18 mm. 33   |                            |
| 358 English Robert " FARMER F.M.R. 54 3 2 2 8  | 5                          |
| 03 Commone Buch A. FADWER F.M.F. 35  |                            |
| 360 English, Albert "FARMER FIND 25  |                            |
| 361 Onghob, Chija J. WIDOW # 51  |                            |
| 7. 25  |                            |
|  |                            |
| 362 Thrsee, Charles H. Melrose MINISTER TWI 49   |                            |
| JOJ Jameworth The Ct. 11   |                            |
| 3 6 4 Farmano Mr. Marry 2 & FARMER F.M.F. 67 9 234N  |                            |
| 10   |                            |
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| Assessment Roll for the Pitther School Section |  |  |   |                 |  |              |                |   |   |   |  |  |
|--|--|--|---|-----------------|--|--------------|----------------|---|---|---|--|--|
|  | NAMES OF TAXABLE                                   | PARTIES  |   | 5               | 6  | -            |                | 7   | E . 9   | 8   |  |  |
| 1<br>Stecessive<br>NUMBER                      | 2  NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION  (In case of females state whether spainater, warried arosen or avides opposite the name of the Party)  | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | School Section | Public or<br>Separate Schoorfer<br>Supporter<br>No. of Childr<br>between the<br>Ages of 5 and | No. of Childr<br>between the<br>Ages of 5 and | No, of Concession, Name of Street or other Designation of the Local Division in which Real Proposition in which Real Proposition in case of Manhood Suffrage Voters |  |  |
| ON ROLL  | Garrison, N = 12. Corbyvilles                      |  | F.  | 61              | J  | YP?          | 14             | 9   |   | 45  |  |  |
| 345  | Graves, Him Sylvester Shamowille                   | FARMER   | F.M.L.  | 60              |  |              | -              |   |   |   |  |  |
| 367  | Graves, Sylvender SE                               | FARMER   | F.M.F.  | 23              |  |              |                |   |   |   |  |  |
|  |  |  |   |                 |  |              |                |   |   |   |  |  |
|  |  |  |   |                 |  |              |                |   |   |   |  |  |
| 3/8  | Conflman, N=3 Gileads                              | FARMER   | F.  | 5-9             |  | B            |                |   |   | 4N<br>54N   |  |  |
| 3698   | toubel, Charles M. Blasington                      | FARMER   | F.M.F. 3  | 7               |  | 1            | 7              | ,   |   | 155   |  |  |
| 370  | Enbel, Peter J.                                    | FARMEN   |   | 31              |  |              |                |   |   |   |  |  |
| 371  | Enbel David J.)                                    | FARMER   | 3,00  | 28              |  |              | ,              |   |   | { 18<br>1x  |  |  |
| -  | Earnifin, mothy & Bramonolle                       | FARMER   |   | 12              |  |              | 6              | "   |   | 1250  |  |  |
|  | Emifington, gr. ) !                                | FARMER   | F.M.F.  |                 |  |              | ,-             |   | ,   | {3N<br>{45  |  |  |
|  | Wills James S. Mebrose                             |  | F.M.F.  |                 |  | /            | 5              | "   | 4   | (40   |  |  |
|  | Roberts, A. A. Belleville                          |  | T. & F.M.F.   | 21              |  | 100          |                |   |   | , 12  |  |  |
|  | Harkins, John Blessington                          | BARRISTER  |   | 61              |  | 872          | 14             |   |   | 45<br>28  |  |  |
|  | Harkins, Robert 1                                  | MASON  |   | 26              |  |              | 4              | "   |   | 2 31  |  |  |
| 380  | Haight, Jas. B. ).                                 | FARMER   | F.M.F.  |                 |  |              | 14             | "   |   | 3 N<br>5 N  |  |  |
|  | Haight ps. E. ) 3                                  | FARMER   | F.M.F.  | -               |  |              | -              | "   |   | J   |  |  |
| 382  | Will, Harry Melrose                                | BLACKSMITH   | F.M.F.  | 4               |  |              | 17             | ,   |   | Melrose   |  |  |
|  | Hawley John "                                      | LABORER  | F.M.F.  |                 |  |              | 11             |   |   | melrose   |  |  |
|  | Haight, John F.                                    | FARMER   | F.M.F.  | 39              |  | 1            | 11             |   |   | 21  |  |  |
|  | Honston, Jas- Ha. Shamonill                        | FARMER   | F.M.F.  | 30              |  |              | 11             |   |   | 2~  |  |  |
| .387   | Harry J- Holy 18                                   | The state of the s | F.M.F.  |                 |  |              | 9              |   |   | 28  |  |  |
| 379  | Haslip, Wm Blessington                             | FARMER FARMER  | F.M.F.  |                 |  |              |                |   | ,   |   |  |  |
|  |  |  | F.M.F.  | 4:              | 3  |              | 14             | 13  | 2   | 43  |  |  |
|  |  |  |   |                 |  |              |                |   | 6   |   |  |  |
|  | (1) (1) (1) (1) (1) (1) (1) (1)                    |  | 100000  | 11/20           |  |              |                |   |   |   |  |  |

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|   |   | - DECCE   | TPTTON                                       | TO T                            | PROPER   | 217                                | Dans   |                   |   | 8   |                                   |               | Intelligencer Print, Belleville. |   |          |                  |                 |                |                           |          |            |                      |   |   |   |                 |
|---|---|---|--|---------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|---------------|----------------------------------|---|----------|------------------|-----------------|----------------|---------------------------|----------|------------|----------------------|---|---|---|-----------------|
|   | VALUE ANI                                       | DESCR   | 11   | 0.0                             | 12   | 13                                 | PERSON<br>14   |                   |   | Aggregate of<br>all Property  | Statute                           | Labor         | Dog Ta                           | *   |          |                  |                 |                | STA                       | ristic   | s          |                      |   |   |   |                 |
| 1 | 9   |   | ouens<br>buint<br>cant                       | hips)                           | -  |                                    | 14   | 15                | 16  | 17  | 1                                 |               | 19                               | 20  | 21       | 22               | 23              | 24             | 25 26                     | 27       | 28         | 29                   | 30 3  | 1 32  | 33  | 34              |
|   | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, T<br>or Villages)<br>upon or vac | (In Townsh<br>No. of accideared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | Road Division | No. of Dogs                      | No. of Persons in<br>the family of eac<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horse<br>Births | Deaths . | Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd<br>Acres of Orchard | and Garden<br>Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>. under<br>Section 51 | STEAM<br>BOILER |
|   | NAT 5   | 10  |  | 10                              |  |                                    |  |                   |   | 300   |                                   | 2             |                                  |   |          |                  |                 |                |                           |          |            |                      |   |   | 17  |                 |
| 1 | 15  | 108   |  | 75                              |  |                                    |  |                   |   | 1400  | 1                                 | 5             | 1                                | 5   | m        | 9                | 16              | 4              | 5                         |          |            |                      | 25.   | 22  | "   |                 |
| 1 |   |   |  |                                 | -  |                                    |  |                   |   |   |                                   |               |                                  |   |          |                  |                 |                |                           |          |            |                      |   |   |   |                 |
| 1 |   |   |  |                                 |  |                                    |  |                   |   |   |                                   |               |                                  |   |          |                  |                 |                | -                         |          |            |                      |   |   |   |                 |
| 1 | 1   | 80<br>80<br>75  |  | 70                              | 2600   | ?}                                 |  |                   |   |   | _                                 |               |                                  |   | Pres     |                  |                 |                |                           |          |            |                      |   |   | 20<br>Mel.<br>20  |                 |
| 1 | 3   | 15  |  | 50                              | 1250   |                                    |  |                   |   | 3850  | 3                                 | 2             | 1                                | 5   | m        | 1.               | 2 3             | 6              | 5                         |          |            | 5                    |   |   | ,,  |                 |
| 1 | {x2 2 8   | 1004  |  | 304                             | 500  | 3                                  |  |                   |   | 305   | 3 ,                               | ,             |                                  | -   | - B lo   |                  |                 | ,              | -                         |          |            | 0                    |   |   | 8   |                 |
| 1 | 18  |   |  |                                 |  |                                    |  |                   |   |   |                                   |               |                                  |   |          |                  |                 |                |                           |          |            |                      |   |   | Ma L7   |                 |
|   |   | 120   |  | •                               | 2300   |                                    |  |                   |   | 610   | 02                                | 14            | 1                                | 8   | Thes     | 12               | 3/3             | 3              | 5                         |          |            | 10                   | 30  | 1 5   | - 4   |                 |
| - | 18  |   |  |                                 |  |                                    |  |                   |   |   |                                   |               |                                  |   | 30       |                  |                 |                |                           |          |            |                      |   |   | 17  |                 |
| 1 | JN- 3   |   |  |                                 |  |                                    |  |                   | - ×   | 150   | 3 /                               | 2             | 1                                | 2   | 266      |                  |                 |                |                           |          |            |                      |   |   | 167   |                 |
| - | 2<br>8/1-4                                      | 84  |  | 70                              | 300  | 7 }                                |  |                   |   | 3400  | 2                                 | 9             | 1                                | 4   | m        | 4                | 31              | 9              | 7                         |          |            | 14                   | +   | 210   | 17  |                 |
| 1 | 34  | 14  | 13   | 1/4                             | 4  |                                    |  |                   |   |   |                                   |               |                                  |   | t m      |                  |                 |                |                           |          |            |                      |   |   | 18  |                 |
| 1 | 27<br>E/215                                     | 1/4   | B  | 1/4                             | +  |                                    |  |                   |   | 1850  | 1                                 | 2 5           | 1                                | 2   | 2 m      | 4                | 1               | 1              | 2                         |          |            |                      |   | 2   | 138   |                 |
| - | 8/2 10  | 50  |  | 41                              |  |                                    |  |                   |   | 1500  | 1                                 | 5             | 1                                | 3   | 2 m      | 5                |                 | 1              | 3                         |          |            |                      |   |   | 18  |                 |
| - | 1   | 188   |  | 90                              |  |                                    |  |                   |   | 3350  | 2                                 | 9             | 1                                | 5   | m        | 8                | 5               | 3              | 3                         |          |            | 10                   |   | 2   | 37  |                 |
| 1 |   | 120   |  |                                 |  |                                    |  |                   |   | 3700  | 185                               | 9             | 1                                | 4   | Pres     | 12               | 50              | 5              | 39                        |          |            | 5                    | 15  | 1102  | 7 The   | · ~             |
|   |   | 1187  | 2  | 918                             | 2  |                                    |  |                   |   | 30230   |                                   |               |                                  | 1   |          | 1-               |                 |                | 1                         |          |            |                      |   | -   |   |                 |

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Assessmen  | SCHOOL SECT  | SCHOOL SECTION      |  |   |  |  |  |
|--|--|--|---------------------|--|---|--|--|--|
| 1 2 2 8 388 Fielder am Jan. To Melvour 1000000   | NAMES OF TAXABLE   | E PARTIES  | 5                   |  | 8   |  |  |  |
| 388 Tarelinam Jaco. 15. Melron.  388 Tarelinam Jaco. 15. Melron.  389 Tarelinam Johnson Johnson Johnson Live LEVE 64  391 Johnson Johnson Johnson Melron.  392 Johnson Johnson Melron.  392 Johnson Johnson Melron.  393 Johnson Johnson Melron.  393 Johnson Johnson Melron.  394 Johnson Johnson Melron.  395 Johnson Johnson Melron.  396 Johnson Johnson Melron.  397 Johnson Johnson Melron.  398 Johnson Johnson Johnson.  398 Johnson Johns |  | 3  | §and A              | Section Section  Sect | No. of Concession, Name of Street or other Designation of the Local Division in which |  |  |  |
| 388 Tarelinam Jaco. 15. Melron.  388 Tarelinam Jaco. 15. Melron.  389 Tarelinam Johnson Johnson Johnson Live LEVE 64  391 Johnson Johnson Johnson Melron.  392 Johnson Johnson Melron.  392 Johnson Johnson Melron.  393 Johnson Johnson Melron.  393 Johnson Johnson Melron.  394 Johnson Johnson Melron.  395 Johnson Johnson Melron.  396 Johnson Johnson Melron.  397 Johnson Johnson Melron.  398 Johnson Johnson Johnson.  398 Johnson Johns | 1  |  | Freeholder, Tenant, | Owner School Sch | or residence in case of Manhood Suffrage Voters                                       |  |  |  |
| 388 Taicherson Jas. L. Melrose was ENE 46 4 14 3 4 5 373 Kamberson Jas. 13 lescingla was ENE 44 14 3 4 5 373 Kamberson Jas. 13 lescingla was ENE 58 14 9 3 X X 392 Jahradan M. m. 13 lescingla was ENE 58 14 9 3 X X 392 Jahradan M. m. 14 lescingla was ENE 58 14 9 3 X X 393 Jahradan Melrose was ENE 58 14 " 2 N 393 Jahradan Melrose was ENE 56 14 " 2 N 393 Jahradan Melrose was ENE 36 14 " 2 N 393 Jahradan Jahradan Melrose was ENE 56 14 " 2 SX X 392 Jahradan Jahradan Melrose ENE 32 14 " 2 SX X 392 Jahradan Jahradan Maria Bharananilla was ENE 42 9 " 25 X X 392 Jahradan Jahradan Maria Bharananilla was ENE 45 17 " 3 5 5 X 392 Jahradan Jahradan Maria Bharananilla was ENE 58 4 " 18 Maria Jahradan Jahradan Maria Bharananilla was ENE 58 4 " 18 Maria Jahradan Jahradan Maria Melorae was ENE 57 4 " 2 3 N Melorae ENE 57 4 " 2 3 N Melorae ENE 57 4 " 18 Melorae ENE 58 49 11 "  | SPECESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.   | epinater, married arounds or<br>avidous opposite the name<br>of the Party) | Manhood Franchise   |  |   |  |  |  |
| 388 Torretorson Jones to Melvore wome ENE 44  389 Torretors I form Sharmonovilles wome ENE 58  391 Johnston, Wom  392 Johnston, Wom  392 Johnston, Wom  393 Johnston, Woman Melrore wom ENE 58  11 1 Mehrore  393 Jeffry Worden, Whomas Melrore wom ENE 36  394 Johnston, Wom  395 Jones, Wom  307 Jones, Wom  308 Johnston, Jermida wom  308 Johnston, Jermida wom  308 Johnston, Jermida wom  308 Johnston, Jermida wom  308 Jones, Jermida wom  308 Jermida wom   |  |  | .,                  | 99   | 25  |  |  |  |
| 388 Jacks, Irom Shamonollis was ENE 64  391 Johnston, Wm  392 Johnston, Wm  392 Johnston, Wm  393 Johnston, Wm  393 Johnston, Wm  393 Johnston, Whomas Melrose wood FNE 64  11 " I Melrose  393 Johnston, Whomas Melrose wood FNE 64  11 " I Melrose  393 Johnston, Houston a wood FNE 64  394 Johnston, Houston a wood FNE 36  395 Johnston, Johnston a wood FNE 36  397 Johnston, Johnston a wood FNE 32  398 Johnston, Johnston a wood FNE 32  398 Johnston, Johnston a wood FNE 42  317 Benderen formale a wood FNE 45  399 Johnston, Johnston a Bendere FNE 45  399 Johnston, Johnston a Bendere FNE 45  398 Johnston, Johnston a Bendere FNE 45  400 January Johnston a Bendere FNE 45  400 January Johnston Melrose  400 January Robert, R. W.  400 January R | 1 2 w Makose   | FARMER   | F.M.F. 46           |  |   |  |  |  |
| 387 Therefore, Joseph Bluerington was EMR 45 17 3 28 18 18 18 18 18 18 18 18 18 18 18 18 18  | 388 Herekerson, Jas. 16. 11  |  |                     | 4  | 11  |  |  |  |
| 393 Jamolon, Wm.  392 Jordan, Womes Melron wood FAR 64 11 " 1 Mahore 32 N 14 9 13 N 1 Mahore 32 N 14 9 13 N 1 Mahore 32 N 14 9 N 393 Jelfun, Womes Melron wood FAR 64 11 " 1 Mahore 393 Jelfun, Wm Shommonido ENR 36 14 " 2N 395 Jones, Wm. Shommonido ENR ENF 66 14 " 22 N 395 Jones, Wm. Shommonido ENR 42 9 " 25 N 397 Jones Jerman Jerman FAR 42 9 " 25 N 397 Jerman Jerman FAR 42 9 " 25 N 18 N 19  | 3 & 9 Thicks Abram 3 hamowelle   | FARMER   |                     | 14   | 3 4 8   |  |  |  |
| 391 Johnston W. m. " " " " " " " " " " " " " " " " " "   | 30/ June 1 la a Blessingle   | FARMER   | F.M.F. 44           |  |   |  |  |  |
| 391 Johnston W. m. " " " " " " " " " " " " " " " " " "   | 378 Hunderson, 200   |  |                     |  |   |  |  |  |
| 391 Johnson, Whomas Melrose usone FME 64 11 " 1 Melrose 392 Jordan, Thomas Melrose usone FME 36 14 " 2N 393 Johnson, Whomas Melrose usone FME 36 14 " 2N 394 Jordan, Albert 6. " CHESENDER FME 66 14 " 2N 395 Jones, Wm Shammonille FARENE FME 66 14 " 28 X 3 X 395 Jones, Wm Shammonille FARENE FME 66 14 " 28 X N 397 Tolender son Joseph. Blessington FARENE FME 42 9 " 28 X N 397 Tolender son Joseph. Blessington FARENE FME 58 4" 18 400 Joneston, Jamest & Shammonille FARENE FME 58 4" 18 401 Joveston John Phil. " Heliose FME 55 4" 18 40 3 Monocroon, Phil. " Heliose FME 55 4" 2 3N 40 4 James FME, Joo. M. Melrose FME 57 4" 2 3N 40 4 James FME, Joo. M. Melrose FME 57 4" 18 18 40 4 James FME, Joo. M. Melrose FME 57 4" 18 18 18 18 18 18 18 18 18 18 18 18 18  |  |  |                     |  |   |  |  |  |
| 391 Johnson, Whomas Melrose usone FME 64 11 " 1 Melrose 392 Jordan, Thomas Melrose usone FME 36 14 " 2N 393 Johnson, Whomas Melrose usone FME 36 14 " 2N 394 Jordan, Albert 6. " CHESENDER FME 66 14 " 2N 395 Jones, Wm Shammonille FARENE FME 66 14 " 28 X 3 X 395 Jones, Wm Shammonille FARENE FME 66 14 " 28 X N 397 Tolender son Joseph. Blessington FARENE FME 42 9 " 28 X N 397 Tolender son Joseph. Blessington FARENE FME 58 4" 18 400 Joneston, Jamest & Shammonille FARENE FME 58 4" 18 401 Joveston John Phil. " Heliose FME 55 4" 18 40 3 Monocroon, Phil. " Heliose FME 55 4" 2 3N 40 4 James FME, Joo. M. Melrose FME 57 4" 2 3N 40 4 James FME, Joo. M. Melrose FME 57 4" 18 18 40 4 James FME, Joo. M. Melrose FME 57 4" 18 18 18 18 18 18 18 18 18 18 18 18 18  |  |  |                     |  |   |  |  |  |
| 391 Johnson, Whomas Melrose usone FME 64 11 " 1 Melrose 392 Jordan, Thomas Melrose usone FME 36 14 " 2N 393 Johnson, Whomas Melrose usone FME 36 14 " 2N 394 Jordan, Albert 6. " CHESENDER FME 66 14 " 2N 395 Jones, Wm Shammonille FARENE FME 66 14 " 28 X 3 X 395 Jones, Wm Shammonille FARENE FME 66 14 " 28 X N 397 Tolender son Joseph. Blessington FARENE FME 42 9 " 28 X N 397 Tolender son Joseph. Blessington FARENE FME 58 4" 18 400 Joneston, Jamest & Shammonille FARENE FME 58 4" 18 401 Joveston John Phil. " Heliose FME 55 4" 18 40 3 Monocroon, Phil. " Heliose FME 55 4" 2 3N 40 4 James FME, Joo. M. Melrose FME 57 4" 2 3N 40 4 James FME, Joo. M. Melrose FME 57 4" 18 18 40 4 James FME, Joo. M. Melrose FME 57 4" 18 18 18 18 18 18 18 18 18 18 18 18 18  |  |  |                     |  |   |  |  |  |
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| 392 Jordan, Thomas Melrose usons FME 64 11 " 1 Melrose 392 Jordan, Thomas Melrose usons FME 36 16 " 2 N 393 Jordan, Albert 6. " CHOCOMER FME 36 16 " 2 N 335 Jones, Wm Shommonillo FRENE 66 14 " 23 N 395 Jones, Home should be sure of the 12 " 25 N 395 Jones, Jones James James FME 42 9 " 25 N 397 Joneston, James Blassington FROME FME 32 " 25 N 397 Joneston, Home Shannonnelle FRE 32 400 Joneston, James Blassington FROME FME 21 4 " 18 18 Joneston John Phil. J. " 18 James FME 21 402 Japier, Jeo. W. Melrose FME 55 4 " 18 James FME 55 4 " 18 James FME 55 Japier, Jeo. W. Melrose FME 57 Japier, Jeo. W. Melrose FME 57 Japier, Jeo. W. Melrose FME 57 Japier John Robt, R. W. M. FME Japier J. Melrose FME 19 James FME 19 James FME 19 Janes | 1 1 - Oh/m   | FARMER   | F.M.F. 58           | 14 1   | C3 VY   |  |  |  |
| 392 Jordan, Thomas Melrose EME 36 393 Jellrey Maria Carrenter EME 36 394 Jordan, Florita. Carrenter EME 31 394 Jordan, Florita. Carrenter EME 31 395 Jones, Wim Shamonvilles EARMER EME 66 395 Jones, Wim Shamonvilles EARMER EME 32 397 Joseph Blusington EARMER EME 32 398 Jally Joseph Blusington EARMER EME 32 399 Joseph Blusington EARMER EME 32 400 Janiton, James Bhannomille EARMER EME 58 400 Janiton, James Bhannomille EARMER EME 58 401 Jeoulon, John FAME EME 55 402 Janito, Jeon M. Melrose, Marie EME 55 403 Monocran, Phil. Je 18 403 Monocran, Phil. Je 18 404 Janitan, Jeon M. Melrose, Marie EME 42 405 Janiton, Robt, R. U. "M.D. EME 449 406 Mondan, M.D. U. "M.D. EME 449 407 "M.D. EME 449 408 Mondan, M.D. U. "M.D. EME 449 409 "M.D. EME 449 409 "Marian M.D. U. "M.D. EME 449 409 "M.D. EME 449 409 "Marian M.D. U. "M.D. EME 449 409 "M. | 39/ Johnson, 11  |  |                     | 11 "   | 1 helrose   |  |  |  |
| 393 Jelly graden, Albarto CHOCKER EME. 31 394 Jorden, Albarto Shommonvillo EME. 31 395 Jones, Mm Shommonvillo EME. 42 396 Johnson, Jeremish CHESEMMER EME. 32 397 Joseph Blessington FROME. EME. 32 398 Jally, Joseph Blessington FROME. EME. 32 398 Jally, Joseph Blessington FROME. EME. 32 399 Joventon, Mrss. Shommonvilla EME. 58 400 Javerton, Jermes EME. 32 401 Joventon, John FROME. EME. 55 402 Javerton, Jermes EME. 35 403 Javerton, John Melron. Manue EME. 55 403 Javerton, Jeon. M. Melron. Manue EME. 57 404 Jermes MG. U. M. M. EME. 44 405 Jermory, Robt. B. L. CEMEN. EME. 47 406 Javerton, Robt. B. L. CEMEN. EME. 44 407 Javerton, Robt. B. L. CEMEN. EME. 44 408 Javerton, Robt. B. L. CEMEN. EME. 44 409 Javerton, Robt.                | 392 Jordan, Thomas Melrose   | LABORER  |                     |  |   |  |  |  |
| 394 Jordan, Albert 6 CARDENTER EME. 31 395 Jones, Wom Shamomillo EMER 66 14 12N 396 Johnson, Jeremiah EMER H2 9 288N 397 Tolenderen Jeremiah CHESEMMER EME. 32 398 Sally Joseph Blueington CARMER EME. 32 398 Joseph Blueington CARMER EME. 32 398 Joseph Mars Shamomillo EMPLE 58 400 Joseph Jemesh Cheesemmer EME. 58 400 Joseph Jemesh Cheesemmer EME. 58 401 Jewiston Jemesh Cheesemmer EME. 53 402 Japier Seo. N. Melrose, Marie EME. 55 403 Monocraon, Phil. E EME. 57 403 Monocraon, Phil. E EMER. 57 404 Jerofean, 76. U M. EME. 47 405 Jemost, Robt U M. EME. 47 406 Marsten, N. B EME. 47 407 Marsten, N. B EME. 47 408 Marsten, N. B EME. 47 409 Marsten Marsten EME. 49 409 Marsten EME.   | 2021. Mr. Sprand a   | FARMER   | F.M.F. 36           | // "   | 2.N   |  |  |  |
| 395 Jones, Wm Shamonvillo PARMER FMF. 106 14 22N 396 Johnson, Jeremish FRANCE FMF. 42 9 25%N 397 Johnson, Jeremish CHECKEMARER FMF. 42 9 25%N 398 Jally Joseph Blusomyton FARMER FMF. 45 17 3 55 \$ 399 Joventon, Jeres Shamonomillo PARMER FMF. 58 4 18 400 Jereston, Jemes M. St Shamonomillo PARMER FMF. 58 4 18 401 Jereston, Jemes M. St PARMER FMF. 55 4 18 402 Janjer, Jeo. W. Melrose PARMER FMF. 55 4 18 403 Monocroon, Phil. St PARMER FMF. 57 404 Honfear, H. B M M FMF. 57 405 Jemmy, Robt, B M M FMF. 42 11 Melrose Gemeum FMF. 49 17 Melrose 406 Morden, H. B M Gemeum FMF. 49 17 Melrose 406 Morden, H. B M Gemeum FMF. 49 17 Melrose   | 3/3 / 19/11/11   |  |                     | 11   | 2N  |  |  |  |
| 395 Jones, Wm Shamonvillo PARMER FMF. 106 14 22N 396 Johnson, Jeremish FRANCE FMF. 42 9 25%N 397 Johnson, Jeremish CHECKEMARER FMF. 42 9 25%N 398 Jally Joseph Blusomyton FARMER FMF. 45 17 3 55 \$ 399 Joventon, Jeres Shamonomillo PARMER FMF. 58 4 18 400 Jereston, Jemes M. St Shamonomillo PARMER FMF. 58 4 18 401 Jereston, Jemes M. St PARMER FMF. 55 4 18 402 Janjer, Jeo. W. Melrose PARMER FMF. 55 4 18 403 Monocroon, Phil. St PARMER FMF. 57 404 Honfear, H. B M M FMF. 57 405 Jemmy, Robt, B M M FMF. 42 11 Melrose Gemeum FMF. 49 17 Melrose 406 Morden, H. B M Gemeum FMF. 49 17 Melrose 406 Morden, H. B M Gemeum FMF. 49 17 Melrose   | 394 Jordan, Hoest E. "   |  |                     | (1"  | (35   |  |  |  |
| 398 Lally Joseph Blusington FARMER FMR 45  398 Lally Joseph Blusington FARMER FMR 45  399 Leverton, Was Shannonill FARMER FMR 45  400 Leverton James Shannonill FARMER FMR 58  401 Leverton James Shannonill FARMER FMR 58  401 Leverton James Shannonill FARMER FMR 58  402 Layier, Jeo. M. Melrose, FARMER FMR 42  403 Monocroon, Pinl. S. FARMER FMR 42  404 James John Shannon FMR 57  404 James John Shannon FMR 57  405 Jemmon, Robt B. S. Marker FMR 49  406 Morden, M. B. S. Marker FMR 49  40  | 295 mars of m & Shannowillo  | FARMER   | F.M.F. 66           | 14   | 121   |  |  |  |
| 398 Sally Joseph Blusington FATHER F.M.R. 45 17. 3 55 3 399 Severton, Joseph Blusington FATHER F.M.R. 45 17. 3 55 3 400 Severton, Jamesh & Bharmonill FATHER F.M.R. 21 401 Severton, Jamesh & Pather F.M.R. 21 402 Sazier, Jeo. H. Mebrose, FATHER F.M.R. 42 403 Monocroon, Phil. & Pather F.M.R. 42 403 Monocroon, Phil. & Pather F.M.R. 42 404 Semost, Roll. B   |  |  |                     | g  | 0 001 150   |  |  |  |
| 398 Sally Joseph Blusington FATHER F.M.R. 45 17. 3 55 3 399 Severton, Joseph Blusington FATHER F.M.R. 45 17. 3 55 3 400 Severton, Jamesh & Bharmonill FATHER F.M.R. 21 401 Severton, Jamesh & Pather F.M.R. 21 402 Sazier, Jeo. H. Mebrose, FATHER F.M.R. 42 403 Monocroon, Phil. & Pather F.M.R. 42 403 Monocroon, Phil. & Pather F.M.R. 42 404 Semost, Roll. B   | 396 Johnson, Jeremush  | FARMER   | T.M.R. 42           | 7 "  | 23824   |  |  |  |
| 398 Lally Joseph Blesoington FARMER FME 45 399 Leverton, Wree Shannomille FARMER FME 58 400 Leverton, James Shannomille FARMER FME 58 401 Leverton, John FARMER FME 21 401 Leverton, John FARMER FME 55 402 Japier, Seo. W. Melrose, FARMER FME 57 403 Monorroon, Phil. 15 18 403 Monorroon, Phil. 15 18 404 James FME 57 405 Jennoy, Robt. B. 12 10 GENTLEUM FME 19 11 Melrose 406 Mordon, H. B. 15 11 Melrose  |  | CHEEREMAKER  | FMF32               |  |   |  |  |  |
| 399 Leverton, Was Sharmonville FARMER F.M.F. 58  400 Leverton, James 17 35 "FARMER F.M.F. 21  401 Leverton, John BARMER F.M.F. 55  402 Lagier, Geo. W. Melrose, FARMER F.M.F. 42  403 Monverson, Phil. 35 "FARMER F.M.F. 42  404 Jampear, 76. Q. "M.D. F.M.F. 44" 11 "Melrose  405 Lemmor, Robt, B. 1" "Gentleman F.M.F. 44" 11 "Melrose  406 Morden, 76 M. "Gentleman F.M.F. 44" 11 "Melrose  | or promote spenie  | UNCUSERANCE  | T. III.             |  |   |  |  |  |
| 399 Leverton, Was Sharmonville FARMER F.M.F. 58  400 Leverton, James 17 35 "FARMER F.M.F. 21  401 Leverton, John BARMER F.M.F. 55  402 Lagier, Geo. W. Melrose, FARMER F.M.F. 42  403 Monverson, Phil. 35 "FARMER F.M.F. 42  404 Jampear, 76. Q. "M.D. F.M.F. 44" 11 "Melrose  405 Lemmor, Robt, B. 1" "Gentleman F.M.F. 44" 11 "Melrose  406 Morden, 76 M. "Gentleman F.M.F. 44" 11 "Melrose  |  |  |                     |  |   |  |  |  |
| 399 Leverton, Was Sharmonville FARMER F.M.F. 58  400 Leverton, James 17 35 "FARMER F.M.F. 21  401 Leverton, John BARMER F.M.F. 55  402 Lagier, Geo. W. Melrose, FARMER F.M.F. 42  403 Monverson, Phil. 35 "FARMER F.M.F. 42  404 Jampear, 76. Q. "M.D. F.M.F. 44" 11 "Melrose  405 Lemmor, Robt, B. 1" "Gentleman F.M.F. 44" 11 "Melrose  406 Morden, 76 M. "Gentleman F.M.F. 44" 11 "Melrose  |  |  |                     |  |   |  |  |  |
| 399 Leverton, Was Sharmonville FARMER F.M.F. 58  400 Leverton, James 17 35 "FARMER F.M.F. 21  401 Leverton, John BARMER F.M.F. 55  402 Lagier, Geo. W. Melrose, FARMER F.M.F. 42  403 Monverson, Phil. 35 "FARMER F.M.F. 42  404 Jampear, 76. Q. "M.D. F.M.F. 44" 11 "Melrose  405 Lemmor, Robt, B. 1" "Gentleman F.M.F. 44" 11 "Melrose  406 Morden, 76 M. "Gentleman F.M.F. 44" 11 "Melrose  |  |  |                     |  |   |  |  |  |
| 399 Leverton, Was Sharmonville FARMER F.M.F. 58  400 Leverton, James 17 35 "FARMER F.M.F. 21  401 Leverton, John BARMER F.M.F. 55  402 Lagier, Geo. W. Melrose, FARMER F.M.F. 42  403 Monverson, Phil. 35 "FARMER F.M.F. 42  404 Jampear, 76. Q. "M.D. F.M.F. 44" 11 "Melrose  405 Lemmor, Robt, B. 1" "Gentleman F.M.F. 44" 11 "Melrose  406 Morden, 76 M. "Gentleman F.M.F. 44" 11 "Melrose  |  |  |                     |  |   |  |  |  |
| 399 Leverton, Was Sharmonville FARMER F.M.F. 58  400 Leverton, James 17 35 "FARMER F.M.F. 21  401 Leverton, John BARMER F.M.F. 55  402 Lagier, Geo. W. Melrose, FARMER F.M.F. 42  403 Monverson, Phil. 35 "FARMER F.M.F. 42  404 Jampear, 76. Q. "M.D. F.M.F. 44" 11 "Melrose  405 Lemmor, Robt, B. 1" "Gentleman F.M.F. 44" 11 "Melrose  406 Morden, 76 M. "Gentleman F.M.F. 44" 11 "Melrose  | 398 Jally Joseph Blesonglon  | FARMEN   | FMP 15              | 17   | 2 /4 0  |  |  |  |
| 400 Leverlon, James M. E. S. S. L. 18 402 Leverlon, John.  FARMER F.M.F. 55  402 Lazier, Geo. W. Melrose, FARMER F.M.F. 42  403 Monograon, Phil. E  FARMER F.M.F. 42  404 Janfear, 76. U  M.D. F.M.F. 44  406 Mordon, M. B  GENTLEMAN F.M.F. 49  11. Melrose  406 Mordon, M. B  Melrose  | sagt 1 - amen al   | THE REAL PROPERTY.   |                     | 16 "   | 3 (3 8  |  |  |  |
| 405 Leverlon, James 18 " FARMER F.M.F. 21  401 Leverlon, John BARMER F.M.F. 55  402 Lagier, Geo. W. Mebrose, FARMER F.M.F. 42  403 Monverson, Phil. " PARMER F.M.F. 42  404 Jampean, 76. Q. " M.D. F.M.F. 44  405 Lemmore, Robt, B. L. " GENTLEMAN F.M.F. 49  406 Morden, 76 M. " Mebrose  406 Morden, 76 M. " Mebrose   | 371 Leventon, 11 - Opennomill  | FARMER   | F.M.F. 58           | 4 ,  | 13  |  |  |  |
| 401 Severton, John.  402 Sarrier, Geo. W. Melros., FARMER F.M.F. 55  403 Monogram, Phil. J   | 400 Leverlon, James 12 15 "  | FARMER   |                     |  |   |  |  |  |
| 402 Sazier, Geo. W. Mebros. FARMER F.M.F. 42 14 " 2 3.N  403 Monourson, Phil. ) E. " FARMER F.M.F. 57  404 Janfear, 76. C. " M.D. F.M.F. 44" 12 " Mebrose  405 Jennoy, Robt, B. V. " GENTLEMAN F.M.F. 44" 11 " Mebrose   |  |  |                     |  |   |  |  |  |
| 402 Dayler, Jeo. W. Mebrose, FARMER F.M.R. 42  403 Monverson, Phil. S PARMER F.M.R. 42  404 Janfear, H. O M.D. F.M.R. 44  405 Jennoy, Robt, B. L Gentleman F.M.R. 44  406 Morden, H. B Gentleman F.M.R. 49  11 Mebrose   |  | FARMER   | F.M.F. 53           | 4  | 15  |  |  |  |
| 403 Monogram, Phil.) E. FARMER F.M.F. 57  404 Jampear, 76. U. "M.D. F.M.F. 4" LL. Melrose  405 Jamos, Robt, B. L. "Gentleman F.M.F. 49 11 "Melrose   | 402 Janes, Teo. W. Melrose,  | FARMER   | 1.9                 |  |   |  |  |  |
| 404 Janfear, 76. C. " M.D. FM.F. Ly LL. Melrose-<br>405 Jamos, Robt, B. L. " GENTLEMAN F.M.F. Ly 11" Melrose   | 453 money son Phil   |  |                     | 14 "   | 2 3N  |  |  |  |
| 404 Janfear, H. O. " M.D. FM.F. 4" LL - Melrose-<br>406 Morden, H. B. C. " GENTLEMAN F.M.F. 49 11" Melrose   |  | FARMER   | F.M.F. 57           |  |   |  |  |  |
| 405 Jennoy, Robt, B. J. GENTLEVAN F.M.F. 49 11 . Melrose   | 404 Janfear, 86. C. "  | M.D.   | *                   |  |   |  |  |  |
| Morden, 18. (h.  | 405 Jemory, Robt B.  | ul.W.  | F.M.F.              | 12 -   | molrose-  |  |  |  |
| Morden, 18. (h.  | La Carlon Carlon   | GENTLEMAN  | F.M.F. 1,9          | 12   |   |  |  |  |
| 1.M.F. 37  | 406 Morden, H. M.  | CARPENTER  |                     | // "   | netrose   |  |  |  |
|  |  |  | T.M.F. 5 2          |  |   |  |  |  |
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|  | THE RESERVE TO SERVE THE PARTY OF THE PARTY  |  |                     |  | 1   |  |  |  |
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|--|---------|---|--|-----------------|------------------|---|--------|---------------|-------------------|--------------------------------|---------------------------------|---|
| 2 CONTROL OF THE WAR OF THE PART OF THE PA |         | NAMES OF TAXABLE                                | PARTIES  |                 | 1 5              | 6   |        |               |                   | 7                              |                                 | 8   |
| 404 Jarry Herbert 1. Melore warm EBE 3/2 11 9 4 Malore 13/2 12 1 1 9 4 Malore 12 1 1 9 4 Malore 12 1 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |         |   | 3  |                 | u u              |   | sident | of<br>Section | ic or<br>s School | Children<br>en the<br>5 and 21 | Children<br>ren the<br>5 and 16 | No. of Concession, Name<br>of Street or other Designation<br>of the Local Division is |
| 404 Jaroy Herbert Melroce MONNY EME 36  409 James, Herbert Melroce MONNY EME 54  409 James, Herbert M. Blessingha Monny EME 35  410 any Charles M. Blessingha Monny EME 28  411 ang blareneth M. Melroce MONNY EME 28  412 Jacob mall field. Melroce MONNY EME 28  413 Melometh Jacob Melroce Monny EME 21  414 Melomethan Color 3. Blessingha Monny EME 42  415 Melmethan Color 3. Blessingha Monny EME 42  416 Melomethan Color 3. Blessingha Monny EME 26  417 Me Jacob Man John Melome Monny EME 26  418 Me Jacob Man John Melome Monny EME 26  418 Me Jacob Man John Melome Monny EME 39  418 Me Jacob Man John M. Melome Monny EME 48  420 Med Jacob Man John M. Melome Monny EME 48  421 Melomany John M. Melome Monny EME 48  422 Med Jacob Man John M. Melome Monny EME 48  423 Med Jacob Man John M. Melome Monny EME 48  424 Med Jacob Man John M. Melome Monny EME 48  422 Med Jacob Man John M. Melome Monny EME 48  423 Med Jacob Man John M. Melome Monny EME 42  424 Med Jacob Man John M. Melome Monny Monny John M. Men EME 48  424 Med Jacob Man John M. Men EME 42  424 Med Jacob Man John M. Men EME 42  424 Med Jacob Man John M. Men EME 42  424 Med Jacob Man John M. Men EME 42  425 Med Jacob Man John M. Men EME 42  425 Med Jacob Man John M. Men EME 42  425 Med Jacob Man John M. Men EME 42  425 Med Jacob Man John M. Men EME 42  425 Med Jacob Man John M. Men EME 42  425 Med Jacob Man John M. Men EME 42  425 Med Jacob Man John M. Men EME 42  425 Med Jacob Man John M. Men EME 42  425 Med Jacob Man John M. Men EME 42  425 Med Jacob Man John M. Men Men Men EME 42  425 Med Jacob Med Men  | 1       |   | OCCUPATION (In case of females state whether whether around n or | Farmer's Son or | Age of Sessed Pe | Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Re | School        | Separate<br>Supp  | No. of<br>hetwe                | No. of<br>betw<br>Ages of       | Real Property lies,<br>or residence in case of<br>Manhood Suffrage Voters             |
| 424 Jarry Herbart. Melane would EME 36 11 9 4 Melane. 429 Jarry Herbart. Melane. Hammonile summer EME 54 429 Janetes lieur G. Blessington would EME 35 410 Jang, Charles 411 Jang, Charles 411 Jang, Charles 411 Jang, Charles 413 Melane. Melane. 413 Melane. Jane. 413 Melane. Jane. 414 Melane. Jane. 415 Melane. Jane. 415 Melane. Jane. 416 Melane. Jane. 417 Melane. Jane. 418 Melane. Jane. Jane. 418 Melane. Jane. Jane. 418 Melane. Jane. Jane. 428 Melane. Jane. Jane. 428 Melane. Jane. Jahr. 428 Melane. Jane. Jahr. 428 Melane. Jane. Jahr. 428 Melane. Jahr. 438 Melane. Jahr. 448 Melane. Jah | NUMBER  | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | spinster, married to<br>widow opposite the name<br>of the Party) | Manhood Francis | A.               |   |        |               |                   |                                |                                 |   |
| 404 Sarone Herrory Shammondle Manne ENE 54  409 Senets Steer & Blessington Manne ENE 54  410 ong Charles & Blessington Manne ENE 57  410 ong Charles & Melros ENE 51  411 ong Charles & Melros ENE 51  411 ong Charles & Melros ENE 51  412 Instantil, Rolly Melros ENE 51  413 The Connell State & ENE 28  413 The Connell State & ENE 42  414 The Larlane, Char & ENE 42  415 The Michael Connell & Blessington Manne ENE 42  417 The Jacon Char & Melros Manne ENE 42  418 The Jacon Gran Gran Men ENE 24  418 The Jacon Gran Men ENE 59  418 The Jacon Char & Melros Manne ENE 24  419 The Jacon Char & Melros Manne ENE 75  410 Min Jacon Char & Melros Manne ENE 75  410 Min Jacon Char & Melros Manne ENE 75  410 Mediterna John & Men ENE 75  420 Mediterna John & Men ENE 75  421 Melkenny John & Men ENE 42  422 Melkenny John & Men ENE 42  423 Mediterna John & Men ENE 42  424 Mediterna John & Men ENE 42  424 Mediterna John & Men ENE 42  424 Mediterna John & Men ENE 42  425 Mediterna John & Men ENE 64  41 Men Barren John & Men ENE 64  425 Mediterna John & Men ENE 64  44 Men Barren John & Men ENE 64  44 Men Barren John & Men ENE 64  44 Men Barren John & Men Barren Ba | ON ROLL |   |  |                 | 5/               |   |        | 12            | 1 9               | >                              | 4                               | Melrose   |
| 40 8 Janes Joseph Scar B. Blessingler Machine ENE 6/ 11 . 38  410 Janes Jahrales   | 1 . /-  | I should melrose                                | MERCHANT   | F.M.F.          | 340              |   |        |               |                   |                                |                                 | SIN   |
| 40 8 Janes Joseph Scar B. Blessingler Machine ENE 6/ 11 . 38  410 Janes Jahrales   | 404     | Jaroy, was all morth                            | SARMER   | F.M.F.          | 54               |   |        | 7             | "                 |                                |                                 | (48   |
| 409 Inske flesh & Blessington RADIAN EME. 60 11 38 410 Ing Charles Melrose FROMER EME. 28 411 Ing Charles Melrose FROMER EME. 51 412 Instance flower FROMER EME. 26 412 Instance flower FROMER EME. 42 413 Instance flower FROMER EME. 42 414 Instance flower FROMER EME. 42 415 Instance flower FROMER EME. 42 417 Instance flower Melrose FROMER EME. 42 417 Instance flower Melrose FROMER EME. 57 418 Instance flower Melrose FROMER EME. 57 418 Instance flower Melrose FROMER EME. 57 419 Instance flower Memore EME. 57 419 Instance flower Memore EME. 57 420 Med Horrer flower Memore EME. 57 421 Med Kenney flower Memore EME. 75 422 Med Kenney flower Memore EME. 75 422 Med Kenney flower Memore EME. 42 423 Med Jaron Jelfer J. Memore EME. 42 424 Med Jaron Jelfer J. Memore EME. 42 425 Med Jaron Jelfer J. Memore EME. 64 411 33 38 4125 Med Jaron Jelfer J. Memore EME. 64 411 33 38 4125 Med Jaron Jelfer J. Memore EME. 64 411 33 38 4125 Med Jeron Jelfer J. Memore EME. 64 411 33 38 4125 Med Jeron Jelfer J. Memore EME. 64 411 33 38 4125 Med Jeron Jelfer J. Memore EME. 64 411 33 38 4125 Med Jeron Jelfer J. Memore EME. 64 411 33 38 4125 Med Jeron Jelfer J. Memore EME. 64 411 33 38 4125 Med Jeron Jelfer J. Memore EME. 64 411 33 38 4125 Med Jeron Jelfer J. Memore EME. 64 411 33 38 4125 Med Jeron Jelfer Jeron Jelfer Jeron Jelfer Jelf   | 1. h d  | Linnors Henry J. Shamomore                      |  |                 |                  | -   |        | 14            |                   |                                |                                 |   |
| 411 Ing, blarence 6 " FROMER EME. 28  412 Inc tomell, Robert Melroe FROMER EME. 57  413 Inc tomell, Stace 5 " FROMER EME. 42  414 Inc Farlane, Chose " FROMER EME. 42  415 Inc Incention, Proble 3. Blessing for FROMER EME. 42  417 Inc Incention, July 5 " FROMER EME. 59  418 Inc Incention, July 5 " FROMER EME. 24  419 Inc July July 5 " FROMER EME. 24  419 Inc July 6 Incention 6 " FROMER EME. 24  419 Inc July 6 Incention 6 " FROMER EME. 24  420 Inc July 7 Inc. 1 "   | 409     | Loneko Oscar G. Blessington                     | BLACKSMITM   |                 |                  |   |        |               |                   |                                |                                 | 35  |
| 411 Ing, blarence 5 " FRANCE EAST 15" 4 \$  412 free timell, Rober Melrae FRANCE EME. 51  413 free timell, Sear 5 " FRANCE EME. 42  414 free tarlang, Chas. " FRANCE EME. 42  415 free timen, Post 3. Blessing for FRANCE EME. 42  416 free timen, Jac. Melrae FRANCE EME. 59  417 free timen, Jac. Melrae FRANCE EME. 24  419 free timen, Jac. " Melrae FRANCE EME. 24  419 free timen, Jac. " Melrae FRANCE EME. 24  419 free timen, Jac. " Melrae FRANCE EME. 24  419 free timen, Jac. " Melrae EME. 24  420 free timen, Jac. " Melrae EME. 75  421 free Kenny, Jac. 1 " Melrae EME. 75  422 free timen, Jac. 1 " Melrae EME. 75  422 free timen, Jac. 1 " Melrae EME. 42  423 free timen, Jac. 1 " Melrae EME. 42  424 free timen, Jac. 1 " Melrae EME. 42  425 free timen, Jac. 1 " Melrae EME. 42  424 free timen, Jac. 1 " Melrae EME. 42  425 free timen, Jac. 1 " Melrae EME. 42  425 free timen, Jac. 1 " Melrae EME. 42  425 free timen, Jac. 1 " Melrae EME. 64  425 free timen, Jac. 1 " Melrae EME. 64  425 free timen, Jac. 1 " Melrae EME. 64  425 free timen, Jac. 1 " Melrae EME. 64  425 free timen, Jac. 1 " Melrae EME. 64  425 free timen, Jac. 1 " Melrae EME. 64  425 free timen, Jac. 1 " Melrae EME. 64  425 free timen, Jac. 1 " Melrae EME. 64  425 free timen, Jac. 1 " Melrae EME. 64  425 free timen, Jac. 1 " Melrae EME. 64  425 free timen, Jac. 1 " Melrae EME. 64  44 " Melrae Jac. 1 " Melrae EME. 64  44 " Melrae Jac. 1 " Melrae EME. 64  44 " Melrae Jac. 1 " Melrae EME. 64  44 " Melrae Jac. 1 " Melrae EME. 64  45 free timen EME. 64  46 " Melrae EME. 64  47 " Melrae EME. 64  48 " Melrae EME. 64  49 " Melrae EME. 64  40 " Melrae EME. 64  40 " Melrae EME. 64  41 " Melrae EME. 64  42 " Melrae EME. 64  | 116     | 9 blacker 1. "                                  |  | F.M.F.          | 61               |   |        |               |                   |                                |                                 | 31  |
| 411 Jong, olsnewich  | 420     | and a more                                      |  | F.M.F.          | 28               |   |        |               |                   |                                |                                 |   |
| 412 meternell, Robt. Melroe FARMER EME. 26 413 meterne, Ghas. FARMER EME. 42 413 meterne, Ghas. FARMER EME. 42 415 metern, Fister FARMER EME. 42 410 metern, Jeter FARMER EME. 26 417 metern, Jeter FARMER EME. 26 417 metern, Jeter FARMER EME. 26 418 meterne, Jeter FARMER EME. 59 419 meterne, Jeter FARMER EME. 24 419 meterne, Jeter FARMER EME. 24 419 meterne, Jeter FARMER EME. 24 419 meterne, Jeter FARMER EME. 45 420 meterne, Jeter FARMER EME. 45 421 meterne, Jeter FARMER EME. 45 422 meterne, Jeter Jeter FARMER EME. 42 423 meterne, Jeter Jeter FARMER EME. 42 423 meterne, Jeter Jeter FARMER EME. 42 424 meterne, Jeter Jeter FARMER EME. 42 424 meterne, Jeter Jeter FARMER EME. 42 425 meterne, Jeter FARMER EME. 42 411 m. 335   | 411     | long, Clarence to. 1 "                          | FARMER   |                 |                  |   |        |               |                   |                                |                                 |   |
| 413/hrs. Germell, Stare 1  |         |   |  |                 |                  |   |        |               |                   |                                |                                 |   |
| 413/hrs. Germell, Stare 1  |         |   |  |                 |                  |   |        |               |                   |                                |                                 |   |
| 413/hrs. Germell, Stare 1  |         |   |  |                 |                  |   |        |               |                   |                                |                                 |   |
| 413/hrs. Germell, Stare 1  |         | 201   |  |                 |                  |   |        | 1             |                   |                                |                                 | , ,   |
| 413 me Germell, Epace 5 " FARMER EME. 26 11 2 33 3 4 15 (me Farlier, Globe FARMER EME. 42 11 2 33 3 4 15 (me Muchan, Golde. B. Blessington FARMER EME. 42 14 3 14 3 4 16 me faren, Jere FARMER EME. 26 14 43 3 4 3 4 17 me faren, Jere Mechan FARMER EME. 59 11 3 8 4 17 me faren, Jere Mechan FARMER EME. 24 11 3 8 4 19 me faren, Ghas FARMER EME. 24 11 3 8 4 20 me Arthur Russ & Minister T.M.F. 48 11 2 melrose. 420 me Arthur Russ & FARMER E.M.F. 75 11 3 2 N 422 mellemag, John 6 5 " FARMER EME. 47 11 3 2 N 424 me faren, Alfr FARMER EME. 42 11 3 2 N 424 me faren, Alfr FARMER EME. 64 11 3 3 8 4 2 1 me faren, Alfr   | 4129    | Incommell, Rost & Melrose                       | FARMER   | F.M.F.          | 51               |   |        | 15            | 10                |                                |                                 | 40  |
| 412 flac Farlane, Chao. "FARMER F.M.F. 42 11 2 3 3 4 5 4 16 free faren, Febre. "FARMER F.M.F. 26 14 3 4 5 4 17 free faren, John. "FARMER F.M.F. 26 14 3 5 4 18 free faren, John. "FARMER F.M.F. 214 19 free faren, Chao. "FARMER F.M.F. 214 11 3 5 4 2 1 free faren, John. "FARMER F.M.F. 48 11 2 free faren, John. "FARMER F.M.F. 48 11 2 free faren, John. "FARMER F.M.F. 48 11 3 2 N 4 2 3 free faren, John. "FARMER F.M.F. 42 11 3 2 N 4 2 3 free faren, John. "FARMER F.M.F. 42 11 3 2 N 4 2 3 free faren, John. "FARMER F.M.F. 42 11 3 2 N 4 2 3 free faren, John. "FARMER F.M.F. 42 11 3 3 3 4 2 5 free faren, John. "FARMER F.M.F. 64 11 3 3 5 5 5 5 6 6 5 6 5 6 5 6 5 6 5 6 5 6   |         | 2 0 15  | FARMER   | F.M.F.          | 26               |   |        |               |                   |                                |                                 |   |
| 415 Mc Muchan, Post B. Blessington FARMER E.M.F. 42 14 3 4 \$ 416 Mc Jaren, Beter FARMER E.M.F. 26 14 4 \$ 417 Mc Jaren, Jas. Machose FARMER E.M.F. 59 11 3 \$ 418 Mc Jaren, Wim 5 FARMER F.M.F. 24 419 Mas Jaren, Chas FARMER F.M.F. 66 11 3 \$ 420 Mc Jether Rev. D Minister T.M.F. 4 8 11 2 Melrose. 421 Mc Kenny, Jas. G FARMER F.M.F. 75 11 3 2 N 422 Mc Kenny, John & FARMER F.M.F. 75 11 3 2 N 423 Mc Jaren, Alar FARMER F.M.F. 42 11 3 2 N 424 Me Jaren, Alar FARMER F.M.F. 42 11 3 2 N 425 Mc Jerlane, Jehn & FARMER F.M.F. 64 11 3 3 3   |         |   |  |                 |                  |   |        |               |                   |                                |                                 | 18N   |
| 416 mc from, Beter " FARMER F.M.F. 26 14" 48  417 mc from, Jas. Mehrse FARMER F.M.F. 59  418 mc faren Jum \$\frac{1}{8}\$ " FARMER F.M.F. 24  419 mc faren Chas. " FARMER F.M.F. 66 11" 38  420 mc Arthur Rev. D. " MINISTER T.M.F. 48  421 mc Kernny, Jas. 9. " FARMER F.M.F. 75  422 mc Kernny, Jas. 9. " FARMER F.M.F. 75  423 mc faren, Alyr J. " FARMER F.M.F. 42  423 mc faren Alyr J. " FARMER F.M.F. 42  424 mc faren Alyr J. " FARMER F.M.F. 42  425 mc Farlane, John & " FARMER F.M.F. 64  11" 3 2 N  FARMER F.M.F. 64  11" 3 3 X  |         |   | FARMER   | F.M.F.          | 12               |   | 1      | //            | "                 |                                | 4                               | 130   |
| 416 mc from, Beter " FARMER F.M.F. 26 14" 48  417 mc from, Jas. Mehrse FARMER F.M.F. 59  418 mc faren Jum \$\frac{1}{8}\$ " FARMER F.M.F. 24  419 mc faren Chas. " FARMER F.M.F. 66 11" 38  420 mc Arthur Rev. D. " MINISTER T.M.F. 48  421 mc Kernny, Jas. 9. " FARMER F.M.F. 75  422 mc Kernny, Jas. 9. " FARMER F.M.F. 75  423 mc faren, Alyr J. " FARMER F.M.F. 42  423 mc faren Alyr J. " FARMER F.M.F. 42  424 mc faren Alyr J. " FARMER F.M.F. 42  425 mc Farlane, John & " FARMER F.M.F. 64  11" 3 2 N  FARMER F.M.F. 64  11" 3 3 X  | 415%    | he Mechan, Rolt. B. Blessington                 | FARMER   | F.M.F.          | 42               |   |        | 14            | ,.                |                                | 3                               | 48  |
| 417 Me Inen, Jas. Melroe. FARMER F.M.F. 59  418 Me Jaren Wm J. FARMER F.M.F. 24  419 Ma Jaren Chao. FARMER F.M.F. 66  11 3 S  420 Me Arthur Rev. D MINISTER T.M.F. 48  421 Me Kenny Jas. G FARMER F.M.F. 75  422 Me Kenny John 2 FARMER F.M.F. 75  422 Me Kenny John 2 FARMER F.M.F. 42  423 Me Jaren Alfr FARMER F.M.F. 42  424 Me Jaren Alfr FARMER F.M.F. 64  425 Mc Farlane, John 2 FARMER F.M.F. 64  425 Mc Farlane, John 2 FARMER F.M.F. 64  425 Mc Farlane, John 2 FARMER F.M.F. 64  411 3 2 N  FARMER F.M.F. 64  11 3 3 5  |         |   |  | UMR             | 01               |   |        | 11            |                   |                                |                                 |   |
| 418 me faren 9 m ) 5 FARMER R.M.F. 24  419 me faren 6 has FARMER R.M.F. 66   |         |   | FARMER   |                 |                  |   |        |               |                   |                                |                                 |   |
| 418 pe faren 9 m ) 5 FARMER E.M.F. 24  419 ne Jaren Chas. FARMER E.M.F. 66 11 3 g  420 ne Athur Rev. D MINISTER T.M.F. 48  421 ne Kenny, Jac. 9 FARMER E.M.F. 75 11 3 2 N  422 ne Kenny, John & FARMER E.M.F. 75 11 3 2 N  423 ne Jaren, Alyr 9 FARMER E.M.F. 42 11 3 2 N  424 ne Jaren, Alyr 9 FARMER E.M.F. 42 11 3 2 N  425 ne Jarlane, John & FARMER E.M.F. 64 11 3 3 5  |         | 7   | FARMER   | E.M.F.          | 59               |   | -      | 11            | ~                 |                                |                                 | 35  |
| 419 mc Jaren Chas.  FARMER R.M.F. 66  11 35  420 mc Arthur Rev D. C MINISTER T.M.F. 48  421 mc Kenny Jac. G FARMER R.M.F. 75  422 mc Kenny John L FARMER R.M.F. 75  422 mc Kenny John L FARMER R.M.F. 47  423 mc Jaren Alyn J FARMER F.M.F. 42  424 mc Jaren Alyn J FARMER F.M.F. 42  425 mc Jaren Alyn J FARMER F.M.F. 64  425 mc Jarlane John L FARMER F.M.F. 64   | 4181    | me faren Mm )=                                  | FARMER   | F.M.F.          | 24               |   |        |               |                   |                                |                                 | 100   |
| 420 Me Arthur Rev. D MINISTER T.M.F. 48 11 2 Melross. 421 Me Kenny, Jas. G FARMER F.M.F. 75 11 3 2 N 422 Me Kenny, John 2 FARMER F.M.F. 42 11 3 2 N 423 Me Jaren, Alyr J FARMER F.M.F. 42 11 3 2 N 424 Me Jaren, Alyr J FARMER F.M.F. 64 11 3 3 S  |         | 1 9 1   |  |                 | 1                |   |        |               |                   |                                |                                 |   |
| 421 MeKenny, Jas. G  |         | 0 1   | FARMER   | F.M.F.          | 06               |   |        | 21            | *1                |                                |                                 | 35  |
| 421 mekenny, Jas. 9. 1. FARMER F.M.F. 75 11. 3 2 A 422 mekenny, John 2 3 . FARMER F.M.F. 42 11. 3 2 A 423 mekenny, John 2 3 . FARMER F.M.F. 42 11. 3 2 A 424 me faren, Alfr FARMER F.M.F. 64 425 mc Farlane, John 2 . FARMER F.M.F. 64   | 4201    | he Hillan Pieve D. J.                           | MINISTER   | T.M.F.          | 48               |   |        | 11            | 12                |                                | 2                               | M. Arose  |
| 422 Mekermy John 23 2 X 423 Me Jaren Alyr J. " FARMER F.M.F. 42 11 3 2 X 424 Me Jaren Alyr J. " FARMER F.M.F. 42 11 3 2 X 425 Mc Farlane, John C. " FARMER F.M.F. 64 11 3 3  | 421     | mckenny, Jas. G. J.                             | FARMER   | F.M.F.          | 75               |   |        |               |                   |                                |                                 |   |
| 423 Mc Jaren, Alyr J. " FARMER F.M.F. 42 11. 32 X 424 Mc Jaren, Alyr. " FARMER F.M.F. 64 11. 33  | 422     | Meltenme Only 3 ( )                             |  | 4               | -                |   |        | 14            |                   |                                | 3                               | 21  |
| 424 Me Jaren, Alex. FARMER F.M.F. 64 11. 35  | 1,23    | 2 1 De 20                                       | FARMER   | F.M.E.          | 47               |   |        |               |                   |                                |                                 |   |
| 424 me Jaren, Alex. FARMER F.M.F. 64 11. 35  | 4-01    | ne Jaren, Hyprofe "                             | FARMER   | F.M.F.          | 42               |   |        | 11            |                   |                                | 4                               | 2 16  |
| 425 Mc Farlane, Johns 2 2 BASUS MILL SA 11 33  | 424     | me Jaren, Alfr.                                 | FARMER   |                 |                  |   | -      |               | 13                |                                | 3                               | 2 14  |
| 1. 2 Was offeel all of the offeel of the off | 425     | McFarlane John ).                               |  |                 |                  |   |        | 11            | "                 |                                |                                 | 35  |
|  | 1. 76   | h of I also al                                  | FARMER   | F.M.F.          | 72               |   |        | 12            |                   |                                |                                 | 2 0   |
| 1. 27 h of le c  | 4200    | a we have destinus)                             | FARMER   | F.M.F.          | 11               |   |        | - 4           |                   |                                |                                 | 0 9   |
| 4 5 / (Re Jarlam Jar M   | 42/     | no Farlan, Tev. m.                              | Danum  |                 |                  |   |        |               |                   |                                |                                 | 0.16  |
| 428 Mc Farlane, Non \ 28 FARMER F.M.P. 29 11 \ \ 28 \\ 429 Me Farlane, John \ 1 \ 13 \\ 429 Me Farlane, John \ 1 \ 13 \\ 11 \   | 428     | Mc Farlana from );                              | PARMER   |                 | -                |   |        | 11            | **                |                                |                                 | { 25  |
| 429 Me Farlane John ( F FARMER F.M.F. 63   | 429     | me Farlane Joh ( )                              | FARMER   |                 | -                |   |        | ,,            |                   |                                |                                 |   |
| FARMER F.M.F. 29   |         | 1   | FARMER   | F.M.F.          | 29               |   |        | 11            | "                 |                                | /                               | 33  |
|  |         |   |  |                 |                  |   |        |               |                   |                                |                                 |   |
| 17   |         |   |  |                 | H                |   |        |               |                   |                                | 17                              | 4 2 3   |
|  |         | 100   |  |                 |                  |   |        |               |                   |                                | 1                               |   |

| Assessmer  | nt Roll for   | the 181   | Ullic             | ·· P······ /   |              | sc             | HOOL                                      | SEC  | TION   |   |
|--|---|---|-------------------|--|--------------|----------------|---|--|--|---|
| NAMES OF TAXABLE   | PARTIES   |   | -                 | 6  |              |                |   | 7  |  | 8   |
| 1 3  | S OCCUPATION (In case of females state whether episheter, married the name of the Party) (if the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age of Section Or | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | School Section | Public or<br>Separate School<br>Supporter | No. of Children<br>between the<br>Ages of 5 and 21 | No. of Children<br>between the<br>Ages of 5 and 16 | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. |   | Manhood Franchise  F.M.F.                             | 37                |  |              |                | 9   |  |  | 3   |
| 430 Me Jaren, Alyr. M. Melrone   | FARMER  | F   | 1                 | -  |              | 11             | 11  |  |  | 3,5   |
| 43 Mhe Jaren, Margaret)"   | LABORER   | M.F.  | 45                |  |              |                |   |  |  | 3   |
| 432 Corres, Richards.  |   |   |                   |  |              |                |   |  |  |   |
|  |   |   |                   |  |              |                |   |  |  |   |
| 433 Miles, Margaret Mass.  |   | F.  | 77                | 1  | 13           | 17             | P   |  |  | 4× 9  |
| 434 Molt, Asahel Blessington   | WIDOW   | F.M.F.  |                   |  |              | 17             |   |  |  | 41  |
| 435 hott Percy   | FARMER  | F.M.F.  |                   |  |              |                |   |  |  |   |
| 436 Murphy Cornelins, Tharmomille  | FARMER  | F.M.F.  | 56                |  |              | 4              | 11  |  | 1  | 15  |
| 437 Milligan, Alfred Melrose   | FARMER  | F.M.F.  |                   |  |              | 11             |   |  |  | 3.1   |
| 438 Morden John G. "   | FARMER  | F.M.F.  |                   |  |              | 15             |   |  |  | 48  |
| 439 Milligan, John C   | FARMER  | F.M.F.  |                   |  |              | 11             |   |  |  | 3.N   |
| 44 Milligan Beter St.  | WIDOW   | F.M.F.  |                   |  |              | 4              | "   |  |  | 45  |
| 442 Morden Jorael Malrose  | FARMER  | F.M.F.  |                   |  |              | 21             | 41  |  |  | 3 S<br>5 S  |
| 443 morden, A. Murney ) 5.   | FARMER  | F.M.F.  | 39                |  |              |                |   |  |  |   |
| 444 Mullen, Bridget & hamming  | SPINSTER  | F.  | 3.2               |  |              | 6              | 15  |  |  | 18  |
| 446 Meagher, John Read   | CARPENTER   | T.M.F.  |                   |  |              |                |   |  |  |   |
| 447 Murphy, Wmg. & harmonille  | FARMER  | F.M.F.  |                   |  |              | 20             |   |  |  | 4 X   |
|  |   | \$ 120.2  | 20                |  |              | 7              | 9   |  |  | IN  |
|  |   |   |                   |  |              |                |   |  |  |   |
|  |   |   |                   |  |              |                |   |  |  |   |
|  |   |   |                   |  |              |                |   |  |  |   |
|  |   |   |                   |  |              |                |   |  | ,  |   |
|  |   |   |                   |  |              |                |   |  | /  |   |

PROPERTY PERSONAL PROPERTY PER

for 190 2

|     |   | DESCRI  | PTION   | OF                                  | PROPER   | TY /                               | DWD  |                |   | 0   | 1                                 |               |             |                |  |          |                 |                | 10            | -               | . /    | 0          |                      | Intelliger                          | scer Pri                       | nt, Belle                           | ville.  |                 |
|-----|---|---|---|-------------------------------------|--|------------------------------------|--|----------------|---|---|-----------------------------------|---------------|-------------|----------------|--|----------|-----------------|----------------|---------------|-----------------|--------|------------|----------------------|-------------------------------------|--------------------------------|-------------------------------------|---|-----------------|
|     | VALUE ANI                                       | 10  | 11  |                                     | 12   | 13                                 | PERSON A   | AL PR          | OPERTY  |   | Statute                           | Labor         | Dog         | Tax            |  |          |                 |                |               | STA             | TIS    | TICS       |                      |                                     |                                |                                     |   |                 |
|     | 9   |   | Towns<br>s) built<br>acant                              | uhipe)<br>acres<br>ad               |  |                                    | -  |                | 16  | 17 Total Value  | 18                                |               | 1           |                | 20<br>.s.t. %  | 21       | 22              |                |               |                 |        | 7 28       |                      |                                     |                                |                                     | 33  | 34              |
|     | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Torer<br>or Villages) bui<br>upon or vacani | (In Tourships) No. of acres cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | Road Division | No. of Dogs | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattl | Number of Shee | Number of Hog | Number of Horse | Births | Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'o | Acres of Orchard<br>and Garden | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|     | 872 4   |   |   |                                     |  |                                    |  |                |   | 3600  | 2                                 | 9             |             |                | 5  | Pres     | 12              | 12             | 8             | 5               |        |            | 15                   | 35                                  | 3                              | 4                                   | 19<br>ma  | _               |
|     | 2/12 5  | 50  |   | 15                                  | 708  | , ]                                |  |                |   |   |                                   |               | -           |                |  |          |                 |                |               | 1               |        |            |                      |                                     |                                |                                     |   |                 |
|     | 4   |   |   |                                     |  |                                    |  |                | ,   |   |                                   |               | 1           |                |  |          |                 |                |               | 1               |        |            | -                    |                                     |                                |                                     |   |                 |
| 1   |   |   |   |                                     |  |                                    |  |                |   |   |                                   |               | -           |                |  |          |                 |                |               | -               |        |            | -                    |                                     |                                |                                     |   |                 |
|     |   |   |   |                                     |  |                                    |  |                |   |   |                                   |               |             |                |  |          |                 |                |               |                 |        |            |                      |                                     |                                |                                     |   |                 |
| /   | or 2  | 1   | 03  | 2                                   |  |                                    |  |                |   | 100   | 3                                 | 2             |             |                |  | R6       |                 |                |               |                 |        |            | -                    |                                     |                                |                                     | 20 426  |                 |
|     | 4   | 80  |   | 75                                  |  |                                    |  |                |   | 2700  | 2                                 | 7             | (           | ,              | 3  | m        | 12              | 5              | - 1           | 3               |        |            | 1                    | 0                                   | 2                              |                                     | "   |                 |
|     | 9   | 100   |   | 90                                  | ,  |                                    |  |                | 1   | 2,301   | 2/                                | 6             | -           | ,              | 6  | m        | 10              | 5              | 8             | 21              |        |            | 1                    | 0                                   | .3                             |                                     | mas<br>17   |                 |
|     | W/2/2/  | 50  |   | 50                                  | 1600   | }                                  |  |                |   |   |                                   |               |             |                | 1  | m        |                 |                |               |                 |        |            | 1                    | 01                                  | 0 5                            | - 1                                 | 17  |                 |
| - 1 | W72 16  |   |   | 35                                  |  |                                    |  |                |   | 1100  | 3 /                               | 4             |             | /              | 4  | m        | 3               | - 4            | 34            | ,4              |        |            | -                    | 51                                  | B                              |                                     | 17  |                 |
|     | 15  | 100   |   | 80                                  |  |                                    |  |                |   | 3500  | 2                                 | 9             | 1           | 1              | 3  | m        | 1:              | 3 3            | 4             | 4               |        |            | -                    |                                     | 2                              |                                     | 17  |                 |
|     | 672 5   | 50  |   | 40                                  |  |                                    |  |                |   | 1500  | 1                                 | 5             | 1           | /              | 3  | m        | 8               | 1              | ,             | 4               |        |            | 1                    | 5 3                                 | 5 3                            | 34                                  | 4   |                 |
|     | W2 15<br>674 24                                 | 492 25  | 4   | 492                                 | 2150   | }                                  |  |                |   | 225   | 21                                | 6             |             | ,              | 7  | m        | 4               | 6              | 2             | 2.3             |        |            |                      | 2.                                  | 5                              |                                     | 18  |                 |
|     | 20  | 100   |   | 60                                  |  |                                    |  |                |   | 1400  | 7                                 | 5             | ,           | ,              | -3   | Blo      | 5               | -4             |               |                 |        |            | 2                    | 22                                  | 0                              |                                     | 19  |                 |
|     | 118   | 80  |   | 80                                  | 1800   | }                                  |  |                |   | 3400  |                                   | 9             | 1           | ,              | 5  | R6       | 2               | 1/3            | 3 4           | 5               |        |            | 1                    | 0 4                                 | 0 2                            | 24                                  | 2<br>A/2  | 2               |
|     | 8/2 3   | 50  |   | 40                                  |  |                                    |  |                |   | 1700  | 1                                 | 5             | -           |                | 2  | m        |                 |                |               |                 |        |            | -                    |                                     |                                |                                     | Aja   |                 |
|     |   |   |   |                                     |  |                                    |  |                |   |   |                                   |               | 1           |                |  |          |                 |                |               |                 |        |            | -                    |                                     |                                |                                     |   |                 |
| -   |   |   |   |                                     |  |                                    |  |                |   |   |                                   |               | -           |                |  |          |                 |                |               |                 |        |            |                      |                                     |                                |                                     |   |                 |
| 1   |   |   |   |                                     |  |                                    |  |                |   |   |                                   |               |             |                |  |          |                 |                |               |                 |        |            |                      | 1.                                  |                                |                                     |   |                 |
|     |   | 1005,   | 1/2/  | 795                                 | 1/2  |                                    |  |                |   | 26350   | 10%                               | 16            | 9           |                | 44   | 1        | 00.             | 52             | 33            | 36              |        |            | 83                   | 5                                   | 20                             | 13                                  |   |                 |

|                   |                            |   | SCHOOL SECTION   |   |                 |  |             |                |                              |  |  |   |
|-------------------|----------------------------|---|--|---|-----------------|--|-------------|----------------|------------------------------|--|--|---|
|                   |                            | NAMES OF TAXABLE  | PARTIES  |   | 5               | 6  |             |                |                              | 7  | . 9  | 8   |
|                   | 2                          | MANUE   | 3  | 4   |                 | Name and Address of the  | esident     | Section        | lic or<br>e School<br>porter | Children<br>een the<br>f 5 and 2               | No. of Children<br>between the<br>Ages of 5 and 16 | No. of Concession, Name<br>of Street or other Designation<br>of the Local Division in which<br>Real Proposer in which |
| 1<br>SUCCESSIVE   | NAME AND POST OFFICE ADDRE | ESS OF TAXABLE PERSON.  | OCCUPATION  (In case of females state whether spinster, married aronam or widose opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column a is not<br>the Owner | Non-Residen | School Section | Separat<br>Supp              | No. of Childra<br>between the<br>Ages of 5 and | No. of<br>betw<br>Ages                             | of residence in case of<br>Manhood Suffrage Voters  |
| NUMBER<br>ON ROLL |                            |   | of the samp  | THE P   | 61              |  |             | 11             | P                            |  |  | 2.1   |
| 448               | Oborne, Saml. &            | 1. melrose  | FARMER   | 1,24  | 31              |  |             |                |                              |  |  |   |
| 1.1.9             | Roborne Chas. R.           | ) IN "  | FARMER   |   | 45              |  |             | 9.             | 13                           |  |  | 28  |
| 1.581             | Thomas Thomas              | Melrose   | FARMER   |   | 40              |  |             | 9              | ,,                           |  |  | IN  |
| 4514              | Oakley, Mm N.              | Shamowille  | FARMER   |   | 36              |  |             | 14             | 7                            |  |  | 4.N   |
| 4520              | Bullwangohn                | Blessington   | FARMER   |   | 23              |  |             | 11             |                              |  |  | 35  |
| 4530              | Shanghneson, In.           | Petroses.   | FARMER   |   |                 |  |             |                |                              |  |  |   |
| 4540              | Shanghussy, Jas. H.        | ) "   | FARMER   | F.M.F.  | 4/              |  |             |                |                              |  |  |   |
|                   |                            |   |  |   |                 |  |             |                |                              |  |  |   |
|                   |                            |   |  |   |                 |  |             |                |                              |  |  |   |
|                   | D 14 m. 6 4 2              | 100   |  |   | 1-6             |  |             | ,              |                              |  | 4  | 15  |
|                   |                            | Shamomills  | FARMER   | F.M.F.  | 5-7             |  |             | 6              | "                            |  | 4  | 7 β   |
|                   | Portt John A.              | TIME  | FARMER   |   | 24              |  |             |                |                              |  |  |   |
|                   | Porth, Thos. M.)           | 1000  | FARMER   | F.M.F.  | 22              |  |             |                |                              |  |  | (48   |
|                   | Palmer, James              | Melrose   | FARMER   | T.M.F.  | 45              |  |             | 14             | "                            |  | 4  | L3N   |
|                   | Dowling, mary              |   |  | F.  | 65              |  | m           |                |                              |  |  | (38 1/2   |
|                   |                            | Blessington   |  |   | 47              |  |             | 14             | "                            |  |  | 128   |
|                   | Palmer, Franciso           |   | FARMER   | T.M.F.  | 28              |  |             | 9              | ~                            |  |  | 288N  |
|                   | Talmer, Geo. &             | , ,   | WIDOW  | F.  | 31              |  |             |                |                              |  |  |   |
| 7,300             | evener, com                |   | FARMER   | F.M.F.  | 31              |  |             | 9              | 12                           |  |  | IN  |
|                   |                            |   |  |   |                 |  |             |                |                              |  |  |   |
|                   |                            |   |  |   |                 |  |             |                |                              |  |  |   |
| 464               | Robertson, John            | Bleaning-   |  |   |                 |  |             |                |                              |  |  |   |
| 465               | Robertson, Hang.           | J. M. |  | F.M.F.  | 1               |  |             | 14             | 10                           |  |  | 3N  |
| 466               | Ross, Harford              | 4   | FARMER   | F.M.F.  |                 |  |             |                |                              |  |  |   |
|                   |                            |   | FARMER   | F.M.F.  | 33              |  |             | 17             |                              |  |  | 4N  |
|                   |                            |   |  |   |                 |  |             | -              |                              |  |  |   |
| The state of      |                            |   |  |   |                 |  |             |                |                              |  | 8  |   |
|                   |                            |   |  |   |                 |  |             | 1              |                              |  |  |   |

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|                   |                            | SCHOOL SECTION   |   |   |                    |  |              |                          |  |  |  |  |
|-------------------|----------------------------|--|---|---|--------------------|--|--------------|--------------------------|--|--|--|--|
|                   |                            | NAMES OF TAXABL  | 6   |   |                    | 1  | 7            | u 9                      | 8  |  |  |  |
| 1<br>SUCCESSIVE   | NAME AND POST OFFICE ADDRE |  | OCCUPATION (In case of females state whether spinater, married season or srider opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Assessed Person Cr | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate Schoo<br>Supporter | No, of Childre<br>hetween the<br>Ages of 5 and | No. of Childre<br>between the<br>Ages of 5 and | No. of Concession, Nam<br>of Street or other Designs<br>of the Local Property lies<br>Real Property lies<br>or residence in case of<br>Manhood Suffrage Vote |
| NUMBER<br>ON ROLL |                            |  | FARMER  | F.M.F.  | 57                 |  |              | 14                       | P  |  |  | 3.1  |
| 467               | Robinson John B.           | Sussingues   | FARMER  | F.M.F.  | 53                 |  |              | 14                       | 11                                       |  |  | 4,5  |
|                   | Robinson, Isaac.           | N  | FARMER  | F.M.F.  | 43                 |  |              | 14                       | ,.                                       |  | 2  | 3N   |
| 469               | Ross, James                | 7  | WIDOW   | F.  | 54                 |  |              |                          |  |  |  | (45  |
| 470               | Ross, Letta Ann            | Y THULY  | WIDOW.  | F.M.F.  | 2 47               |  |              | 14                       |  |  |  | {48<br>3N  |
| 471               | Ross, Harry W.             | ) 100  | FARMER  |   | 37                 |  |              | 12                       | ,  |  |  | 3,5  |
|                   | Ray, William J.            |  | FARMER  |   | 54                 | 1  | R            |                          |  |  |  |  |
|                   | morden R. A.               | Bellevillo   | GENTLEMAN   |   |                    | •  | 1            | 11                       |  |  |  | 35   |
|                   | Ray, James                 | ) Melrose  | FARMER  |   | 61                 |  |              | 1.1                      | 11                                       |  |  |  |
|                   | Ray James F.               | ATUNG TO THE PROPERTY OF THE P | FARMER  | F.M.F.  |                    |  |              |                          |  |  |  |  |
|                   | Ray Frederick              | )  | FARMER  |   | 25                 |  |              |                          |  |  |  |  |
|                   | Robertson, Jas.            |  |   | F.M.F. 2  | 42                 |  |              | 14                       | ٤١                                       |  |  | 3,5  |
|                   | Ross, William              |  | LO FARMER   | <b>F.</b> M.F.  | 44                 |  | -            | 2                        | ,  | -  | 2  | 25   |
| 4790              | Reed Alexander             |  | GENTLEMAN   | M.F.  | 82                 |  |              |                          |  |  |  | 25   |
|                   | Ross, Lester               | /  |   | F   | 38                 | 1  | 沤            | 9                        |  |  |  | 25   |
| 4811              | Rawley, Wm H.              | Blessinglo   | FARMER  | F.M.F.  | 57                 |  |              | 14                       | /1                                       |  |  | 43   |
| 4821              | Rawley, Wm A.              | 3  | FARMER  | F.M.F.  | 29                 |  |              |                          |  |  |  | 3~   |
|                   |                            |  |   |   |                    |  |              |                          |  |  |  |  |
|                   |                            |  |   |   |                    |  |              |                          |  |  |  |  |
|                   | 1 7 1                      |  |   |   |                    |  |              |                          |  |  |  |  |
| 483               | Shelter, matthew           | 5/2 Shamowill  | FARMER  | F.M.F.  | 66                 |  |              | ,                        |  |  | 2  | 1 0  |
| 484               | Sheller Matthew            | for Start  | CARMER  | F.M.F.  |                    |  |              | 4                        | •  |  | 2  | 1,5  |
| 485               | Skelly, Davido             | melrose  | FARMER  | F.M.F.  |                    |  |              |                          |  |  |  |  |
| 486               | & Kelly John )             | ř  | FARMER  |   |                    |  |              | 15                       | ,,                                       |  |  | 3N   |
| 487               | Geary, James               | 2 12   | 140000  | F.M.F.  |                    |  |              |                          |  |  |  |  |
| 488               | Sparrow, John              | Blessington  | LABORER   | M.P.  |                    |  |              | 1                        |  |  |  | 32   |
| 489               | 8/rarrow June              | J. J. J.   | FARMER FARMER   | F.M.F.  | 4                  |  |              | 24                       |  |  |  | 148<br>4N  |
|                   | 7                          |  |   | £   | 7.5                |  |              |                          |  |  |  |  |
| The same          |                            |  |   |   |                    |  | -            |                          |  |  | 6  |  |
|                   |                            |  |   | al Carrier  |                    |  |              |                          |  |  |  |  |

|   |  |   | vomvor.                                      | 077                             | DD CDE   | 1                                  |  |                   |   | (   | J. C                              |               |                               |  | *************************************** |                  |                 | or               | 19     | U-         |   | gencer Pr                      | int, Belle                          | ville.  |                 |
|---|--|---|--|---------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|---------------|-------------------------------|--|---|------------------|-----------------|------------------|--------|------------|---|--------------------------------|-------------------------------------|---|-----------------|
|   | VALUE AN   | DESCRI  | 1PTION                                       | OF.                             | PROPER   | 13                                 | -  |                   |   | Aggregate of<br>all Property  | Statute                           | Labor         | Dog Tax                       |  |   |                  |                 | ST               | ATIS   | TICS       |   |                                |                                     |   |                 |
|   | 9  | 10<br>No. of Acres  | ouens<br>buint<br>ant                        | hips)                           |  |                                    | 14   |                   | 16  | 17  | 1                                 |               | 19                            | 20   | 21                                      | 22               |                 |                  |        |            | 29 30                                   |                                |                                     | 33  | 34              |
| 1 | No. of Lot.<br>No. of Lot.<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, T<br>or Villages)<br>upon or vac | (In Tourse<br>No. of acceleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from at to 60 yrs | Road Division | No. of Dogs<br>No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion                                | Number of Cattle | Number of Sheep | Number of Horses | Births | Registered | Acres of<br>Woodland<br>Acres of Swamp, | Acres of Orchard<br>and Garden | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|   |  | 100   |  | 80                              |  |                                    |  |                   | 7/1   |   |                                   |               |                               |  | m                                       |                  |                 |                  |        |            | 20                                      | 4                              | 25                                  | Mar 17  |                 |
|   |  | 120   |  |                                 |  |                                    |  |                   |   | 4000  | 1                                 | 10            | 1                             | 5  | m                                       | 14               | 27              | 4                |        |            | 30                                      | 3                              | 10                                  | 17  |                 |
| - |  | 70  |  | 58                              |  |                                    |  |                   |   | 2650  |                                   |               |                               |  |   |                  |                 |                  |        |            | 12                                      |                                |                                     |   |                 |
| 1 | MM- 1<br>M- 17   | 100   |  | 15                              | 1900   | }                                  |  |                   |   | 2500  | 1                                 | 7             | 1                             | 21   | m                                       | 10               | 1.2             | 64               |        |            | 12                                      | 82                             | 4                                   | 17  |                 |
|   | 8/2 15   | 48  |  | 48                              | 20.5   | 05                                 |  |                   |   | 3700  | 1                                 | 9             | 1                             | 3  | M                                       | 9                |                 | 4                |        |            | 40                                      |                                |                                     | 18  |                 |
|   | { 13   | 108   | 2  | 75                              | 3500   | 2}                                 |  |                   |   | 7000  | 32                                | 16            | 1                             | 4  | m                                       | 15               | -2              | 75               |        |            |   | 2                              | 2                                   | 18  |                 |
|   |  |   |  |                                 | -  |                                    |  |                   |   |   |                                   |               |                               |  |   |                  |                 |                  |        |            |   |                                |                                     |   |                 |
|   | 1  |   |  | 90                              |  | -                                  |  |                   |   | 2400  | 1                                 | 6             | 1                             | 2  | Pres                                    | 2 10             | s vý            | 2                |        |            | 10                                      |                                | 4                                   | 19  |                 |
|   | W/2 12   |   |  | 40                              | 1  |                                    |  |                   |   | 1600  | 3 /                               | 5             |                               | 5  | m                                       | 4                | 3               | 3 ,              | 1      |            |   | 1                              |                                     | "   |                 |
|   |  |   |  | 50                              | 1908   | 7                                  | 1  |                   |   | 1700  | 3                                 | 5             |                               |  |   |                  |                 |                  |        |            |   |                                |                                     | 19  |                 |
|   | 6/2/2<br>(2/2/2<br>8   | 120   |  | 90                              | 3000   | }                                  |  |                   |   | 7908  | ) /                               | 18            | 1                             | 6  | m.                                      | 2                | 015             | 54               |        |            | 10.                                     | 24 3                           | 3 7.                                | April   |                 |
|   |  |   |  |                                 |  |                                    |  |                   |   |   |                                   |               |                               |  |   |                  |                 |                  | -      |            |   |                                |                                     |   |                 |
| - |  |   |  |                                 |  | 4                                  |  |                   |   |   |                                   |               |                               |  |   |                  |                 |                  |        |            |   |                                |                                     | ,   |                 |
| - | 6  | 100   | ,  | 180                             |  |                                    |  |                   |   | 2800  | 1                                 | 7             |                               | 6  | Treo                                    | 10               | 3 .             | 3 3              |        |            |   |                                |                                     | mor   | ~               |
|   | 19   | 100   |  | 100                             |  |                                    |  |                   |   | 3800  | 1                                 | 9             | 1                             |  | Pres<br>Ril                             |                  | 24              | 4                | 4      |            |   | 2                              |                                     | 17  |                 |
|   | 12 16  | 100   |  | 60                              | 2006   | 7                                  |  |                   |   |   |                                   | h             | ,                             |  |   |                  | 1,0             |                  |        |            | 25                                      | ~ .                            | , ,                                 | 17  |                 |
| 1 | 12 16  | 50  |  | 25                              | 450  | )}                                 |  |                   |   | 2 450   |                                   |               |                               |  |   |                  |                 |                  |        |            |   |                                |                                     |   |                 |
|   | 1  | 542   | 1/2/   | 25                              | 7  |                                    |  |                   | -   | 46300   | 141                               | 5             | 9                             | 52   |   | 157              | 693             | 5-43             |        | ,          | 59 6                                    | 823                            | 60                                  |   |                 |

|                           | Assessme  | ent Roll for  | the 1-1            |                    |  |              | so                       | HOOL                                      | SEC   | TION   |   |
|---------------------------|---|---|--------------------|--------------------|--|--------------|--------------------------|---|---|--|---|
|                           | NAMES OF TAXABI                                 | E PARTIES   | 4                  | 5                  | 6  |              |                          | -   | 7   | E 92   | 8   |
| 1<br>SUCCESSIVE<br>NUMBER | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether spirater, narried woman or widow opposite the name of the Party) | Freeholder, Tenant | Age of seed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate School<br>Supporter | No. of Children<br>between the<br>Ages of 5 and 2 | No. of Children<br>between the<br>Ages of 5 and 16 | No. of Concession, Nam<br>of Street or other Designa<br>of the Local Property lies<br>Real Property lies<br>or residence in case of<br>Manhood Sufrage Vote |
| ON ROLL                   | Swan, Harry Blessingh                           |   | F.M.F.             | 30                 |  |              | 14                       | P   |   |  | 3.N   |
| 490                       | Swan, warry                                     | FARMER  | F.M.F.             | 63                 |  |              | 14                       | - /1                                      |   |  | 3.N   |
|                           | Smith James "                                   | FARMER  | F.M.F.             | 65                 |  |              | 14                       | "   |   |  | 121   |
| ,                         | Sherman, Jerge                                  | FARMER  | F.M.F.             | 27                 |  |              |                          |   |   |  | 5-11  |
|                           | Sherman, Robt. W. "                             | FARMER  | FMF.               | 34                 |  |              | 14                       | ,,  |   |  | 3,5   |
|                           | Smith, leatharine                               | WIDOW   | F.                 | 72                 |  |              | 17                       | "   |   |  | 4N  |
| 1.96                      | Stickney J. Harley Shannowille                  | FÁRMER  | F.M.F.             | 60                 |  |              | 4                        | 11  |   | 1  | 15  |
|                           | Bills, Ilaac "                                  | FARMER  | F.M.F.             | 30                 |  |              | 4                        | "   |   |  | 15  |
| 4980                      | Sparrow, Robt. E. Blessington                   | FARMER  | F.M.F.             | 40                 |  |              | 14                       | ,.  |   |  | 43  |
| ,                         | 8 mplains, Bid. J. Melrose                      | FARMER  | F.M.F.             | 32                 |  |              | 11                       | ,.  |   |  | 3,8   |
|                           | Simplems, G. E                                  | FARMER  | F.M.F.& T.         | 43                 |  |              | 11                       | 14  |   | 2  | {35<br>2N   |
|                           | Rimpkins, G. F. ) Campton                       | TEACHER   | <b>F</b> . ,       | 45                 | ·  | 12           |                          |   |   |  | 21  |
|                           | Smith, Thomas Melrose                           | FARMER  | F.M.F.             | 60                 |  |              | 11                       | 11  |   | 2  | 2 ×   |
| 503                       | Smith, Mm g, 13                                 | FARMER  | F.M.F.             | 24                 |  |              |                          |   |   |  |   |
|                           | Sexamith, Ann Thannowill                        | > WIDOW   | F.                 | 54                 |  |              |                          |   |   |  |   |
|                           | Beyomith, Hm G                                  | FARMER  | F.M.F.             | 30                 |  | -            | 9                        |   |   |  | {1N<br>2S   |
|                           | Beysmith, Frimb)                                | FARMER  | F.M.E.             | 22                 |  |              | -                        |   |   |  |   |
| 3079                      | Sherry John H. "                                | FARMER  | F.M.F.             | 39                 |  |              | 9                        | 10  |   | ,  | 2841  |
|                           |   |   |                    |                    |  |              | -                        | 16  |   | +  | 2021  |
|                           |   |   | 1                  |                    |  |              |                          |   |   |  |   |
| 518                       | Man al Dal                                      |   |                    |                    |  |              |                          |   |   |  |   |
| 509                       | Tracy, John J. Blessington                      | FARMER  | F.M.F.             | 49                 |  |              | 17                       |   |   | 2  | . / 1   |
| 510                       | Tracy, Patrick                                  | FARMER  | F.M.F.             | 21                 |  |              | -                        | R   |   | 0  | 41  |
| 511                       | Triph bathari In ?                              | FARMER  | F.M.F.             | 22                 |  |              |                          |   |   |  |   |
| 51.2                      | Tripp, Catharine Mulrose hippy, Richd. R. S.    | WIDOW   |                    | 84                 |  |              | 11                       |   |   |  | , ,   |
|                           |   | FARMER  | E.M.R.             | 32                 |  |              | 11                       | "   |   |  | 45  |
|                           |   |   |                    |                    |  |              |                          |   |   | 9  |   |
|                           |   |   | A CONTRACT         |                    |  |              |                          |   |   |  |   |

Fyendinaga for 1902

|     |  |   | TOWN ON  | OH.                                 | DD ODWN  |                                    |  |                   |   |   |                                   |               | •••••••        |  |           |                  | toı            | 1)     | 10 -   |                      | elligencer I  | Daine Dalla                         |   |                 |
|-----|--|---|--|-------------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|---------------|----------------|--|-----------|------------------|----------------|--------|--------|----------------------|---|-------------------------------------|---|-----------------|
|     | VALUE AN                                       | DESCR   | IPTION 11  | OF,                                 | PROPER<br>12                                   |                                    | PERSONA  |                   | OPERTY  | Aggregate of all Property   | Statute                           | Labor         | Dog Tax        |  |           |                  |                | STATI  | STICS  | The                  | gencer l  | .mi, zelie                          | 1446  |                 |
|     | 9  | 10  | ouit the same                                    | ips)                                | -  | 13                                 | 14   | 15                | 16  | 17  | 14                                | 8             | 19             | 20   | 21        | 22 23            | 24 2           | 5 26   | 27 28  | 29                   | 30 31   | 32                                  | 33  | 34              |
| the | No. of Lot,<br>Home, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, To<br>or Villages) b<br>upon or vaca | (In Townsh<br>No. of acr<br>cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | Road Division | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion  | Number of Cattle | Number of Hogs | Births | Deaths | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd<br>Acres of Orchard<br>and Garden | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|     | W124   | 50  |  | 45                                  |  |                                    |  |                   |   | 1   |                                   |               |                |  | m         |                  | 43             | 3      |        | 5                    | 1   | 3                                   | mar<br>17   |                 |
|     | 7/2 3<br>7/2 3<br>7/2 2<br>7/2 3               | 50  |  |                                     | 1800   |                                    |  |                   |   |   |                                   |               |                |  | Pres<br>M |                  |                |        |        | 5                    | 20 /  |                                     | 17  | ,               |
| -   | 8/2 3  |   |  |                                     |  |                                    |  |                   |   |   |                                   |               |                |  |           |                  |                | -      |        |                      |   |                                     | 19  |                 |
| r   | lov. 3   |   |  |                                     |  |                                    |  |                   |   | 175   |                                   |               | _              |  | m<br>Blo  |                  | 8              | 3      |        | 5                    |   | 3                                   | 20  |                 |
| -   | 1  | 100   |  | 80                                  |  |                                    |  |                   |   | 3250  |                                   | 8             | .1             |  | m         |                  |                |        |        |                      | 20  | 4                                   | m   |                 |
|     | M- 41  | 120   |  | 75                                  |  |                                    |  |                   |   |   | 1                                 |               |                |  | m         |                  |                |        |        | 5                    |   | 2                                   | 27  |                 |
| -   | 6/2/10<br>N72 10                               | 50  |  |                                     | 1850   |                                    |  |                   |   | 1800  | 3 /                               | 5             | 2              | 2  | m         | 9                | 7              | 2      |        |                      |   | 1                                   | 18  |                 |
|     | W/2 10   |   |  | 45                                  | 1350   | \$                                 |  |                   |   | 3200  | 3 /                               | 8             |                | 3  | m         | 10               | 2              | 3      |        | 25                   |   |                                     | "   |                 |
|     |  | 100   |  | 90                                  |  |                                    |  |                   |   | 3800  | 0 1                               | 10            |                | 5  | m         | 13               | 4              | 4      |        |                      |   | 2 3                                 | 18  |                 |
|     | 812 17<br>W12 13                               | 56<br>50  |  |                                     | 1200   |                                    |  |                   |   | 250   | 2                                 | y             | 1              | 7  | E le      | 12               | m 4            | 3      |        | 6                    |   |                                     | 19  |                 |
|     | 5  | 100   |  | 90                                  |  |                                    |  |                   |   | 3.500   | 1                                 | 9             | 1              | 5  | m         | 14               | 12             | 4      |        |                      | 18.   | 27                                  | 20  |                 |
| 1   |  |   |  |                                     |  |                                    |  |                   |   |   |                                   |               |                |  |           |                  |                |        |        |                      |   |                                     |   |                 |
|     | 7  | 80  |  | 80                                  |  |                                    |  |                   |   | 2100  | 3                                 | 6             | 1              | 8  | R6        | 18               | 5-3            | 4      |        | 9                    |   | 9                                   | 7 el  |                 |
| -   | 19   | 120   |  | 80                                  |  |                                    |  |                   |   | 2800  | 1                                 | 7             | ,              | 57   | m         | 7                | 6              | 2      |        | 20                   | 28  | 11                                  | ma  | _               |
|     |  | 1256  | 1.   | 04                                  | 6  |                                    |  |                   | ď   | 5375  | 169                               | 18            | 12             | 62   | ,         | 1523.            | 474            | 44     |        | 99                   | 70 %  | 33                                  |   | 1               |

Assessment Roll for the Municipality of Freeholder, Tenant,
Farmer's San or
Manhood Franchies

Manhood Franchies

Applied Tenantic Section 1 (Column at an and the Owner NAMES OF TAXABLE PARTIES NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON 3 2x 119 F.M.F. 48 513 Taylor, John Melsose IN F.M.F. 80 5/4 Taylor Sand D. Shannomille FARMER F.M.F. 34 515 Taylor, marcus DE 2 23 F.M.F. 36 516 Thompson, Jas. H. Li. FARMER F. 32 3 2 N 51 Thompson, Byron) Swan River FARMER F.M.F. 417 5/8 Taylor, Lev. W. Blessington 519 Vanmeer, Jack. Blessington FARMER
520 Vanmeer, He eng. ) # " FARMER F.M.F. 43 F.M.F. 27 521 White farvience Blessington FARMER F.M.F. 77 17 .. 4N 522 White, John } F.M.F. 36 523 White Fatrick F.M.F. 33 524 Wood, W/m L. Shannowill BARMER F.M.F. 35 525 Walsh, Thomas melrose LABORER 526 Walsh, Thomas MOTELKEEP F.M.F. 40 527 White, Chao. Shannomille FARMER 528 White, Geo. W. FARMER F.M.F. 44 T.M.P. 55 1N 529 Isborne, Finley Bellwill GENTLEMAN T.M.F. 25 MR 8

for 190 2

| VALUE AND DESCRIPTION OF PROPERTY PERSONAL PROPERTY Agreement Statute Labor Dog Tax |   |  |                                    |   |  |                                    |  |                   |   |   |                                   |             |               |                |  |          |                  |                 |                |                  |        | Inte   | elligen    | cer Prin             | t, Bellev                           | ville.                         |                                     |   |                 |
|---|---|--|------------------------------------|---|--|------------------------------------|--|-------------------|---|---|-----------------------------------|-------------|---------------|----------------|--|----------|------------------|-----------------|----------------|------------------|--------|--------|------------|----------------------|-------------------------------------|--------------------------------|-------------------------------------|---|-----------------|
|   | VALUE A   | ND DESC  | _                                  | 11                                      | 12   | 13                                 | -  |                   |   |   | Statu                             | te La       | bor 1         | Dog Tax        |  |          |                  |                 |                | ST               | ATI    | STIC   | S          |                      |                                     |                                |                                     |   |                 |
|   | 9   | 10   | nii e                              | 11                                      | -  | 14                                 | 15   | 16                | 17  |   | 18                                |             | 19            | 20             | 21   | 22       | 23               | 24              | 25             | 26               | 27 2   | 28     | 29         | 30                   | 31                                  | 32                             | 33                                  | 34  |                 |
| the   | No. of Lot.<br>House, etc., in<br>such Division | No. of Acre<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tor<br>or Villages) by | (In Tournshi)<br>No. of acre<br>cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days | Road Division | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Births | Deaths | Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd | Acres of Orchard<br>and Garden | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|   |   | 128  |                                    |   |  |                                    |  |                   |   | 3750  | 1                                 | 9           |               | /              | 6  | Tres     | 2                | 3               | 10             | 3                |        |        | -          | 13                   |                                     | 3                              | -                                   | 18<br>mar   | _               |
|   | 4   | 100  | )                                  | 7:                                      | 5  |                                    |  |                   |   | 3000  | 1                                 | 8           | 0             | 1              | 4  | m        | 9                | 7               | 4              | 5                |        |        |            | 5.                   | 20                                  | 1                              | 4                                   | "   |                 |
| 1   | 3/4/  | 4 75   |                                    | 62                                      | 7  |                                    |  |                   |   | 2150  | ) /                               | 16          | >             |                | 6  | m        | 4                | 7               | 7              | 4                | ,      |        |            |                      |                                     | 4                              | 3                                   | 19  |                 |
| 1   | W- 2.   | 100  | 1                                  | 7:                                      | 500  | 3 }                                |  |                   |   | 3850  | 5 4                               | , 9         | ,             | 1              | 9  | m        | 1                | 2               | 24             | + 4              | -      |        |            | 25                   | 14                                  | 1/2                            | 9                                   | 20<br>ma  | -               |
|   |   |  |                                    |   |  |                                    |  |                   |   |   |                                   |             |               |                |  |          |                  |                 |                |                  |        |        |            |                      |                                     |                                |                                     |   |                 |
|   | 6   | 112  |                                    | 80                                      | 5  |                                    |  |                   |   | 245   | 3 /                               | 7           | 7             | 1              | 3  | m        | -                | 1               | 10:            | 3 4              | 2      |        |            | 5                    | 3.                                  | - /                            |                                     | 17  |                 |
|   |   |  |                                    |   |  |                                    |  |                   |   |   |                                   |             |               |                |  |          |                  |                 |                |                  | 1      |        |            |                      |                                     |                                |                                     |   |                 |
|   |   |  |                                    |   |  |                                    |  |                   |   |   | -                                 |             | 1             |                |  |          |                  |                 |                |                  |        |        |            |                      |                                     |                                |                                     | 20<br>Feb   |                 |
| -   | 9   | 8  | 1                                  | 70                                      | )  |                                    |  |                   |   | 2400  | 12                                | . 6         | >             | 1              | 5  | Rlo      |                  | 6.              | 3 1            | 2 2              | 4      |        |            | 10                   | 3                                   |                                | 3                                   | Feb   |                 |
|   | (h) - 41  | 20   | 2                                  | 15                                      | 404  | 2                                  |  |                   |   | 3800  | 5 /                               | , 4         | 9             | 1              | 4  | m        | -                | 13              | 1              | 4 4              | 4      |        |            | 15                   | 10                                  | 2                              |                                     | 4<br>ma   |                 |
| 21  | or 2.   |  |                                    |   |  |                                    |  |                   |   | 15  | 3/                                | 12          | 2             |                | 2  | B 6      | 1                |                 |                |                  | -      |        |            | -                    |                                     |                                |                                     | 18  |                 |
| 24  |   | 100  |                                    |   |  | <b>&gt;</b> }                      |  |                   |   | 3900  | 32                                | 1           | 0             | 1              | 6  | By to    | 1                | 2               | 5-2            | 2 1              | 1      |        |            | 5                    | 5                                   | 2                              |                                     | 19  |                 |
| 1   |   |  |                                    |   |  |                                    |  |                   |   |   | -                                 |             | -             |                |  |          |                  |                 |                |                  | -      |        |            |                      |                                     |                                |                                     |   |                 |
| 1   |   |  |                                    |   |  |                                    |  |                   |   |   |                                   |             |               |                |  |          |                  |                 |                |                  |        |        |            |                      |                                     |                                |                                     |   |                 |
| 1   |   | 83;  | 9 1/2                              | - 65                                    | 58   |                                    |  |                   | 2   | 5650  | 12                                | 269         | 3             | 8              | 51   |          | 9:               | 3.22            | 736            | 36               |        |        |            | 78                   | 1/4                                 | 125                            | 19                                  |   |                 |
| 1   |   |  |                                    |   |  |                                    |  |                   |   |   |                                   |             |               |                |  |          |                  |                 |                |                  |        |        |            |                      |                                     |                                |                                     |   |                 |

| HAND OF TEXAMS PLANTS  1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |         |                            | Assessmen             | nt Roll for   | the M                              | uinc          | ipu- /  |          | sc      | )H00I                        | L SEC                           | TION                       |   |
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| Sold Stroman, Man Strong Long Strong  |         |                            |                       |   |                                    |               |   |          |         |                              | 7                               |                            | 8   |
| 530 Alegy George Selection of Many entre men the state of |         |                            | NAMES OF TAXABLE      | 3   | 4                                  | 5             |   | dent     | fection | or<br>School<br>ter          | ildren<br>a the<br>and ar       | nildren<br>a the<br>and 16 | No. of Concession, N  |
| 530 Alegy George Selection of Many entre men the state of |         | 2                          |                       | POURATION   | Freeholder, Tenan                  | e of d Person | Name and Address of the<br>Owner where the Person<br>Owner in Column 2 is not | on-Resid | No. ol  | Public<br>parate S<br>Suppor | o. of Ch<br>hetween<br>ges of 5 | o. of Ch<br>between        | of the Local Division in w<br>Real Property lies<br>or residence in |
| 530 Ahren, George Sessente 1000 FAR 18 10 P 3 1 N 530 Ahren George Sessente 1000 FAR 85 10 28 532 Allem Bengar & Paryenilla 10000 FAR 84 10 28 532 Allem Bengar & 10000 FAR 84 10 28 533 Smilege, Februar 10000 FAR 84 10 28 533 Smilege, Herson 10000 FAR 84 10 5 1 N 535 Ahrendage, Herson 10000 FAR 84 10 5 1 N 535 Ahrendage, Herson 10000 FAR 85 15 3 N 537 Abrita Horas Armangar Indiah 10000 FAR 85 12 3 N 537 Abrita Horas Andrew 10000 FAR 85 12 3 N 538 Abrita Horas Andrew 100000 FAR 88 39 538 Abrita Horas Andrew 100000 FAR 88 39 543 Andrew 100000 FAR 88 48 3 N 541 Abrita Horas Managar Landelle 100000 FAR 48 3 N 542 Arman N M Managaral 100000 FAR 48 3 N 544 Arman N M Managaral 100000 FAR 1000000 FAR 100000 FAR 1000000 FAR 1000000 FAR 1000000 FAR 1000000000000000000000000000000000000   | 1       |                            | nepson.               | (In case of females state<br>whether<br>whether married mounts or | Farmer's Son or<br>Manhood Franchi | Assessed      | the Owner   | N        | Sci     | Š                            | N V                             | N. A.                      | Manhood Suffrage Vo   |
| 530 Aley, George Letternto mas ENE 118 10 7 3 1 X 530 Aley, George Letternto mas ENE 18 531 Allien for a mas ENE 27 532 Allien for a mas ENE 27 533 Amiliage, George mass ENE 19 533 Amiliage, George mass ENE 19 533 Amiliage, George mass ENE 19 534 Amiliage, George mass ENE 19 534 Amiliage, George mass ENE 19 534 Amiliatory Maring Jungsford mass ENE 18 531 Allotte Asia mass Long dale mass ENE 14 531 Allotte for mass Long dale mass ENE 14 531 Allotte for mass Long dale mass ENE 14 531 Allotte for mass Long dale mass ENE 14 531 Allotte for mass Long dale mass ENE 14 531 Allotte for mass Long dale mass ENE 14 531 Allotte for mass Long dale mass ENE 14 534 Amilianon, Warning Managarille mass ENE 14 544 Amalianon, Warning for mass ENE 12 544 Amalianon, Band Managarille mass ENE 12 544 Amalianon, Jacob D. Managarille mass ENE 27 544 Amalianon, Jacob D. Managarille mass ENE 23 544 Amalianon, Jacob D. Managarille mass ENE 22 544 Amalianon, Jacob D. Managarille mass ENE 22 545 Amalianon, Jacob D. Managarille mass ENE 22 545 Amalianon, Jacob D. Managarille mass ENE 22 545 Amalianon, Jacob D. Managarille mass ENE 22 555 Amalianon, Jacob D. Managarille mass ENE 24 556 Amalianon, Jacob D. Managarille mass ENE 24 557 Amalianon, Jacob D. Managarille mass ENE 24 558 Amalianon, Jacob D. Managarille mass ENE 24 559 Amalianon, Jacob D. Managarille mass ENE 24 559 Amalianon | NUMBER  | NAME AND POST OFFICE ADDRE | SS OF TAXABLE PERSON. | eridose opposite the name<br>of the Party)                        |                                    | +             |   |          |         |                              |                                 |                            |   |
| 530 Allern Binjan Maryarilla war ESE 18 10 . C2 5 532 Allern Binjan Maryarilla war ESE 34 10 . C2 5 532 Allern Binjan Maryarilla war ESE 74 10 . 28 533 Almilage, Hearton  | ON ROLL |                            |                       |   |                                    | 1,0           |   |          | 10      | P                            |                                 | 3                          | 11  |
| 530 Alegy George Allerando war ESE SE  531 Alleron Benjam I pranjarello war ESE SE  532 Alleron John Server 1000 1552 37 10 10 25  533 Smiliga, Fellow man ESE SA 10 10 10 10 11 N  535 Ashrey George man ESE SA 10 10 10 10 11 N  535 Ashrey George man ESE SA 10 10 10 10 11 N  535 Ashrey George man ESE SA 15 10 10 10 10 10 10 10 10 10 10 10 10 10   |         | 1                          | 1 1-                  | FARMER  | F.M.F.                             | 48            |   |          |         |                              |                                 |                            |   |
| 531 Allern & Sara Mary and 10 10 2 2 5 3 2 Allern & 10 10 10 10 10 10 10 10 10 10 10 10 10   | 5.30    | Alken, George              | Seseron .             |   |                                    |               |   |          |         |                              |                                 |                            |   |
| 532 Bleson for the more 1882, 27 10 28 533 Standarder Jack Marginary 100 11 N 533 Standarder Jack Marginary 100 11 N 534 Standarder Jack Marginary 100 11 N 535 Standarder Jack Marginary 100 11 N 537 Standarder Jack Marginary 100 11 N 538 Standarder Jack Marginary 100 11 N 538 Standarder Jack Marginary 100 11 N 548 Standarder Jack Marginary 100 11 N 549 Standarder Jack Marginary 100 11 N 559 Standarder Jac |         | seed no.                   | Brunnelle             | FARMER  | F.M.L.                             | 0             |   |          | 1       |                              |                                 |                            | IL.   |
| 532 Bleson for the more 1882, 27 10 28 533 Standarder Jack Marginary 100 11 N 533 Standarder Jack Marginary 100 11 N 534 Standarder Jack Marginary 100 11 N 535 Standarder Jack Marginary 100 11 N 537 Standarder Jack Marginary 100 11 N 538 Standarder Jack Marginary 100 11 N 538 Standarder Jack Marginary 100 11 N 548 Standarder Jack Marginary 100 11 N 549 Standarder Jack Marginary 100 11 N 559 Standarder Jac | 53/     | Allison, 3 enjors          | La Constant           |   | F.M.F.                             | 54            |   |          | 10      | "                            |                                 |                            | (28   |
| 533 Amilage, Teller women Ed. 79 10 28 534 Amilage, George women Ed. 79 535 Ashley George women Ed. 44 535 Ashley George women Ed. 44 537 Abolt, Asa Singeford women Ed. 45 537 Abolt, Bara women Ed. 39 538 Abolt, Bara women Ed. 40 531 Abolt, Bara women Ed. 40 531 Abolt, Bara women Ed. 40 541 Abolt, Baray, Manage Lord Sale women Ed. 41 541 Abolt, Baray, Mingeford women Ed. 41 542 Bayart, Gellert Nahamen women E. 65 543 Breman, W. Maragenille women Ed. 42 544 Baraley, Wange Lord dale women Ed. 42 544 Baraley, Wange Lord dale women Ed. 27 546 Branen, James women Ed. 27 546 Branen, James women Ed. 27 547 Breman, James women Ed. 27 548 Breman, James women Ed. 27 549 Breman, James women Ed. 27 549 Breman, James women Ed. 27 549 Breman, James women Ed. 27 551 Breman, James women Ed. 27 551 Breman, James women Ed. 27 552 Creman, James women Ed. 27 553 Breman, James women Ed. 24   | 1-77    | 211: 24                    | and .                 | FARMER  |                                    |               |   |          | 10      |                              |                                 |                            | 0 1   |
| 533 Jimlege, John Songer Star Surgeford Sunce ESS. 44 10 5 1.N. 535 Achley, Jerson 5000 ESS. 44 10 5 1.N. 535 Achley, Jerson 5000 ESS. 44 3.N. 537 Albott, Bar. 538 Albott, Bar. 539 Albott, Bar. 539 Albott, Janan 10000 ESS. 40 3.N. 539 Albott, Janan 10000 ESS. 40 3.N. 539 Albott, Janan 10000 ESS. 40 3.N. 541 Abott, Jenny, Mangeford 100000 ESS. 48 14 35 542 Bogart, Jellert Napane 100000 ESS. 48 14 35 543 Breman, N. Mangeford 100000 ESS. 48 10 3 ENS. 544 Barlog, Jenny, London Landelle 100000 ESS. 48 10 3 ENS. 545 Bresley, Mange Londole 100000 ESS. 48 23 547 Bresley, Mange Londole 100000 ESS. 23 547 Bresley, Jenny, Londole 100000 ESS. 23 547 Bresley, Jenny, Jenny, Londole 100000 ESS. 23 548 Bresner, Jenny, J   |         |                            |                       | FARMER  | F.M.F.                             | 37            |   |          | 10      | "                            |                                 |                            | ZP  |
| 534 Amilage, George  535 Ashley, George  535 Ashley, George  536 Anderson, Aird. Timpsford  536 Anderson, Aird. Timpsford  537 Abbott, Asa  537 Abbott, Asa  538 Abbott, Balphali  538 Abbott, Balphali  539 Abbott, Balphali  549 Anderson, Thomas Lond dale  100000 PNR. 424  541 Abbott, Balphali  541 Abbott, Balphali  542 Bogart, Gilbert Naprone  100000 PNR. 424  10000 PNR. 424  543 Breman, W Maragenille  100000 PNR. 42  549 Bordey, Juneyo Lond dale  100000 PNR. 42  549 Breman, Wand Dingsford  100000 PNR. 23  547 Breman, Juneyo Dingsford  100000 PNR. 23  548 Besemilth, Fred Sessionto 100000 PNR. 22  559 Breman, Alias Massionto 100000 PNR. 32  559 Breman, Alias PNR. 32  559 Breman, Alias PNR. 32  559 Breman, Alias PNR. 32  560 Breman, Alias PNR. 32  560 Breman, Alias PNR. 32  560 Breman, Alias PNR. 32  570 Breman, Alias PNR. 33  570 Breman, Alias PNR. 34  570 Brem | 533.    | Armitage, F. Ho            |                       |   |                                    | 100           |   |          | 10      |                              |                                 |                            | 20  |
| 535 Ashley, Whish Tingsford MAN 21, 4X 536 Anderson, Hard Tingsford MAN 537 Aboth Asa Tingsford MAN 537 Aboth Asa March Tingsford MAN 537 Aboth Asa March Tingsford MAN 538 Abboth Balpha & Mana Esse 39, Mana Salah Lange Res. 424 538 Abboth Balpha & Mana Landal Mana Res. 424 541 Aboth, Henry & Vingsford MAN 7, 38 542 Bagart, Villar - Napone Manyarilla MAN 8, 64 MA 7, 38 543 Breman Manyarilla Mana Esse 42 544 Barley Jehnyar Landale Mana Esse 12 544 Barley Jehnyar Landale Mana Esse 27 545 Barley Jacob A. Salah Mana Esse 27 546 Barley, Jacob A. Salah Mana Esse 23 547 Breman, Jacob A. Salah Mana Esse 23 548 Sesemith, Fred. Hessellonto Mana Esse 23 551 Breman Shaio Malros Mana Esse 32 553 Breman Shaio Malros Mana Esse 32 553 Breman Jacob Malros Mana Esse 32 553 Breman Jacob Malros Mana Esse 34 555 Breman Jacob Malros Mana Esse 34 557 Breman Jacob Malros Mana Esse 34 558 Breman Jacob Malros Mana Esse 34 568 Brend Mana Mana Mana Mana Mana Mana Mana Ma   |         | 11 4                       |                       | FARMER  | F.M.F.                             | 17            |   |          | -       | 1                            |                                 |                            | 25  |
| 535 Ashley, Whish Tingsford MAN 21, 4X 536 Anderson, Hard Tingsford MAN 537 Aboth Asa Tingsford MAN 537 Aboth Asa March Tingsford MAN 537 Aboth Asa March Tingsford MAN 538 Abboth Balpha & Mana Esse 39, Mana Salah Lange Res. 424 538 Abboth Balpha & Mana Landal Mana Res. 424 541 Aboth, Henry & Vingsford MAN 7, 38 542 Bagart, Villar - Napone Manyarilla MAN 8, 64 MA 7, 38 543 Breman Manyarilla Mana Esse 42 544 Barley Jehnyar Landale Mana Esse 12 544 Barley Jehnyar Landale Mana Esse 27 545 Barley Jacob A. Salah Mana Esse 27 546 Barley, Jacob A. Salah Mana Esse 23 547 Breman, Jacob A. Salah Mana Esse 23 548 Sesemith, Fred. Hessellonto Mana Esse 23 551 Breman Shaio Malros Mana Esse 32 553 Breman Shaio Malros Mana Esse 32 553 Breman Jacob Malros Mana Esse 32 553 Breman Jacob Malros Mana Esse 34 555 Breman Jacob Malros Mana Esse 34 557 Breman Jacob Malros Mana Esse 34 558 Breman Jacob Malros Mana Esse 34 568 Brend Mana Mana Mana Mana Mana Mana Mana Ma   | 5345    | Armilage, Jeorg            | 2 1                   |   |                                    | , ,           |   |          | 10      |                              |                                 | 5                          | IN  |
| 536 Anderson, First Fingsford HAR 30  537 Aboth Asa  538 Abboth Balphare "SAR 4D  539 Abboth Balphare "Managare Long Sale Usone ENE 4124  541 Shooth, Henry J. "Engager water ENE 4124  541 Shooth, Henry J. "Engager water ENE 412  542 Sogart, Silver Napane romann R. 64 M2 7 15  543 Breman M Mangarilla mana ENE 42  544 Burley Sharey Lone dale water ENE 42  545 Burley Sharey Lone dale water ENE 65  545 Burley Share R. "Sand Share ENE 23  547 Breman, Jacob A. "Singsford water ENE 23  547 Breman, Jacob A. "Singsford water ENE 22  548 Sepanith, Held Descript water ENE 32  548 Sepanith, Held Descript water ENE 32  548 Sepanith, Held Descript water ENE 32  551 Breman, Sha Malare Malare ENE 32  553 Breman, John Malare ENE 34   | 525     | 1.11. Herson               | 14                    | FARMER  | F.M.M.                             | 41            |   |          |         |                              |                                 |                            |   |
| 536 Anderson, Here & Timpeford House ESE, 30  537 Abbott, Dear Many ESE, 39  539 Abbott, Ralphable "House ESE, 40  539 Abbott, Ralphable "House ESE, 40  549 Anderson, Knows Londale Man ESE, 40  541 Abbott, Kampy, Kingsford Man ESE, 48  542 Esquet, Salud - Napane Manyarith Man ESE, 48  543 Breman, W" Manyarith Man ESE, 45  544 Anderson, W" Manyarith Man ESE, 45  545 Estely, Benezer Londale Man ESE, 45  545 Estely, Benezer Londale Man ESE, 25  547 Branen, Jacob & "Manyarith Man ESE, 25  547 Breman, Jacob & "Manyarith Man ESE, 23  547 Breman, Jacob & "Manyarith Man ESE, 23  548 Sepanith, "Jacob & "Manyarith Man ESE, 23  549 Sepanith, "Jacob & "Manyarith Man ESE, 23  549 Sepanith, "Jacob & "Manyarith Man ESE, 23  549 Sepanith, "Jacob & "Manyarith Man ESE, 23  551 Breman, John & Melroe Man ESE, 24  553 Breman, Jacob Melroe Man ESE, 24  553 Breman, Jacob Melroe Man ESE, 24  | 2000    | Ashrey, our                |                       |   | 244                                | 1.5           | -   |          | 21      | /1                           |                                 |                            | 4N  |
| 537 Abboth, Bar  539 Abboth, Ballahol, & " " " " " " " 34 539 Abboth Barana Londola Mance EME 42 29 " 34 549 Anderson, Hornes Londola Mance EME 424 29 " 34 541 Abboth, Helmys, Mingeford Mance EME 4124 29 " 35 541 Abboth, Helmys, Mingeford Mance EME 418 12 " 35 543 Sreman, W" Maryendle Mance EME 42 10 " 36 11 K 544 Surley, Benegar Londolale Mance EME 42 10 " 36 11 K 544 Surley, Benegar Londolale Mance EME 42 65 6 " 51 Searley, Mark 54 Sanda Jungsford Mance EME 27 545 Barrenam, Baland Jungsford Mance EME 23 547 Brannam, Baland Jungsford Mone EME 23 551 Brannam, Baland Mingeford Mone EME 23 55 1 Brannam, Hickory Mallace Moone EME 32 14 " 3 48 55 5 3 Brannam, Brichel Mallace Moone EME 32 15 " \$35 5 3 Brannam, John Mallace Moone EME 32 15 " \$35 5 5 3 Brannam, John Mallace Moone EME 24   | 536.    | An derson Hand             | A. Hingsford          | FARMER  | E.M.                               | 70            |   |          |         |                              |                                 |                            |   |
| 537. Hother Jahren " " " " " " 3 1 3 5 5 1 3 Bernan John J. " " " 3 1 4 5 5 2 3 Bernan John J. " " " " " " " " " " " " " " " " " "   |         |                            |                       |   | THE                                | 81            |   |          | 14      | , ,,                         |                                 |                            | 3 N   |
| 538 Abbett Balphas & Sand Res 40  539 Abbett Haram Sand Sale Sand Res 40  542 Anderson Haras Lord Sale Marie R. 42  541 Abbett, Henry & Kingsford Marie R. 42  543 Briman, W. Marrysnille Rave R. 42  544 Barley Brings Lord Sale Rave R. 42  544 Barley Brings Lord Sale Rave R. 42  544 Barley Bris L. 2  545 Briman Jack H. Mingsford Marie R. 23  547 Briman Jack H. Mingsford Marie R. 23  547 Briman Jack H. Mingsford Marie R. 23  548 Beganith, Hard Descroto Marie R. 28  551 Briman Abic Marie Marie Res 20  553 Briman Jack Marie Res 20  553 Briman Jack R. Marie Res 22  553 Briman Jack R. Res 24  | 537     | Abbott, Asa                | ,                     | FARMER  | E.M.L.                             | 04            |   |          |         |                              |                                 |                            | -   |
| 539 Abbott Hairam  |         | 1                          | 2                     | EADMER  | F.M.F.                             | 39            |   |          |         |                              |                                 |                            |   |
| 541 Abott, Henry & Kingsford Sunce EME 424 35 541 Abott, Henry & Kingsford Sunce EME 48 35 542 Bogart, Silbert Nafrance Womaner R. 63 M. 7 18 543 Briman, M. Maryanthe FAME 42 10 3 1/18 543 Brishy Bringer Lond del. FAME EME 42 543 Brishy Maryan Lond del. FAME EME 27 545 Burley Jacob A. 5 FAMER EME 23 547 Briman, Band Kingsford Women TMF 32 548 Begamith, Fred Descript Women TMF 32 548 Begamith, Fred Descript Women EME 32 551 Briman, Flies Melrose Moon R 67 552 Briman, John Melrose Moon R 67 553 Briman, John Melrose Rife 32 555 3 Briman, John Melrose Rife 24  |         | 1                          | - 1 · ·               | Parmer  |                                    |               |   |          |         |                              |                                 |                            |   |
| 541 Abott, Henry & Kingsford Sunce EME 424 35 541 Abott, Henry & Kingsford Sunce EME 48 35 542 Bogart, Silbert Nafrance Womaner R. 63 M. 7 18 543 Briman, M. Maryanthe FAME 42 10 3 1/18 543 Brishy Bringer Lond del. FAME EME 42 543 Brishy Maryan Lond del. FAME EME 27 545 Burley Jacob A. 5 FAMER EME 23 547 Briman, Band Kingsford Women TMF 32 548 Begamith, Fred Descript Women TMF 32 548 Begamith, Fred Descript Women EME 32 551 Briman, Flies Melrose Moon R 67 552 Briman, John Melrose Moon R 67 553 Briman, John Melrose Rife 32 555 3 Briman, John Melrose Rife 24  | 1-59    | 100 HMP:                   |                       | SARMER  | F.M.F.                             | 40            |   |          |         |                              |                                 |                            |   |
| 541 Hobott, Henry & Wingsford SARVER R. 65 MB. 7 18 542 Rogart, Gilbert - Nafrance Romaster R. 64 MB. 7 18 543 Breman, N Maryerille RAVER EME. 65 543 Breman, Walneyer Lond dale. FRAVER EME. 65 543 Bresley, Jacob A. 3 Examer EME. 23 546 Brelly, Jacob A. 3 Examer EME. 23 547 Breman, Baland Tingsford Womer TMF. 32 548 Besemble, Fred. Hesseronto Womer P. 28 MB. 551 Breman, Hiso Melrose Moon R. 67 552 Breman, Jacob Melrose Moon R. 67 553 Breman, Jacob Melrose FARE. 24   |         |                            |                       | Pathweit  |                                    |               |   |          |         |                              |                                 |                            |   |
| 541 Hobott, Henry & Wingsford HARE 48 14 35  542 Bogart, Gilbert - Nafrance VOUNASTER R. 64 M. 7 18 543 Breman, N= Marysidle FAMER EME. 42  544 Burley, Chinger Lond dale FAMER EME. 42  545 Burley, Brook H. 3 FAMER EME. 23  547 Breman, Jedwel Tingsford Leoner TMF 32  548 Separnith, Hard. Steeronto Leoner TMF 32  548 Separnith, Hard. Steeronto Leoner TMF 32  552 Breman, Jelies Melrose Moon R. 28  553 Breman, John FAMER EME. 32   | 51.0.4  | L. Leson Thomas            | Inskale               | 1400000   | F.M.F.                             | 2+21          |   | _        |         | /1                           |                                 |                            | 31  |
| 542 Bogart, Calbert Nafrance POUTMOTER R. 64 MR. 7. 1.5 543 Borman, M. Marysville FARMER FME. 42 10. 3 87.8 544 Burley, Blenzer Lonadale RADMER FME. 65 545 Burley, Jacob A. S. FARMER FME. 23 546 Burley, Jacob A. S. FARMER FME. 23 547 Brennan, Edward. Kingsford Leboner TMF 32 548 Sexamith, Fred. Asserboto Leboner TMF 32 551 Brennan, Fliss Melrose WIDOW E. 67 552 Brennan, Fliss Melrose WIDOW E. 67 553 Brennan, John M. FARMER FME. 32 553 Brennan, John M. FARMER FME. 32 553 Brennan, John M. FARMER FME. 24   |         |                            |                       | LABURER   |                                    |               |   | - 6      | in      |                              |                                 |                            |   |
| 542 Bogart, Calbert Nafrance POUTMOTER R. 64 MR. 7. 1.5 543 Borman, M. Marysville FARMER FME. 42 10. 3 87.8 544 Burley, Blenzer Lonadale RADMER FME. 65 545 Burley, Jacob A. S. FARMER FME. 23 546 Burley, Jacob A. S. FARMER FME. 23 547 Brennan, Edward. Kingsford Leboner TMF 32 548 Sexamith, Fred. Asserboto Leboner TMF 32 551 Brennan, Fliss Melrose WIDOW E. 67 552 Brennan, Fliss Melrose WIDOW E. 67 553 Brennan, John M. FARMER FME. 32 553 Brennan, John M. FARMER FME. 32 553 Brennan, John M. FARMER FME. 24   | 5418    | lobolt Henry &             | Kingglord             | FARMER  | F.M.F.                             | 48            |   | -        | 14      |                              |                                 |                            | 35  |
| 543 Breman, N° Manysville FARMER F.M.E. 42 10 " 3 {2.8 1.8 544 Burley, Blomyer Land dele FARMER F.M.E. 65 6 1.8 52.8 1.8 545 Burley, Jacob A."  549 Burley, Jacob A."  549 Bremnan, Godord Kingsford LABORER T.M.F. 32 14 3 45 551 Bremnan, Hiso Melrose WIDOW F. 67 552 Bremnan, Junchl Barner F.M.F. 32 15 \$35 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 24  |         | 10                         | 10                    |   |                                    |               |   |          |         |                              |                                 |                            |   |
| 543 Breman, N° Manysville FARMER F.M.E. 42 10 " 3 {2.8 1.8 544 Burley, Blomyer Land dele FARMER F.M.E. 65 6 1.8 52.8 1.8 545 Burley, Jacob A."  549 Burley, Jacob A."  549 Bremnan, Godord Kingsford LABORER T.M.F. 32 14 3 45 551 Bremnan, Hiso Melrose WIDOW F. 67 552 Bremnan, Junchl Barner F.M.F. 32 15 \$35 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 24  |         |                            |                       |   |                                    |               |   |          |         |                              |                                 |                            |   |
| 543 Breman, N° Manysville FARMER F.M.E. 42 10 " 3 {2.8 1.8 544 Burley, Blomyer Land dele FARMER F.M.E. 65 6 1.8 52.8 1.8 545 Burley, Jacob A."  549 Burley, Jacob A."  549 Bremnan, Godord Kingsford LABORER T.M.F. 32 14 3 45 551 Bremnan, Hiso Melrose WIDOW F. 67 552 Bremnan, Junchl Barner F.M.F. 32 15 \$35 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 24  |         |                            |                       |   |                                    |               |   |          |         |                              |                                 |                            |   |
| 543 Breman, N° Manysville FARMER F.M.E. 42 10 " 3 {2.8 1.8 544 Burley, Blomyer Land dele FARMER F.M.E. 65 6 1.8 52.8 1.8 545 Burley, Jacob A."  549 Burley, Jacob A."  549 Bremnan, Godord Kingsford LABORER T.M.F. 32 14 3 45 551 Bremnan, Hiso Melrose WIDOW F. 67 552 Bremnan, Junchl Barner F.M.F. 32 15 \$35 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 24  |         |                            |                       |   |                                    |               |   |          |         |                              |                                 |                            |   |
| 543 Breman, N° Manysville FARMER F.M.E. 42 10 " 3 {2.8 1.8 544 Burley, Blomyer Land dele FARMER F.M.E. 65 6 1.8 52.8 1.8 545 Burley, Jacob A."  549 Burley, Jacob A."  549 Bremnan, Godord Kingsford LABORER T.M.F. 32 14 3 45 551 Bremnan, Hiso Melrose WIDOW F. 67 552 Bremnan, Junchl Barner F.M.F. 32 15 \$35 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 24  |         |                            |                       |   |                                    |               |   | 10       |         |                              |                                 |                            |   |
| 543 Breman, N° Manysville FARMER F.M.E. 42 10 " 3 {2.8 1.8 544 Burley, Blomyer Land dele FARMER F.M.E. 65 6 1.8 52.8 1.8 545 Burley, Jacob A."  549 Burley, Jacob A."  549 Bremnan, Godord Kingsford LABORER T.M.F. 32 14 3 45 551 Bremnan, Hiso Melrose WIDOW F. 67 552 Bremnan, Junchl Barner F.M.F. 32 15 \$35 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 24  |         | 1 1                        |                       |   |                                    |               |   |          |         |                              |                                 |                            |   |
| 543 Breman, N° Manysville FARMER F.M.E. 42 10 " 3 {2.8 1.8 544 Burley, Blomyer Land dele FARMER F.M.E. 65 6 1.8 52.8 1.8 545 Burley, Jacob A."  549 Burley, Jacob A."  549 Bremnan, Godord Kingsford LABORER T.M.F. 32 14 3 45 551 Bremnan, Hiso Melrose WIDOW F. 67 552 Bremnan, Junchl Barner F.M.F. 32 15 \$35 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 32 15 \$35 2.8 553 Bremnan, John FARMER F.M.F. 24  | 5421    | Bogart Gilbert             | - Nalamaria           | POSTMASTED  | To large                           | 11            |   |          | hy      |                              |                                 |                            | . ,   |
| 54 4 Burley, brown of Sandale FARMER E.M.E. 65  54 5 Burley, fresh A. S.   |         |                            |                       |   | P.                                 | 194           | N   | B        | 1       | "                            |                                 |                            | 15  |
| 54 4 Burley, brown of Sandale FARMER E.M.E. 65  54 5 Burley, fresh A. S.   | 5434    | Brennan, W=                | Morroville            |   | PME                                | 10            |   |          |         |                              |                                 |                            | 525   |
| 545 Burley, Jacob A. S. Barner E.M.E. 27  546 Burley, Jacob A. S. Barner E.M.E. 23  547 Brinnan, Edwd Fingsford LABORER T.M.F. 32  548 Befamith, Fred Descroto LABORER F. 28  551 Brinnan, Flias Melrose Wilsow F. 67  552 Brinnan, Jacob B. Barner F.M.F. 32  553 Brinnan, John B. FARMER F.M.F. 32  553 Brinnan, John B. FARMER F.M.F. 24  | 4-11.   | 2 1 21 7                   | 11                    | FARMER  | F.M.E.                             | 46            |   | -        | 10      | 12                           |                                 | 3                          | UN  |
| 545 Burley, Jacob A. S. Barner E.M.E. 27  546 Burley, Jacob A. S. Barner E.M.E. 23  547 Brinnan, Edwd Fingsford LABORER T.M.F. 32  548 Befamith, Fred Descroto LABORER F. 28  551 Brinnan, Flias Melrose Wilsow F. 67  552 Brinnan, Jacob B. Barner F.M.F. 32  553 Brinnan, John B. FARMER F.M.F. 32  553 Brinnan, John B. FARMER F.M.F. 24  | 144     | Burley, Oveneyer           | Longdale              | FARMER  | EME                                | 15            |   |          | 1       |                              |                                 |                            | 525   |
| 547 Brennan, Edward Fingsford LABORER T.M.F. 32  548 Sexamith, Flied Sexamto LABORER F. 28  551 Brennan Flico Phebrose WIDOW F. 67  552 Brennan Inicht FARMER F.M.F. 32  553 Brennan, John "FARMER F.M.F. 32  FARMER F.M.F. 24   | 5453    | B. I wan yo                |                       |   | C.Dlok.                            | 00            |   |          | 6       | 12                           |                                 |                            | LIN   |
| 547 Brennan, Edward Fingsford LABORER T.M.F. 32  548 Sexamith, Flied Sexamto LABORER F. 28  551 Brennan Flico Phebrose WIDOW F. 67  552 Brennan Inicht FARMER F.M.F. 32  553 Brennan, John "FARMER F.M.F. 32  FARMER F.M.F. 24   | 7       | Justey, 11-00.             | 7 = "                 | FARMER  | E.M.E.                             | 2007          |   |          |         |                              |                                 |                            |   |
| 547 Briman, Edwd Fingsford LABORER T.M.F. 32 14 3 48 548 Bifamith, Fried.) Discropto LABORER F. 28 NB. 551 Briman, Flies Melrose WIDOW F. 67 552 Briman, Mich FARMER F.M.F. 32 15 \$38 553 Briman, John FARMER F.M.F. 24   | 546     | Broken Excol A             | 5                     |   |                                    |               |   |          |         |                              |                                 |                            |   |
| 547 Briman, Flico Melrose WIDOW F. 67  552 Briman, John FARMER F.M.F. 32  553 Briman, John FARMER F.M.F. 32  553 Briman, John FARMER F.M.F. 24   |         | Jeffer ve v.               | ) "                   | FARMER  | E.M.E.                             | 23            |   |          |         |                              |                                 |                            |   |
| 551 Briman, His Melrose WIDOW F. 67  552 Briman, Inich! FARMER F.M.F. 32  553 Briman, John "FARMER F.M.F. 32  FARMER F.M.F. 24   | 5471    | Brennan, Edwa              | 1) my.                |   |                                    |               |   |          | m       |                              |                                 |                            |   |
| 551 Briman, His Melrose WIDOW F. 67  552 Briman, Inich! FARMER F.M.F. 32  553 Briman, John "FARMER F.M.F. 32  FARMER F.M.F. 24   | 1-1 8   | 2 . 1 w/                   | of my good            | LABORER   | T.M.F.                             | 32            |   |          | 11      |                              |                                 | 2                          | 1.1   |
| 551 Briman, Flico Melrose WIDOW F. 67  552 Briman, Micht FARMER EMF. 32 15 \$38  553 Briman, John FARMER F.M.F. 24   | 348     | Defsmith, Fred             | d.) Deseronto         | 140000  |                                    |               |   |          | 4       | "                            |                                 | 0                          | 49  |
| 552 Briman, Inicht. FARMER EMF. 32 15 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\  | 5-1-11  | 2. 111.                    | 100                   | LABORER   | F.                                 | 28            | ·N  | 22       |         |                              |                                 |                            |   |
| 552 Briman, Inicht. FARMER EMF. 32 15 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\  | 2310    | Theman, theo               | Melrose               | 1900  |                                    | 10            |   | 16       |         |                              |                                 |                            |   |
| 553 Breman, John . FARMER F.M.F. 24  | 552     | Bre a mil                  | 77                    | MIDOM   | F.                                 | 67            |   |          |         |                              |                                 |                            |   |
| 5.5.3 (Sheman, John) " FARMER F.M.F. 24  |         | and the same               |                       | FARMER  | EME                                | 5 0           |   |          |         |                              |                                 |                            | 125   |
| FARMER F.M.F. 214  | 553     | Brennan John               |                       |   | E.M.E.                             | 52            |   |          | 15      |                              |                                 |                            | 320   |
|  |         | 1                          | 1 "                   | FARMER  | E.M.F                              | 01            |   |          | 10      | "                            |                                 |                            | 120   |
| 14   |         |                            |                       |   |                                    | 44            | 4   |          |         |                              |                                 |                            |   |
| 14   |         |                            |                       |   |                                    |               |   |          |         |                              |                                 |                            |   |
| 14   |         |                            |                       |   |                                    |               |   |          |         |                              |                                 |                            |   |
| 14   |         |                            |                       |   |                                    |               |   |          |         |                              |                                 | 1/2                        |   |
|  |         |                            |                       |   |                                    |               |   |          |         |                              |                                 | 14                         |   |

| 19 19  |   |   |   |                                     |  |                                    | 1  |                   |   | . ()  | - Marie                           |                              |             |                |  | *************************************** |                  |                | or               | 13     | 10-                  |                      | telline                             | ner Polos   | Belleville.                                 |    |
|--------|---|---|---|-------------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|------------------------------|-------------|----------------|--|---|------------------|----------------|------------------|--------|----------------------|----------------------|-------------------------------------|---|---|----|
|        | VALUE AN  |   |   |                                     | PROPER   | TY                                 | PERSON   | AL PR             | COPERTY   | Aggregate of<br>all Property  | Statut                            | e Labor                      | Dog 7       | rax            |  |   |                  |                | ST               | ATI    | STICS                | All                  | eingen                              | or Frint,   | acuevine.                                   |    |
|        | 9   | 10  | 11<br>min n   |                                     | 12   | 13                                 | 14   | 15                | 16  | 17  |                                   | 18                           | 19          | _              | 20   | 21                                      | 22 23            | 3 24           | 25               | 26     | 27 28                | 29                   | 30                                  | 31 3  | 2 33  | 34 |
| on the | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) built<br>upon or vacant | (In Townships) No. of acres cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days<br>Road Division | No. of Dogs | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion                                | Number of Cattle | Number of Hogs | Number of Horses | Births | Deaths<br>Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd | Acres of Orchard<br>and Garden<br>Number of Acres | Date of Delivery of Notice under Section 51 |    |
|        | 81/239  |   |   | 50                                  |  |                                    |  |                   |   | 1950  | 1                                 | 6                            |             |                | 5  | 26                                      | 7                |                |                  |        |                      |                      |                                     |   | mar   |    |
|        | 38  | 200   |   | 80                                  | 2800   |                                    |  |                   |   | 7500  | 1                                 | 17                           | 1           |                | 3  | m                                       | 251              | 814            | 47               |        |                      | 10                   | 60                                  | 4   | 1 %   |    |
| -      | 35  |   |   | 75                                  |  |                                    |  |                   |   |   |                                   |                              |             |                |  | m                                       | 251              | 01:            | 96               |        |                      | -                    | 25                                  | 2   | 8   |    |
|        | 34  |   |   | 50                                  |  |                                    |  |                   |   | 2800  |                                   |                              |             |                |  |   |                  |                |                  |        |                      | 10                   | 20                                  |   | 8   |    |
|        | 36  |   |   | 70                                  |  |                                    |  |                   |   |   |                                   |                              |             |                |  | Pres                                    |                  |                |                  |        |                      |                      |                                     |   | 10  |    |
|        | 40  |   |   | 60                                  |  |                                    |  |                   |   |   |                                   |                              |             |                |  | Pres                                    |                  |                |                  |        |                      |                      | 10                                  |   | 11  |    |
|        |   |   |   |                                     |  |                                    |  |                   |   |   |                                   |                              | -           |                |  |   |                  | 7              |                  |        |                      |                      |                                     | •   | /1  |    |
| 3      | cor_35  | 5   | B   | 5                                   |  |                                    |  |                   |   | 300   | 1                                 | 2                            | 1           |                | 3  | m                                       | 3                |                | 1                |        |                      |                      |                                     |   | 15  |    |
|        | 40  | 75  |   | 60                                  |  |                                    |  |                   |   | 2200  | 1                                 | 6                            | 1           |                | 5  | m                                       | 9                | 61             | , 2              |        |                      | 15                   |                                     | 2   | 4 "   |    |
|        |   |   |   |                                     |  |                                    |  |                   |   |   |                                   |                              |             |                |  |   |                  |                |                  |        |                      |                      |                                     |   |   |    |
|        | W/2 33<br>25-1                                  | 50  |   | 58                                  | 300  |                                    |  |                   |   | 1550  |                                   | 5                            |             |                |  |   |                  |                |                  |        |                      |                      |                                     |   | 7   |    |
|        | 30  | 00  | 1   | 400                                 | 3700   | ]                                  |  |                   |   |   |                                   |                              |             |                |  | Blo                                     |                  |                |                  |        |                      | 90                   |                                     |   | 8   |    |
|        | 161   | 40  |   | 800                                 | 1700   | ,                                  |  |                   |   | 3100  | 2                                 | 8                            | 1           |                | 6  | m                                       | 15               | 4              | 5                |        |                      | 20                   | 130                                 |   | "   |    |
| 1      | M-40  | <i>V</i> <sub>1</sub> .   | D   | 4                                   |  |                                    |  |                   |   | 150   | ,                                 | 9                            |             | 1              | 5 /  | R6                                      |                  |                | 1                |        |                      |                      |                                     |   | 11  |    |
| 1      | 70  | 14  | 3   | 74                                  |  |                                    |  |                   |   | 150   |                                   |                              |             |                |  |   |                  |                |                  |        |                      |                      |                                     |   |   |    |
| 1      | £7221<br>221                                    | 50  |   |                                     | 350  |                                    |  |                   |   | 950   | 2                                 | 6                            | 1           |                | 40   | R&                                      | 15               | 3              | 4                |        |                      | 80                   |                                     | 2   | 14  |    |
|        |   |   |   |                                     |  |                                    |  |                   |   |   |                                   |                              |             |                |  |   |                  |                |                  |        |                      |                      |                                     |   |   |    |
|        | 1   | 485%  | 410   | 20%                                 | 4  |                                    |  |                   |   | 340001  | 691                               | 4                            | 9           | 5              | 8  | 13                                      | 7 54             | 250-           | 42               |        | 2:                   | 302                  | 252                                 | 15  |   |    |
|        | The same of the same of                         |   |   |                                     |  |                                    |  |                   |   |   |                                   |                              |             |                |  |   |                  |                |                  |        |                      |                      |                                     |   |   |    |

|                   |                            | Assessmen              | It Iton io   |   |              |  |              | so                     | HOOL                                    | SEC!   | TION   |  |
|-------------------|----------------------------|------------------------|--|---|--------------|--|--------------|------------------------|---|--|--|--|
|                   |                            | NAMES OF TAXABLE       | PARTIES  |   | 5            | 6  |              |                        |   | 7  | a 90   | 8  |
|                   | 2                          |                        | 3<br>OCCUPATION  | Freeholder, Tenant,   | non          | Name and Address of the  | esident      | Section Section        | lic or<br>te School<br>porter           | No. of Children<br>between the<br>Ages of 5 and 21 | No. of Children<br>between the<br>Ages of 5 and 10 | No. of Concession, Namof Street or other Designate of the Local Division in which Real Property. |
| 1<br>SUCCESSIVE   | NAME AND POST OFFICE ADDRE | ESS OF TAXABLE PERSON. | OCCUPATION  (In case of females state whether spinster, married weman or widow opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Assessed Per | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Secti | Public or<br>Separate Scho<br>Supporter | No. of<br>betw                                     | No. of<br>betw<br>Ages o                           | or residence in case of<br>Manhood Suffrage Voter  |
| NUMBER<br>ON ROLL | NAME AND POST              |                        | of the randy   |   |              |  |              | 15                     | p                                       |  |  | {35  |
|                   | M                          | 1) On hora             | WIDOW  | F.  | 77           |  |              | 10                     | -                                       |  |  |  |
| 549               | Breman, Hann               | Shisago.               | CARPENTER  | F.  | 40           | N  | 72           |                        |   |  | -  | mainer   |
|                   | Brennan, John              | 7 1 1                  | WAGGONMAKER  | F.M.F.  | 72           |  |              | 29                     | 10                                      |  | - {  | 3N   |
| 554               | Bruin John                 | 72                     | UNDERTAKER   | F.M.F.  | 37           |  |              |                        |   |  |  |  |
| 555               | Brum, Albert M.            | 2                      |  | F.M.F.  | 52           |  |              | 29                     | 12                                      |  |  | 3~   |
|                   | Barberstock, Jas.          |                        | LABORER  | 1.04.0  | 24           |  |              |                        |   |  |  | 1000   |
|                   | Barberstack, Hong.         |                        | LABORER  |   |              |  |              |                        |   |  |  |  |
| 558               | Barberstack Wesley         | 1) "                   | LABORER  | M.F.  | 22           |  |              |                        |   |  | -  |  |
|                   |                            |                        |  |   |              |  |              |                        |   |  |  |  |
|                   |                            |                        |  |   |              |  |              |                        |   |  |  |  |
|                   |                            |                        |  |   |              |  |              |                        | 194                                     |  |  |  |
| 559               | Eullen, Thomas             | & Read                 | FARMER   | F.M.F.  | 45           |  |              | 20                     | \$                                      |  |  | 41   |
|                   | Enllen, John )             | J.                     | FARMER   | F.M.F.  | 35           | -  |              |                        |   |  |  |  |
|                   | Campbell, Arch             | 12 Inarysville         | FARMER   | F.M.F.  | 65           | -  |              | 7                      | P                                       |  |  | 15   |
|                   | Campbell, Jas. A.          | (E //                  | FARMER   | F.M.F.  | 33           |  |              |                        |   |  |  |  |
| 5637              | Corrigan, John             | ^                      | FARMER   | F.M.F.  | 50           |  |              | 25                     | "                                       |  |  | 15<br>15 E   |
|                   | Campbell, John 9           | , ,                    | FARMER   | F.M.F.  | 44           |  |              | 25                     | 17                                      |  |  | 13 R   |
| 565               | Clark Alfred               | Descronto              | FARMER   | F.M.F.  | 58           |  |              | 10                     |   |  |  | 25   |
| 566               | Clark, Alfred M.           | J. N. L.               | FARMER   | F.M.F.  |              |  |              |                        |   |  |  | 20   |
| 567               | blement, Dorland           | 1                      | FARMER   | F.  |              |  | n            | 10                     |   |  |  |  |
| 568               | Curry, Thomas              | o harysvill            | FARMER   | F.M.F.  |              |  | M.           |                        |   |  |  | 18   |
| 569               | Curry Hanoral              | NA /                   |  |   |              |  |              | 10                     | /1                                      |  |  | 25   |
| 570               | Enery, Patrick             | 7                      | WIDOW  | F.  |              |  |              |                        |   |  |  | Water Street   |
|                   | Callaghan, Tho.            |                        | LABORER  |   | 23           |  |              |                        |   |  | 3  |  |
| 572               | Callagham, Denis           | Longdale               |  | F.M.F.  |              |  |              | 15                     |   |  |  | 35   |
| 573               | Collen Stelaha             |                        |  | F.M.F.  | 7            | 7  |              | 18                     | SP                                      |  |  | 3,3<br>5,3   |
| 574               | Britton, B. In.            | Topic and -            | FARMER<br>(D)  | T.M.F.  | 3.           | 4  |              | 20                     | 9 9                                     |  |  |  |
|                   | 1,1,1,0                    | 12 mgston              | B.6.   | E.  |              |  | m            |                        | -                                       |  |  | 21   |
|                   |                            |                        |  |   |              |  |              |                        |   |  | 3  |  |
|                   |                            |                        |  | The state of  |              |  |              |                        |   |  |  |  |
|                   |                            |                        |  |   |              |  |              |                        |   |  |  |  |

Jyundin-a-gar

|   |  |   |                      |       |                                       | 1                                  |  |                   | Maria Anna America  | ng  |                        |                                   | 2           |             |                |  | (** ********************************** |                  |                 | for              | 1      | 90     | 2          | -        |                  |            |  |    |
|---|--|---|----------------------|-------|---------------------------------------|------------------------------------|--|-------------------|---|---|------------------------|-----------------------------------|-------------|-------------|----------------|--|--|------------------|-----------------|------------------|--------|--------|------------|----------|------------------|------------|--|----|
|   | VALUE A  |   | GPTIO                | N OF  | PROPE                                 |                                    |  | -                 | ROPERTY   | Aggregate<br>all Proper   | of<br>rty              | Statut                            | e Labo      | or Do       | g Tax          |  |  |                  |                 | 2                | TAT    | ISTIC  | S          | Inte     | ingen            | er Print,  | Belleville.                            |    |
|   | 9  | 10  | uens<br>naint<br>not | ( ) d |                                       | 13                                 | 14   | 15                | 16  | 17  |                        | 1                                 | .8          |             | 19             | 20   | 21                                     | 22               | 23 2            | 25               | 26     | 27 2   | 8          | 29 :     | 30               | 31 :       | 32 33                                  | 34 |
|   | No, of Lot,<br>House, etc., in<br>such Division                            | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property |                      |       | Value of each Parcel of Real Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Val<br>of Real as<br>Persona<br>Property a<br>Taxable<br>Income | lue<br>nd<br>il<br>and | Male Persons<br>from at to 60 yrs | No. of Days | No. of Dogs | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion                               | Number of Cattle | Number of Sheep | Number of Horses | Births | Deaths | Negistered | Woodland | larsh, Waste L'd | and Garden | Date of Deliver of Notic under Section |    |
|   | W122.  | 3 85  |                      |       | 500                                   | 7                                  |  |                   |   | 180   | 30                     |                                   | 5           | 1           | ,              | 2  | R6                                     |                  |                 | 01               |        |        | -          |          | N. O.            | < 2        | 14) ma                                 |    |
| 1 | 34435  | 7 /   | 3                    | 1     | 200                                   | 1                                  |  |                   |   |   |                        |                                   |             |             |                |  |  |                  |                 |                  |        |        | -          | 2        | 0                |            |  |    |
|   | 34435<br>3,6,7 th 9<br>30432   | 73  | "                    | 735   | 600                                   | 3900                               | 2.81   |                   |   | 111   | 00                     | 1                                 | 4           | 1           | ,              | 3  | m                                      | 3                |                 | 3                |        |        | 1          |          |                  |            | 14                                     |    |
|   | 29   | 2   | B                    | 2     |                                       |                                    |  |                   |   | 1.  | 00                     | 3                                 | 2           |             |                | 9  | Pres                                   | 1                |                 | 2                | -      |        |            |          |                  |            | 15                                     |    |
| 1 |  |   |                      |       |                                       |                                    |  |                   |   |   |                        |                                   |             | -           |                |  |  |                  |                 |                  | -      |        | -          |          |                  |            |  |    |
|   |  |   |                      |       |                                       |                                    |  |                   |   |   |                        |                                   |             |             |                |  |  |                  |                 |                  | -      |        |            |          |                  |            |  |    |
|   |  |   |                      |       |                                       |                                    |  |                   |   |   |                        |                                   |             |             |                |  |  |                  |                 |                  | -      |        |            |          |                  |            |  |    |
|   | 22   | 71  |                      | 40    |                                       |                                    |  |                   |   | 60  | 00                     | 1                                 | 3           |             |                | 3  | B. C                                   | 10               | 2 -             | 2 2              | 2      |        |            | 112      | 20               |            | 27 Her                                 | 2  |
|   | 32   | 100   |                      | 85    |                                       |                                    |  |                   |   | 310   | 00                     | 1                                 | 8           | 1           | ,              | ng   | 26                                     | 15               |                 | ) é              | 5      |        |            | 15       |                  |            | 5 m                                    | r. |
|   | 2/231<br>MM-31   | 50  |                      | 45    | 300                                   |                                    |  |                   |   | 4   |                        |                                   |             |             |                |  | B C                                    |                  |                 |                  |        |        |            |          |                  | 2          |  |    |
| - | 30   | 100   |                      | 85    | 3500                                  | 3                                  |  |                   |   | 380   | 20                     | 1                                 | 9           | 1           | 1              | 4  | & le                                   | 14               |                 | 1 2              | 4      |        |            | 1        | 15               | 1          | 3                                      |    |
|   | N72 40   | 50  |                      | 50    |                                       |                                    |  |                   |   |   |                        |                                   |             |             |                |  | m                                      |                  |                 |                  | 1      |        | -          |          |                  | 2          | 7                                      |    |
| - | 274.36   | 25  |                      | 25    |                                       |                                    |  |                   |   | 100   | 0                      |                                   | 4           | 1           |                |  | m<br>B6                                |                  |                 |                  |        |        | 1          |          |                  |            | 8                                      |    |
|   | 28   | 108   |                      | 75    | -                                     |                                    |  |                   |   | 300   | 00                     | 1                                 | 8           | 1           | ,              | 5  | B 6                                    | 15               | -               | 74               | 1      |        | 1          | 52       | 20               | 1          | 3 ,;                                   |    |
| - | § 21   | 100   |                      | 60    | 550                                   | 7                                  |  |                   |   |   | -                      |                                   |             |             |                |  |  |                  |                 |                  |        |        | -          |          |                  |            | 14                                     |    |
| - | \\ \begin{aligned} \ 22 \\ 24 \\ 25 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | 100   | 3                    | 80    | 1950                                  | }                                  |  | -                 |   | 250   | 0                      | 1 1                               | 3           | 1           |                | 2 3 0  | B 6                                    | 21               | 4               | 4                |        |        |            | 104      | 0                |            | 14                                     |    |
|   | R12 34   | 50<br>50  |                      | 50.   | 1200                                  | }                                  |  |                   |   | 250   | 0.                     | 1 2                               | 7           | 1           |                | 3  | R 6                                    | 6                | 3               | 2                |        |        | -          |          |                  |            | 15                                     |    |
|   |  | 10173   | 3/5 7                | 156   | 3/5-                                  |                                    | 200  |                   | -   | 365   | 01.                    | 3 7                               | 2           | 44          | -              | 46   | 11                                     | 72               | 24              | 38               |        |        | 4          | 629      | 54               | 4 8        | ,                                      |    |

| 275 Sallaghan, Boy. Read 1000 1000 1000 1000 1000 1000 1000 10   |        |                              | Assessmen          | nt Roll for   | tile 1-1            |                  |   |        | so  | H00I                       | SEC                  | TION                           |  |                              |
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| 575 tallagham, how. Read : 10000 FAR 74  575 tallagham, how. Read : 10000 FAR 36  577 tafoe, tomesty. Marysilla 10000 FAR 36  578 taly, homas  |        | .nppress                     | OF TAXABLE PERSON. | (In case of temates state whether whether spinster, married seuman or spinster, organizate the name | Manhood Franchise   | Assess           | the Game  | N.     | ů,  | ď.                         | Z Q                  | AA                             | 300                                      | mrage Vote                   |
| 575 ballaghon, "how. Reads 1988 14.  576 ballaghon, "how. Reads 1888 22 7 " 18  577 bala, Emer 18.  578 ballaghon, "homas 1885 18.  578 bala, "homas 1885 1885 16 " 18  587 bala, "homas 1885 1885 16 " 18  587 bala, "homas 1885 12 189 189 189 189 189 189 189 189 189 189   | NUMBER | NAME AND POST OFFICE ADDRESS |                    | of the Party)   |                     |                  |   |        |     | -                          |                      |                                |  |                              |
| 575 bellagham, box. Clark.  575 belag, berneth. Thanysilla 10000 FAR 22  576 belay, homes 10000 FAR 35  580 beary, homes 2  581 baly, homes 2  582 baly, homes 2  583 baly, homes 3  583 baly, homes 4  583 baly, homes 5  584 baly, homes 6  585 |        |                              |                    |   | - ** P              | my,              |   |        | 15  | 1.                         |                      |                                | 35                                       |                              |
| 577 darlow France J. Charysvilles 10000 F.N.E. 22 7 18 578 darlow James M. 1 18000 F.N.E. 45 578 darlow James M. 1 18000 F.N.E. 85 579 decay, Momenta 18000 F.N.E. 85 580 decay, Malter Lonsdale 100000 F.N.E. 47 5838 abox, Thomas C. Stongaford 100000 F.N.E. 23 5848 abox, Thomas C. Stongaford 100000 F.N.E. 23 5848 abox, Thomas C. Stongaford 100000 F.N.E. 23 5848 abox, Johnson J. 18000 F.N.E. 27 5848 abox, Johnson J. 18000 F.N.E. 27 5848 abox, Johnson M. 18000 F.N.E. 22 585 abox, Johnson M. 18000 F.N.E. 22 585 abox, Johnson M. 18000 F.N.E. 22 586 abox, Johnson M. 18000 F.N.E. 22 586 abox, Johnson M. 18000 F.N.E. 22 587 abox, Johnson M. 18000 F.N.E. 22 587 abox, Johnson M. 18000 F.N.E. 22 588 abox, Johnson M. 18000 F.N.                 |        | on only                      | Beado              | FARMER  | F.M.F.              | 14               |   |        |     |                            |                      |                                |  |                              |
| 577 darlow France J. Charysvilles 10000 FRE 22 7 " 18 578 darlow James M. 18 " 10000 FRE 45 578 darlow James M. 18 " 10000 FRE 45 579 decay, Marinara 1825 35 6 " 18 587 darloy, Michael Lonsdale 100000 FRE 47 583 darloy, Thron May 1825 72 13 " 4.11" 583 darloy, Thron May 1825 72 13 " 4.11" 583 darloy, Thron May 1825 172 183 " 149 9 4 8 583 darloy, Thron May 1825 1825 62 15 " 1 3 X 583 darloy, Thron May 1825 1825 23 584 darloy Michael James 1825 62 15 " 1 3 X 583 darloy, Thron May 1825 1825 23 584 darloy Michael Mary 1825 1825 23 584 darloy Michael Michael Mary 1825 1825 23 585 darloy Michael Michael Mary 1825 1825 24 15 " 3 S 583 darloy Michael Michael Mary 1825 1825 1835 24 " 1825 1825 1835 1835 1835 1835 1835 1835 1835 183  | 575    | ballaghan, no                | · vas              |   |                     |                  |   |        |     |                            |                      |                                |  |                              |
| 577 Traps, Francis J. (Mary mills Francis Fills Ald 578 Traps of the same Fills Ald 578 Transport Malter "Francis Fills S7 6 " 18 579 Transport Malter "Francis Fills S7 6 " 18 579 Transport Malter "Francis Fills S7 2 18 " 4 X 582 Traps, Malter "Francis Fills 72 18 " 4 X 582 Traps, Malter "Fills Fills Transport Fills 47 14 9 4 5 582 Traps of the same Fills 47 14 9 4 5 582 Traps of Transport Fills Fills Transport Fills 23 15 " 1 3 X 583 Transport Fills Transport Fills 23 15 " 1 3 X 583 Transport Transport Transport Fills 27 15 " 38 582 Transport Transport Transport Fills 27 15 " 38 582 Transport Transport Fills 27 15 " 38 582 Transport Transport Fills 27 15 " 38 590 Transport Transport Fills 27 15 " 38 590 Transport Transport Fills 27 Transport Fills 47 29 " Transport Fil |        |                              |                    |   |                     |                  |   |        |     |                            |                      |                                |  |                              |
| 577 Trape, Francis ( Thanyandle Francis Fills 416 578 Trape, James R. 1 579 Transport James R. 1 579 Transport James R. 1 570 Transport R. 1 570 Transpor |        |                              |                    |   |                     |                  |   |        |     |                            |                      |                                |  |                              |
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| 578 harfey fames Mills 571 harry horners 580 harry Malter 581 harry Malter 581 harry Malter 582 harry Malter 583 harry Malter 584 harry Jahnell 584 harry Jahnell 584 harry Jahnell 584 harry Jahnell 685 harry Malter 584 harry Jahnell 686 harry Malter 584 harry Jahnell 687 harry | 1-huns | \$ 1 m . +1                  | masysville         | FARMER  | F.M.F.              | 72               |   |        | -   |                            |                      |                                |  |                              |
| 578 Early, James He.  579 Searly, Manual  530 Searly, Mather  530 Searly, Mather  531 Salay, Machael Londole ruman  532 32  532 Salay, Machael Londole ruman  532 32  532 Salay, Machael Londole ruman  533 32  533 Salay, Machael Londole ruman  533 Salay, Manual Londole ruman  533 Salay, Manual Londole ruman  533 Salay Salay Salay  534 Salay Salay Salay  538 Salay Salay Salay  538 Salay Salay Salay  538  | 3//    | Safoe, Smert J.              |                    |   | F.M.F.              | 4/0              |   |        |     |                            |                      |                                |  |                              |
| 579 Leavy, "Momas  580 Leavy, Malter  581 Jaly, Michael Lonedale 1288 32  582 Jaly, Trinothy  583 Jayle, Thou N. Ferrigaford 12000 EME 47  584 Jayle, Milliam & Landel 12000 EME 47  584 Jayle, William & Landel 12000 EME 60  587 Jayle, John  587 Jawason, Jameslet, Ja. & 10000 EME 23  589 Jawason, Jameslet, Ja. & 10000 EME 27  589 Jawason, Jameslet, Ja. & 10000 EME 29  589 Jawason, Jameslet, Ja. & 10000 EME 29  589 Jawason, Jameslet, Ja. & 10000 EME 29  590 Jawason, Jameslet, Ja. & 100000 EME 29  591 Jayle, Jahrich  180000 EME 29  591 Jayle, Jahrich  1800000000000000000000000000000000000  | 578    | Daloe, James W.)             |                    | PARMEN  |                     |                  |   |        | ,   |                            |                      |                                | 1 1                                      |                              |
| 579 Desery, Namel 10 18 18 35 6 18 18 58 18 18 18 58 18 18 18 18 18 18 18 18 18 18 18 18 18  | 1      | y mel                        |                    | FARMER  | F.M.F.              | 81               |   |        | 6   | /1                         |                      |                                | 15                                       |                              |
| 530 & Lotalry, Marker Londolle FRANCE ESS. 32 198.  582 Fally, Trinatory a process ESS. 72 188.  582 Fally, Trinatory a process ESS. 72 188.  583 Fally, Trinatory a process ESS. 72 188.  583 Fally, Trinatory a process ESS. 72 189.  583 Fally Form & FAR. 60 157.  583 Fally Falliam & Londolle FRANCE ESS. 80 157.  583 Fally Falliam & Londolle FRANCE ESS. 30 157.  583 Fally Falliam & FAR. 30 157.  583 Fally Falliam & FAR. 23  584 Fally Falliam & FAR. 23  584 Fally Falliam & FAR. 23  585 Fally Falliam & FAR. 23  584 Falliam & FAR. 23  585 Fally Falliam & FAR. 23  584 Falliam & FAR. 23  584 Falliam & FAR. 23  585 Falliam & FAR. 23  584 Falliam & FAR. 23  585 Falliam & FAR. 23  584 Falliam & FAR. 23  585 Falliam & FAR. 23  584 Falliam & FAR. 23  585 Falliam & FAR. 23  584 Falliam & FAR. 23  585 Falliam & FAR. 23  584 Falliam & FAR. 23  585 Falliam & FAR. 23  584 Falliam & FAR. 23  585 Falliam & FAR. 23  585 Falliam & FAR. 23  586 Falliam & FAR. 23  587 Falliam & FAR. 23  588 Falliam &  | 5-797  | Deasy, homas                 | 4                  |   |                     |                  |   |        | ,   |                            |                      |                                | ', "                                     |                              |
| 58 Italy, Michael Londole BANER EME. 72 180. 4N. 58 3 haye, Thoro. M. Tangaford Chour EME. 47 14.9 48 58 3 haye, Walliam Londole BANER EME. 47 14.9 48 58 3 haye, Walliam Londole BANER EME. 23 58 5 haye, John L. BANER EME. 23 58 5 haye, John L. BANER EME. 23 58 6 haven, John L. BANER EME. 23 58 9 haven, James S. BANER EME. 27 58 9 haven, James S. BANER EME. 27 59 8 haven, James S. BANER EME. 27 59 8 haven, James S. BANER EME. 27 59 8 haven, John M. WISSERMER EME. 55 59 8 haven, John M. WISSERMER EME. 47 59 8 havel, Michael Marysillo BANER EME. 47 60 18  | -and   | so well-                     |                    | FARMER  | F.M.F.              | 35               |   | -      | 6   | 12                         |                      | -                              | 15                                       |                              |
| 582 Dayle, Thore S. Thingsford whom RME. 47 14 B 45 583 Dayle, Thore S. Thingsford whom RME. 47 14 B 45 583 Dayle, Walkiam & Dardale, Essuer FME. 60 15 1 3.8 2 58 Dayle, Walkiam & Dardale, Essuer FME. 23 58 Dayle, John & FRANCE FME. 23 15 1 3.8 587 Dayson, Jameslot, S., FRANCE FME. 67 583 Darwon, Jameslot, S., Essuer FME. 67 58 Barrow, Jameslot, S., Essuer FME. 29 15 35 Sparson, Jameslot, S., Essuer FME. 49 29 Sparson, S., S., S., S., S., S., S., S., S., S.  | 280%   | early Harrier                | 9 , 1              |   | rw m                | 50               |   |        | 10  | 5                          |                      | 1919                           | 4.1                                      | -                            |
| 582 Saly, Through a server EME 47 14 9 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 5-81   | Jaly Michael                 | Tonsdale.          | FARMER  | I.M.K. e            | 52               |   | 1      | 28  | 20                         |                      | -                              | 73                                       |                              |
| 582 Bayle, Those of Fingsford moves EME. 47 14 9 45 584 Boyle, Those of Fines EME. 23 15 15 1 3 N 2 585 Boyle, William Lordal France EME. 23 15 15 1 3 N 2 586 Boyle, Was in second EME. 23 15 15 1 3 N 587 Bowles famelation, Emergen EME. 27 15 1 3 N 587 Bowles famelation, Emergen EME. 27 15 1 3 S 589 Bowleson, James S. Especial EME. 27 15 1 3 S 589 Bowleson, James S. Especial EME. 27 15 1 3 S S 590 Bowleson, James S. Especial EME. 27 15 1 3 S S S 90 Bowleson, James S. Especial EME. 27 15 1 3 S S S 90 Bowleson, James S. Especial EME. 27 15 1 3 S S S 90 Bowleson, James S. Especial EME. 29 15 1 3 S S S 90 Bowleson, James S. Especial EME. 49 29 1 S Bowleson S. Especial EME. 49 29 1 S Bowleson S. Especial Emergence EME. 49 29 1 S Bowleson S. Especial S. Espec |        |                              |                    |   | END                 | 70               |   |        | 18  |                            |                      |                                | 4N                                       |                              |
| 583 Aars, Thou M. Singsford Direct FAME. 47, 14 20 48 584 Horge Milliam Landal FAME. 60 15 " 18 38 2 585 Aarse Milliam Landal FAME. 23 586 Aarse Milliam FAME. 23 586 Aarse Milliam FAME. 23 587 Aarse Milliam FAME. 31 15 " 1 3 N 587 Aarse Milliam FAME. 27 588 Aarse Milliam FAME. 27 588 Aarse Milliam FAME. 27 589 Aarse Milliam FAME. 22 590 Aarse Milliam FAME. 22 590 Aarse Milliam FAME. 55 591 Aarse John M. WICCOMMER FAME. 55 592 Aarse Milliam FAME. MICCOMMER FAME. 59 592 Aarse Milliam FAME. MICCOMMER FAME. 49 29   | 5827   | Daly, Smothy                 | 2                  | FARMER  | I.M.J.              | -                |   | -      | un  |                            | -                    |                                | 701                                      |                              |
| 584 Dougle, Walliam Josephale FAME 60 /5" (\$35 2 3 1 2 5 8 6 Dougle, John 10 10 10 10 10 10 10 10 10 10 10 10 10  |        |                              | 12. a Mar of       | SUTONES   | FMF                 | 1, Ly            |   |        | 14  | P                          |                      |                                | 45                                       | 10.3                         |
| 584 Horyle, Walliam (2000 Sales FARMER FAIR, 60)  585 Horyle, John  586 Doyle, Wm H.,  587 Howson, Jameslot, Sa.,  588 Houseon, Jameslot, Jan.,  589 Houseon, Jameslot, Jan.,  589 Houseon, James  589 Houseon, James  589 Houseon, James  580 Houseon, James  60 Houseon, James  70 Houseon, Jahreh  WISCOMMER F.M.F. 72  581 Houseon, Jahreh  WISCOMMER F.M.F. 72  71 Jamesle, Jahreh  71 Jamesle, Jahreh  72 Houseon, Jahreh  73 Jamesle, Jahreh  74 Jamesle, Jahreh  75 Jahreh  76 Jahreh  77 Jamesle, Jahreh  78 Jamesle, Jahreh  78 Jamesle, Jahreh  79 Jamesle, Jamesle, Jamesle, Jamesle, Jahreh  79 Jamesle, Jamesl   |        |                              |                    | BUICHER   | F.M.E.              | 7/               |   |        |     |                            |                      |                                | 1  | 0                            |
| 585 Longle, John S., PARMER FILE 30 15. 13N 587 Lawren James J. PARMER FILE 30 15. 13N 588 Lawren James J. E. S. PARMER FILE 27 15. 38 589 Lawren, James J. PARMER FILE 27 590 Dawson, James J. PARMER FILE 72 15. 35 Longle No. 591 Daysen, John M. WISSCHAMARR FILE 55 592 Doyle, Balrick Moteureper File 49 29. Rosels S. 593 James Myra, Daniel Marysillo PARMER FILE 49 593 James Myra, Daniel Marysillo PARMER FILE 47 60. 18  | 5849   | Soul Wallamal                | Tonodali           | FARMER  | F.M.F.              | 60               |   |        | 15  | 11                         |                      | 1                              | 1  | 7                            |
| 586 Forgle, W/m &. BANKER F.M.B. 31 15 1 3 X 587 FARMER FAMER F.M.B. 27 15 1 3 X 588 FARMER FAMER F.M.B. 27 15 15 3 S 589 FARMER F.M.B. 23 590 Dayson, James & FARMER F.M.B. 23 590 Dayson, James & FARMER F.M.B. 72 15 15 15 15 15 15 15 15 15 15 15 15 15  |        | . 1 1 1                      |                    |   |                     |                  |   |        |     |                            |                      |                                | 13N                                      | 2                            |
| 586 Forgle, W/m &. BANKER F.M.B. 31 15 1 3 X 587 FARMER FAMER F.M.B. 27 15 1 3 X 588 FARMER FAMER F.M.B. 27 15 15 3 S 589 FARMER F.M.B. 23 590 Dayson, James & FARMER F.M.B. 23 590 Dayson, James & FARMER F.M.B. 72 15 15 15 15 15 15 15 15 15 15 15 15 15  | 585)   | Doyle John )                 | 10                 | FARMER  | F.M.F.              | 23               |   |        |     |                            |                      | -                              |  |                              |
| 587 Hawson, James FARMER EME 27 15 , 35 SAPANNER JAMES EME 22 15 , 35 SAPANNER JAMES EME 22 15 , 35 SAPANNER JAMES EME 72 15 , 35 SAN N. 592 Hoyle, Jahreh M. WILDORNMANER EME 55 29 Sporth N. 592 Hoyle, Fallich MOTEUREPER EME 49 29 Sporth N. Sporth          |        | 1 11 0.                      |                    |   |                     |                  |   |        |     |                            |                      |                                |  |                              |
| 588 Jawson, Junelst, Jr. & PARMER F.M.E. 27 15 35 589 Jawson, James PARMER F.M.E. 23 590 Dawson, Jeon M. PARMER F.M.E. 72 15 35 M. N. Strock N. WILDOWNSKER F.M.E. 55 29 & Main N. Strock N. Strock N. MOTELKEEPER F.M.E. 49 29 & Rock N. Strock N. St                     | 286,   | Doyle, N= D.                 | "                  | FARMER  | F.M.F.              | 31               |   |        | 15  | 15                         | -                    | 1                              | 31                                       |                              |
| 588 Jawson, Junelst, Jr. & PARMER F.M.E. 27 15 35 589 Jawson, James PARMER F.M.E. 23 590 Dawson, Jeon M. PARMER F.M.E. 72 15 35 M. N. Strock N. WILDOWNSKER F.M.E. 55 29 & Main N. Strock N. Strock N. MOTELKEEPER F.M.E. 49 29 & Rock N. Strock N. St                     | 587    | Driver for soll              | ~                  |   |                     | 16               |   |        |     |                            |                      | -                              |  |                              |
| 58 ghawson, James  |        |                              |                    | FARMER  | EME.                | 6/               |   |        |     |                            | -                    | -                              |  |                              |
| 58 ghawson, James  | 588    | awson, Jamelot &             | - F                | FARMED  | F.M.F.              | 24               |   |        | 15  |                            |                      |                                | 20.                                      |                              |
| 590 Dawson, Jeo.  FARMER F.M.F. 72. 15. 35/2 Proch N.  592 Doyle, Fabrick MOTELEEPER F.M.F. 49 29. Erock N.  Rosels N.  FROM N.  MOTELEEPER F.M.F. 49 29. Erock N.  FROM N.  F |        |                              | ( B                | . 23.00213  |                     | -                |   |        | 60  | "                          |                      |                                | 20                                       |                              |
| 591 Hayen, John W.  WAGGOMMAKER F.M.F. 55  29. Eroch N.  Main N.  Proch N.   | 2892   | Jawson, James                | ) "                | FARMER  | F.M.F.              | 23               |   |        |     |                            |                      |                                |  |                              |
| 591 Hayen, John W.  WAGGOMMAKER F.M.F. 55  29. Eroch N.  Mann N.  Prock N.   | 590    | Danson Gra                   |                    |   |                     |                  |   |        |     |                            |                      |                                |  |                              |
| 592 Doyle, Patrick Moteleeper F.M.F. 49 29. Sman N. Stock |        |                              | a                  | FARMER  | F.M.F.              | 72               |   |        | 15  |                            |                      |                                | 35,                                      |                              |
| 592 Doyle, Falrick  MOTELKEEPER F.M.F. 49  29. Shorts N.  Rock N.  Startell, Michael Marysvillo FARMER F.M.F. 47  5932 The Intyre, James Genteman M.F.  Genteman M.F.  | 5-91   | A oyser, John W.             |                    | Waccon  |                     | 1-               |   |        |     |                            |                      |                                |  |                              |
| 593 Farrell, Michael Maryavillo FARMER F.M.F. 47  5932 The July property of Gentleman M.F.  Gentleman M.F.   |        |                              | 4                  | WAGGONMAKER   | F.M.F.              | 55               |   |        | 29  | 15                         |                      |                                |  |                              |
| 593 Farrell, Michael Maryavillo FARMER F.M.F. 47 6 18  | 2/2    | roger, James                 | "                  | HOTELKEEPER   | F.M.F.              | 40               |   |        |     |                            |                      | 5                              | Bocky J                                  | V                            |
| GENTLEMAN M.F.   |        |                              |                    |   |                     | 77               |   |        | 27  | 1.                         | -                    | . 21                           | Rock i                                   | 5.                           |
| GENTLEMAN M.F.   |        |                              |                    |   |                     |                  |   |        |     |                            |                      |                                |  |                              |
| GENTLEMAN M.F.   |        |                              |                    |   |                     |                  |   |        |     |                            |                      |                                |  | 1                            |
| GENTLEMAN M.F.   |        |                              |                    |   |                     | 1                |   |        |     |                            |                      |                                |  |                              |
| GENTLEMAN M.F.   |        | ,                            |                    |   |                     |                  |   |        |     |                            |                      |                                |  |                              |
| GENTLEMAN M.F.   | 593    | Farrell mid                  | 2 gr               | 1   |                     |                  |   |        |     |                            |                      |                                |  | 435                          |
| GENTLEMAN M.F.   |        | o a A                        | Marysvill          | FARMER  | F.M.F               | 1,2              | 7   |        |     |                            |                      |                                |  |                              |
| M.F.   | 5 232  | ne Inlyre, Dam               |                    |   |                     | -/ [             |   |        | 6   | .,                         |                      |                                | 15                                       | N. Call                      |
|  |        |                              |                    | GENTLEMAN   | M.F.                |                  |   |        |     |                            |                      |                                |  |                              |
| 2  |        |                              |                    |   |                     |                  |   |        | -   |                            | -                    |                                |  |                              |
| 2  |        |                              |                    |   |                     |                  |   |        |     |                            |                      |                                |  |                              |
| 2  |        |                              |                    |   |                     |                  |   |        |     |                            |                      | -                              |  |                              |
|  |        |                              |                    |   |                     |                  |   |        |     |                            |                      | 2                              | 1  |                              |
|  |        |                              |                    |   | 1                   |                  |   |        |     |                            |                      |                                |  |                              |

Tylendan aga for 1902

|                |   | ND DESC   | RIPTIO  | N OF                 | PROPE  | RTY                                | PERPOS   |                   |   |   | 1  |             |             |                |  |              |                 |                 | 1(             | 1               | 11     | 0-     |                      | Intellige                           | ncer Pri                       | int, Belle      | ville.  |                 |
|----------------|---|---|---|----------------------|--|------------------------------------|--|-------------------|---|---|--|-------------|-------------|----------------|--|--------------|-----------------|-----------------|----------------|-----------------|--------|--------|----------------------|-------------------------------------|--------------------------------|-----------------|---|-----------------|
|                | VALUE A   | ND DESC   | 1   |                      | 12   | 13                                 | PERSON<br>14   | AL PR             | COPERTY   | -   | Statut   | e Labo      | r Dog       | Tax            |  |              |                 |                 |                | STA             | ATIS   | STICS  |                      |                                     |                                |                 |   |                 |
|                | 9   |   |   |                      | Value of                                       |                                    |  |                   | 16  | 17  | THE OWNER OF THE OWNER OWNER OF THE OWNER OWNE | 18          | -           | 19             | 20   | 21           | 22              | 23              | 24             | 25 2            | 26 5   | 27 28  | 29                   | 30                                  | 31                             | 32              | 33  | 34              |
| tion<br>ch the | No, of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) built<br>upon or vacant | (In Town<br>No. of a | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs  | No. of Days | No. of Dogs | No. of Bitches | No. of Persons i<br>the family of eac<br>Person rated as<br>Resident | Religion     | Number of Cattl | Number of Sheep | Number of Hogs | Number of Horse | Births | Deaths | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd | Acres of Orchard<br>and Garden | Number of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|                | 6/nt-2  | 4 40  |   | 40                   |  |                                    |  |                   |   | 900   |  | 4           |             |                | ,  | 26           |                 |                 |                |                 |        |        |                      |                                     |                                |                 | April   |                 |
|                |   |   |   |                      |  |                                    |  |                   |   |   |  |             |             |                |  |              |                 |                 |                |                 |        |        | -                    |                                     |                                |                 |   |                 |
|                |   |   |   |                      |  |                                    |  |                   |   |   |  |             |             |                |  |              |                 |                 |                |                 |        |        |                      |                                     |                                |                 |   |                 |
|                | N12 30  | 50  |   | 25                   |  |                                    |  |                   |   | 600   | 2  | 3           |             | ,              | 2  | 26           | 1               | 03              | 1              | 3               |        |        |                      | 2:                                  | 5                              |                 | ma  | -               |
|                | N/12 2  |   |   | 50                   |  |                                    |  |                   |   | 1550  |  | 5           |             |                | 4  | ·B6          | 1               | 2               |                | 1               |        |        |                      |                                     |                                |                 | 7   |                 |
|                | 2%  |   |   | 90                   |  |                                    |  |                   |   |   |  |             |             |                |  | R 6          |                 |                 |                |                 |        |        | 1.                   | 0                                   |                                |                 | 7   |                 |
|                | 2:<br>33<br>6pr 2;                              |   |   |                      | 600  | 1                                  |  |                   |   |   |  |             |             |                |  | 82 6<br>12 6 |                 |                 |                | 2               |        |        | 1                    | 13                                  | 0                              |                 | 10  |                 |
|                | M-4   |   |   |                      |  | 7                                  |  |                   |   | 150   | 1  | 2           | -           |                | 5  | m            |                 | ,               |                | 1               | •      |        |                      |                                     |                                |                 | 20  |                 |
| 71             | 2722  | 225   |   | 50                   | 265  | 0)                                 | •  |                   |   | 3650  | 1  | 9           |             | 7              | my   | R6           | 1.              | 25              | - 8            | 4               |        |        | 1                    | 5/00                                | 2                              | 5               | "   |                 |
|                | W12 26  | 50  |   | 5-0                  |  |                                    |  |                   |   | 1100  | 1  | 4           | -           | ,              | 5  | R 6          | 1.              | 25              | 8              | 2               |        |        |                      |                                     | 1                              |                 | 11  |                 |
|                | 112 23  | 50  |   | 40                   |  |                                    |  |                   |   | 1300  | 2  | 5           | - (         | ,              | 6  | Pres         | 20              | )               | 4              | 3               |        |        | 10                   | 3                                   | 2                              |                 | 14  |                 |
|                | 6/2 2:<br>13<br>12 x 30<br>7 x 8<br>7 x 8       | 50  | B   | 40                   | 7  |                                    |  |                   |   |   |  |             |             |                |  | Phes         |                 |                 |                | 2               |        |        | 14                   | )                                   |                                |                 | 14  |                 |
|                | 12×30   | 2/5   | B   | 2/5                  | 600  | 3                                  |  |                   |   | 250   | 1  | 2           |             |                | 8  | m            | 3               |                 |                | -               |        |        | -                    |                                     |                                |                 | 124   |                 |
|                | 148   | 15  | 13  | 15                   | 200  | )                                  |  |                   |   | 800   | /  | 4           | 1           |                | 4  | B6           |                 |                 |                | 1               |        |        |                      |                                     |                                |                 | 12  |                 |
|                |   |   |   |                      |  |                                    |  |                   |   |   |  |             |             |                |  |              |                 |                 |                | 1               |        |        |                      |                                     |                                |                 |   |                 |
|                | 6/228   | 100   |   | 80<br>50             | 3300   | }                                  |  |                   |   | 4950  | 11   | 2           | 1           |                | 4  | Blo          | 25              | 3               | 3              | 5               |        |        |                      | 28                                  |                                | 1               | 7 "   |                 |
|                | -   | 1037  | 4 4   | 72                   | 4.   |                                    |  |                   | 2   | 2050  | 37   | /           | 8           |                | 51   | 9            | 7/-             | 2/2             | 73             | 0               |        |        | 50                   | 175.                                | 4                              | 6               |   |                 |
|                |   | 100/  | 2 /   | 1-1                  | 2  |                                    |  |                   |   |   |  | -           |             |                |  | 1            |                 |                 | -              | 1               |        |        |                      |                                     |                                | 1               |   |                 |

| NAMES OF PARAMETERS  1 10 9 1 N  574 Trickle Johns, St. Margarillo 12000 TRE 58  575 Trickle Johns, St. Margarillo 12000 TRE 32  575 Trickle Johns, St. Margarillo 12000 TRE 32  577 Trickle Johns, St. Margarillo 12000 TRE 32  577 Trickle Johns, St. Margarillo 12000 TRE 32  577 Trickle Johns, St. Margarillo 12000 TRE 33  577 Trickle Johns, St. Margarillo 12000 TRE 33  577 Trickle Johns, St. Margarillo 12000 TRE 33  578 Farrell, Johns, St. Margarillo 12000 TRE 33  578 Farrell, Johns, St. Margarillo 12000 TRE 45  578 Trickle Johns, St. Margarillo 12000 TRE 33  579 Trickle Johns, St. Margarillo 12000 TRE 45  579 Trickle Johns, St. Margarillo 12000 TRE 45  579 Trickle Johns, St. Margarillo 12000 TRE 45  570 TRE 570 |            |                          | Assessmen                               | t Roll 101   |                 |      |   |         | so      | HOOL                           | SEC                              | TION                              |   |
|--|------------|--------------------------|---|--|-----------------|------|---|---------|---------|--------------------------------|----------------------------------|-----------------------------------|---|
| THE ST Trible Patrice of the state of the st |            |                          | NAMES OF TAXABLE                        | PARTIES  |                 | 15   | 6   |         |         |                                | 7                                | 1 0                               | 8   |
| 10 9 1.N  594 Thelds John, 32 Mary solls rame  THE 53  595 Thelds John, 32 Mary solls rame  THE 32  596 Thelds John, 32 Mary solls rame  THE 32  597 Thermoney Path I doubth rame  THE 33  597 Thresholds Path  THE 33  THE 34  THE 34  THE 34  THE 34  THE 34  THE 35  THE 57  THE 57 |            |                          | NAMES                                   | 3  |                 | rion | Name and Address of the                         | esident | Section | ilic or<br>te School<br>porter | Children<br>een the<br>f 5 and 2 | Children<br>reen the<br>f 5 and 1 | No. of Concession, Nam<br>of Street or other Designat<br>of the Local Division in act |
| 594 Trilds John, Sh. Manysvills 100000 TRE 52 595 Trilds John, Sh. Manysvills 100000 TRE 32 595 Trilds John, P. 2 597 Trilds John, P. 2 597 Trilds John, P. 2 597 Trivell, Man Marysvillo 100000 P. 60 597 Trivell, John J. Marysvillo 1000000 P. 60 598 Trivell, John J. Marysvillo 1000000 P. 60 600 Tripell, John J. Marysvillo 10000000 P. 60 600 Tripell, John J. Marysvillo 10000000 P. 60 600 Tripello 1000000 P. Gallevillo 10000000 P. 60 600 Tripello 1000000 P. Gallevillo 100000000 P. 60 600 Tripello 1000000 P. Gallevillo 100000000 P. 60 600 Tripello 1000000 P. Gallevillo 100000000 P. 60 600 Tripello 10000000 P. Gallevillo 100000000 P. 60 600 Tripello 1000000 P. Gallevillo 100000000 P. 60 600 Tripello 100000000 P. 60 600 Tripello 10000000 P. 60 600 Tripello 100000000 P. 60 600 Tripello 100000000 P. 60 600 Tripello 100000000 P. 60 600 Tripello 100000000000000000000000000000000000   | SUCCESSIVE | NAME AND POST OFFICE ADD | RESS OF TAXABLE PERSON.                 | OCCUPATION  (In case of females state whether spinster, married woman or seidose opposite the name of the Party) | Farmer's Son or |      | Owner where the Property of the Owner the Owner | Non-R   | School  | Put<br>Separat                 | No. of<br>hetw<br>Ages o         | No. of<br>betw<br>Ages o          | or residence in case of Manhood Suffrage Voter  |
| 594 Freder John Ja. Maryardh 1000 11. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | ON ROLL    |                          | +                                       |  | T.M.F.          | 58   |   |         | 16      | 9                              |                                  |                                   | 11  |
| 595 Telds John fr. & 1000 100 1000 1000 1000 1000 1000 10  | 594        | Freldo, John, S.         | 2. mangers                              | 510158   |                 |      |   |         |         | -                              |                                  | -                                 |   |
| 59 Farell, Mm Marrysillo man E 60 M3.  597 Farell, Mm Marrysillo man TMF 45  599 Farell, Mm Marrysillo man TMF 45  600 Farell, Mm Marrysillo man TMF 45  600 Farell, Peters  | 595        | Thelds, John fr          | · CILLY                                 |  |                 |      |   |         |         |                                |                                  |                                   |   |
| 597 Jarrell, We Marrysillo Marrys | 596        | Frelds, Feter            | 1 . 2 12                                |  |                 |      | 1   | 13      |         |                                |                                  |                                   |   |
| 598 Farrell, Mr. Tharrysollo FRANCE 599 Farrell, Polar & PRANCE TIME 33 600 Farrell, Johns Insolates MERCHINE E. 601 Fory, Jacob A. Sandales MERCHINE EME 45 602 Fory, Jacob A. Sandales MERCHINE EME 45 603 Farryll, Scaletta Farryloged MOON F. 50 14 " 4 \$ 603 Farryll, Scaletta Farryloged MOON F. 50 14 " 4 \$ 605 Ford, Michael Marysolle MOON F. 55" 60 " 4 138 N. 606 Mc Sarra John S. Belleville Comeum K. 32 NR 607 German Strokes Stratyenthe MOON F. 32 NR 608 German St. A. J. Mingsford MOONE EME. 50" 10 - 1N 609 Gerdan, Moos A. Kingsford MOONE EME. 50" 114 " 4 4 5 6 12 5 12 5 12 5 12 6 12 5 6 6 12 5 6 6 6 12 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | 597        | Grunney, Path            | Anluth                                  |  |                 |      |   |         | 6       | ,                              |                                  |                                   | 11  |
| 599 Farrell, Selet 3 1000000 T.N. 2 2 8 1000000 T.N. 33 10000000 T.N. 33 100000000 T.N. 33 100000000 T.N. 30 10000000 T.N. 30 1000000000 T.N. 30 10000000000 T.N. 30 10000000000000000000000000000000000   | 598        | Farrell, mm              | Marrysull                               | FARMER   |                 |      |   |         |         |                                |                                  |                                   |   |
| Constraint Jones Instales WERDANT E.  601 For Jacob A.  602 For Jacob A.  603 Forgell Jealette "Cingsford MOON E. 500  603 Forgell Jealette "Cingsford MOON E. 500  604 Forman, J. N. Melrose FARE 41  605 Ford Michael Marysville FARE 55  605 Ford Michael Marysville FARE 55  607 Jerman Andrew Marysville FARE 55  608 Fordan, Whoa A. Vingsford WERDANT ENR. 55  608 Fordan, Whoa A. Vingsford WERDANT ENR. 55  601 Jongh, Richard Londale Werdant ENR. 53  601 Jongh, Richard Londale Werdant ENR. 53  601 Jongh, Richard Londale Werdant ENR. 53  601 Jongh, Songe S. Werdant ENR. 28  601 Jonesh Jerie S. Werdant ENR. 29  601 Jonesh Jerie S. Werdant ENR. 20  601 Jeries Jerie S. Werdant ENR. 20  601 Jeries Jerie S. Werdant ENR. 20  601 Jeries  | 599        | Farrell, Peter           | Time .                                  |  | T.M.F.          | 31   |   |         |         |                                |                                  |                                   |   |
| Heaver, Stime Considers MERCHANT F. L.   |            |                          |   | FARMER   | T.M.F.          | 33   |   |         |         |                                |                                  |                                   |   |
| 601 For Jesol F.  602 For Many J.  603 Friggell, Isabellar Fringsford MOON P. 50  603 Friggell, Isabellar Fringsford MOON P. 50  604 Farman, F. M. Melrose Fine F.M. 41  605 Ford, Michael Marysville Fines F.M. 55  606 Peterman, John S. Belleville Geneum P. 32  NT.  607 German, John S. Belleville Geneum P. 32  NT.  607 Jerman, John S. Belleville Geneum P. 32  NT.  607 Jerman, John S. Belleville Fines F.M. 57  608 Jordan, Whow F. Kingsford MECHANT EME. 35  611 Jongh, Richard Londale Machant F.M. 53  612 Jongh, Richard Londale Machant F.M. 53  613 Jongh, John P.  613 Jongh, John P.  613 Jongh, John P.  614 Jonld, Levi E.  615 Jonld, Medney "  1000 J.  1000 |            | Thanks Denie             | Jonsdale                                | MERCHANT   | F.              |      |   |         |         |                                |                                  |                                   |   |
| 500 Horselfon J. Sangeford MOON R. 50 14 3 1 4 5 60 50 14 15 1 4 5 60 50 50 50 50 50 50 50 50 50 50 50 50 50   |            |                          | "                                       | FARMER   | F.M.F.          | 45   |   |         | 6       | 0                              |                                  | 2                                 | 28  |
| 603 Hoggel Jeabella Tingsford MOON F. 50 14" 4 5 604 Hournay F. M. Melrose FARMER EME. 41 15 a 1 4 p 6 604 Hournay F. M. Melrose FARMER T.M. 55 6 a 4 188 N. 656 Medson John S. Belleville Camerum R. 32 NR 608 German M. A. S. FRANCE EME. 40 609 Jordan, "how A. Tingsford MENCHANT EME. 35 1/4" 4 4 Small Macroum EME. 35 1/4" 4 4 Small Macroum EME. 35 1/4" 4 18 Moon of 12 Jough, Richard Londoll Macroum EME. 28 1/4" 18 Moon of 12 Jough Joonge Macroum EME. 28 1/4" 18 Moon of 12 Jough Jeorge Macroum EME. 28 1/4" 18 Moon of 12 Jough Jeorge Macroum EME. 28 1/4" 18 Moon of 12 Jough Jeorge Macroum EME. 28 1/4" 18 Moon of 12 Jough Jeorge Macroum EME. 28 1/4" 18 Moon of 12 Jough Jeorge Macroum EME. 28 1/4" 18 Moon of 12 Jough Jeorge Macroum EME. 28 1/4" 18 Moon of 12 Jough Jeorge Macroum EME. 28 1/4" 18 Moon of 12 Jough Jeorge Macroum EME. 28 1/4" 18 Jough Jeorge Macroum EME. 28 1/4" 18 Jough Jeorge 18 Macroum EME. 29 1/4" 18 Jour of 18 Jough Jeorge 18 Macroum EME. 24 1/4" 18 Jour of 18 Jou |            |                          |   | FARMER   | F.M.F.          | 60   |   |         | 6       | 13                             |                                  | 1                                 | 21/   |
| 604 Forman, F. M. Melrose FARMER F.M.E. 41 15 a 1 4 8 1655 Ford, Michael Manyarille Gentleman R. 32 MR 656 Me Submingtohn B. Belleville Gentleman R. 32 MR 608 German, A. J. S. Baryarille FARMER EME. 67 10 1N 608 German, M. J. J. S. Branch Long Gordan, Man, J. J. Shingsford MERCHANT F.M.E. 35 14 4 4 5 main. 612 Jongh, Richard Lorestale Macasum F.M.E. 53 29 14 S. Brooks 612 Jongh, Jeonge B. M. Baryarille B. M.E. 53 29 14 S. Brooks 612 Jongh, Jeonge B. M. Baryarille B. M.E. 28 13 Jongh, Jeonge B. M. Baryarille B. M.E. 28 13 Jongh, Jeonge B. M. Baryarille B. M.E. 28 13 Jongh, Jeonge B. M. Baryarille B. M.E. 28 13 Jongh, Jeonge B. M. B. M.E. 28 14 Jonath B. M.E. 29   | 602        | Frisall Grabell          | es This solve                           | A WIDOW  | F.              | 50   |   |         | -       | "                              |                                  |                                   | 45  |
| 655 Ford, Michael Maryanille RANER TMF. 55 6 4 158 N. 656 McGerman John S. Belleville Genteum W. 32 MR 657 German Andrew Sharyanille EARNER EMF. 67 10. 658 German N. F. St. 659 Jordan, Whoa F. Wingsford MERCHANT EMF. 35 1/4" 4 4 8 2 mans 611 Jough, Richard Lorsdale BLACKSUM EMF. 53 29 4 5. Rocker 612 Jough, Jough Songe Bucksum EMF. 28 35 mans 613 Jough, Jouge Bucksum EMF. 28 35 mass 614 Jould, Levi & BLACKSUM EMF. 21 35 mass 614 Jould, Levi & BLACKSUM EMF. 21 35 mass 615 Jould, Adney & Backsum EMF. 21 35 mass 615 Jould, Adney & Backsum EMF. 21 35 mass 615 Jould, Adney & Backsum EMF. 21 35 mass 615 Jould, Adney & Backsum EMF. 21 3 5  |            |                          |   |  |                 |      |   |         |         |                                |                                  |                                   |   |
| 60% German John B. Belleville GENTENAN W. 32 NR  60% German Janobras Stratyanille EARNER FMR. 67 10 IN  60% German Ja. A. J. FARNER FMR. 40  60% Jordan, Whoa A. Kingsford MERCHANT FMR. 35 The 44 Strated Marchant FMR. 35 The 44 Strated Marchant FMR. 53  612 Jough, Richard Londolale GLACKENTIN FMR. 53  612 Jough, Jough Jough Strage MACKENTIN FMR. 28  613 Jough, Jeonge Backsonth FMR. 28  614 Jould, Levi. 18  615 Jould, Adney R. Sander FMR. 66  |            | 111 - 7                  |   |  |                 | 1    |   |         |         |                                |                                  |                                   |   |
| 687 German, Andrew Marywill EARMER F.M.R. 67 10 IN 608 German H. A. JE FARMER F.M.E. 40 609 Jordan, Thou D. Mingsford MERCHANT F.M.E. 35 14 4 4 4 Longitude Marine F.M.E. 35 14 4 4 4 4 4 4 4  |            |                          | 5                                       |  |                 |      |   |         | 40      | ^                              |                                  | 4                                 | LSBN.   |
| 609 Gordan, Those A. Mingsford MERCHANT F.M.F. 35  611 Gonghe, Richard Londale BLACKSMITH F.M.F. 53  612 Gonghe, John (E. B. Bocks S. Bracks S. Br | 6061       | he Inm form p.           | 10 Delleville                           | GENTLEMAN  | F.              | 32   | N   | R       |         |                                |                                  | -                                 |   |
| 609 Gordan, Those A. Mingsford MERCHANT F.M.F. 35  611 Gorgh, Richard Londale BLACKSMITH F.M.F. 53  612 Jongh, John (E. B. Bocks S. Bracks S. Brac |            |                          |   |  |                 |      |   |         |         |                                |                                  |                                   |   |
| 609 Gordan, Those A. Mingsford MERCHANT F.M.F. 35  611 Gorgh, Richard Londale BLACKSMITH F.M.F. 53  612 Jongh, John (E. B. Bocks S. Bracks S. Brac |            |                          |   |  |                 |      |   |         |         |                                |                                  |                                   |   |
| 609 Gordan, Those A. Mingsford MERCHANT F.M.F. 35  611 Gorgh, Richard Londale BLACKSMITH F.M.F. 53  612 Jongh, John (E. B. Bocks S. Bracks S. Brac |            |                          | 3                                       |  |                 |      |   |         |         |                                |                                  |                                   |   |
| 609 Gordan, Those A. Mingsford MERCHANT F.M.F. 35  611 Gonghe, Richard Londale BLACKSMITH F.M.F. 53  612 Gonghe, John (E. B. Bocks S. Bracks S. Br | 687        | German, And              | her Tharyavill                          | FARMER   | F.M.F.          | 67   |   |         | 11      |                                |                                  |                                   | 11  |
| 611 Gongh, Richard Lonsdale BLACKSMITH F.M.F. 53  612 Gongh, Jonge Sacksmith F.M.F. 28  613 Jongh, George BLACKSMITH F.M.F. 28  614 Jould, Levi & "Blacksmith F.M.F. 24  615 Gould, Adney "  5ARMER F.M.F. 66  29  20  20  20  20  20  20  20  20  20  | 608        | Jerman & X               | N. T.                                   |  |                 |      |   |         | 0       | 4                              |                                  |                                   | 101   |
| 611 Gongh, Richard Lonsdale BLACKSMITH F.M.F. 53  612 Gongh, Jonge Sacksmith F.M.F. 28  613 Jongh, George BLACKSMITH F.M.F. 28  614 Jould, Levi & "Blacksmith F.M.F. 24  615 Gould, Adney "  5ARMER F.M.F. 66  29  20  20  20  20  20  20  20  20  20  | 609        | Gordan, Thos. I          | A. y Lingston                           | MERCHANT   |                 |      | _   |         | uns     |                                |                                  |                                   |   |
| 612 Longhentohn (E.M.F. 53 29 " 43. Bocks 613 Longh, George " SLACKSMITH F.M.F. 28 613 Longh, George " SLACKSMITH F.M.F. 28 614 Jould, Levi & " SARMER F.M.F. 24 615 Lould, Adney " FARMER F.M.F. 66 29 29   |            | 11 11                    |   |  | <b></b>         | 00   |   |         | 11      | f .,                           |                                  | 4                                 | Lons date   |
| 612 Jongh, Jonge BLACKSMITH F.M.F. 28  613 Jongh, Jonge BLACKSMITH F.M.F. 24  614 Jould, Levi & "SARMER F.M.F. 24  615 Jould, Adney "  5ARMER F.M.F. 66  29  29  | 611.       | Yough, Richa             | rd Longol of                            |  |                 |      |   |         |         |                                |                                  |                                   | mam 3.  |
| 613 Jough, George S. man 614 Gould, Levi & "SACKBMITH E.M.F. 24 615 Gould, Adney " PARMER E.M.F. 66 29 20 20 20 20 20 20 20 20 20 20 20 20 20  | 612        | Gonghe John              | ř                                       |  | F.M.F.          | 53   |   |         | 29      | "                              |                                  | 4                                 | S. Rocks 14   |
| 614 Fould, Levi & BARMER E.M.P. 24  615 Gould, Adney " FARMER E.M.P. 64  29  20  |            |                          |   | BLACKSMITM   | F.M.F.          | 28   |   |         |         |                                |                                  |                                   | 3. main   |
| 615 Tould, Adney " FARMER R.M.R. 64 29 20  | 614        | Gould for                | 7 >                                     | BLACKSMITH   | F.M.F.          | 21   | ,   |         |         |                                | 1                                |                                   | 3 \$  |
| FARMER KMR. 314  | 615        | Gould Holmen             | } \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | FARMER   | F.M.F.          | 64   |   |         | 20      |                                |                                  |                                   | h d   |
|  |            | 1                        | "                                       | FARMER   | F.M.F.          | 34   | +   |         | 29      | "                              |                                  |                                   | 35  |
|  |            |                          |   |  |                 |      |   |         |         | 1                              |                                  | 11                                | -   |
| 1/6  |            |                          |   | 1  |                 |      |   |         |         |                                |                                  | 14                                |   |

Sight dinaga for 1902

|             |   | - DEG   | OF            | PROPER     | TIV /                |                                    |                                    |  |                   |   |   |                                   | *************************************** |               |                | tc   | or       | 19               | 0 -             |                | telligencer :    | Print Ball | avilla            |                      |                                       |                 |   |                 |
|-------------|---|---|---------------|------------|----------------------|------------------------------------|------------------------------------|--|-------------------|---|---|-----------------------------------|---|---------------|----------------|--|----------|------------------|-----------------|----------------|------------------|------------|-------------------|----------------------|---------------------------------------|-----------------|---|-----------------|
|             | VALUE A   | ND DES  | Ulul -        | 11         | -                    | 12                                 | 13                                 | PERSON   | AL PF             | OPERTY  | Aggregate of<br>all Property  | Statut                            | e Lab                                   | or Do         | g Tax          |  |          |                  |                 |                | STA              | TIS        | TICS              | -                    | · · · · · · · · · · · · · · · · · · · | 11111, 2711     | .,,,,,,   |                 |
|             | 9   | No. of Ac   | res one       |            | £ 0                  |                                    |                                    | 14   | 15                | 16  | 17  |                                   | 18                                      |               | 19             | 20   | 21       | 22               | 23              | 24             | 25 2             | 6 2        | 7 28              | 29                   | 30 31                                 | 32              | 33  | 34              |
| on<br>h the | No. of Lot,<br>House, etc., in<br>such Division | or other<br>measure<br>showing t<br>extent of t<br>property | (In Cities, T | upon or va | No. of ac<br>cleared | each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days                             | Road Division | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Duran      | Peaths Registered | Acres of<br>Woodland | farsh, Waste L'd<br>Acres of Orchard  | Number of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|             | 28  | 7 10  | 5             |            | 95                   |                                    |                                    |  |                   |   | 3700  | 3                                 | 9                                       | ,             | /              | 6  | 136      |                  |                 |                |                  |            |                   |                      |                                       |                 | 8   |                 |
|             |   |   |               |            |                      |                                    |                                    |  |                   |   |   |                                   |   |               |                |  |          |                  |                 |                |                  |            |                   |                      |                                       |                 |   |                 |
|             | 2442  | 5-200   | 29            | 1          | 00                   | >                                  |                                    |  |                   |   | 3200  | 3                                 | 8                                       |               | ,              | 4  | B. C     | 1;               | 56              | 1              | 4                |            |                   | 20                   | 84                                    | 10              | 8"  |                 |
|             |   |   |               |            |                      |                                    |                                    |  |                   |   |   |                                   |   |               |                |  |          |                  |                 |                |                  |            |                   |                      |                                       |                 |   |                 |
|             | 234,2   |   |               |            | 50                   |                                    |                                    |  | -                 |   | 1-000   | 1                                 | 4                                       |               | 1              | 5  | m & 6    | 4                | 1 1             |                | 2                |            |                   | 15                   | 80 1                                  | 2               | 8   |                 |
| 1-          | 23424   | + 15-5  | -             | 1          | 10                   |                                    |                                    |  |                   |   | 1000  | 1                                 | 4                                       |               | 1              | 5  | 86       | 15               | 13              | 4              | 3                |            |                   | 15                   | 40                                    | 12              | 8   |                 |
|             | pn- 40  | , /   | 03            |            | 1                    |                                    |                                    |  |                   |   | 150   |                                   | 2                                       |               |                | 3  | Pres     | 1                | ,               | -              |                  |            |                   |                      |                                       |                 | 11  |                 |
|             | 21  | 120   | 5             | 8          | 0                    |                                    |                                    |  |                   |   | 2700  | 1                                 | 7                                       |               |                | 4  | m        | 15               | -               | 4              | 4                |            |                   |                      | 40                                    |                 | 11  |                 |
|             | 26  | 200   | 7             | 10         | 00                   |                                    |                                    |  |                   |   | 1500  | 1                                 | 5                                       |               | 1              | 8  | 26       | 18               | 3               | 4              | 2                |            |                   |                      | 100                                   |                 | 14  |                 |
|             |   |   |               |            |                      |                                    |                                    |  |                   |   |   |                                   |   |               |                |  |          |                  |                 |                |                  |            |                   |                      |                                       |                 |   |                 |
|             | 37  | 100   |               | 8          | 5                    |                                    |                                    |  |                   | 4   | 10.00   | 1                                 | 10                                      | 4             | ,              | 7  | m        | 8                | 3               | 3              | 5                |            |                   | 15                   | 5                                     |                 | 8   |                 |
| ^           | pr-40   |   |               |            |                      |                                    | 475                                | 100  |                   |   | 575   | 1                                 | 3                                       |               |                | 6  | Pris     | 1                |                 |                | 1                |            |                   |                      |                                       |                 | 11  |                 |
| 12.12       | 316-33<br>12 main<br>15,16817                   | 4/8<br>2/3<br>17:<br>2                                      |               | ,          | _                    | 250                                |                                    |  |                   |   | 975   | 3 .                               | 4                                       | 1             | ,              | 13   | R. C     | 2                | 3               | 2              | 2                |            |                   |                      | 24                                    | 5               | 14  |                 |
|             | MM-38   |   |               | 4          | -                    |                                    |                                    |  |                   |   | 260.  | 1 5                               | 5-                                      | 1             |                | 3  | m        | 6                | 2               | 1 :            | 2                |            |                   |                      | 1                                     |                 | 15  |                 |
|             |   | 4/32  | 225           | 72         | 2                    | 25-                                |                                    | 100  |                   | 2   | 90601   | 66                                | ,,                                      | 8             | 4              | 64   | 11       | 16:              | 282             | .03            | 3                |            | 1                 | 7032                 | 6 7                                   | 3/              |   |                 |

| Assessment Roll for the Picture School Shotte |  |   |     |  |              |                          |   |  |   |  |  |  |  |
|---|--|---|-----|--|--------------|--------------------------|---|--|---|--|--|--|--|
| NAM   | ES OF TAXABLE PARTIES                        |   | 5   | 6  |              |                          |   | 7  | E 90  | 8  |  |  |  |
| 1 2   | OCCUPATION (In case of females state whether | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Age | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate School<br>Supporter | No. of Children<br>between the<br>Ages of 5 and 21 | No. of Children<br>between the<br>Ages of 5 and 1 | No. of Concession, Nam<br>of Street or other Designa<br>of the Local Division<br>the Local Division<br>Real Property lies,<br>or residence in case of<br>Manhood Suffrage Vote |  |  |  |
| ON ROLL                                       |  | F.M.F.  | 59  |  |              |                          | P   |  |   | 21   |  |  |  |
| 614 Grbson, John )                            | FARMER                                       | F.M.F.  |     |  |              | 29                       |   |  | 1   | 35   |  |  |  |
| 418 Gibson, Frank                             | FARMER                                       | F.M.F.  | 7 4 |  |              |                          |   |  |   |  |  |  |  |
|   |  |   |     |  |              |                          |   |  |   | 8. Roch  |  |  |  |
| 619 Haight, Benja.                            | PARMER THE PARMER                            | F.M.F.  |     |  | -            | 29                       | 1-  |  | {   | 8. Brock<br>8. Main<br>X. Main<br>48   |  |  |  |
| 621 Hayes, Dennis                             | P PARMER  MENCHANT                           | F.M.F.  |     |  |              | 39                       | "   |  | 1   | S. Rock  |  |  |  |
| 622 Hays. John )                              | // MERCHANT                                  | F.M.F.  |     |  |              | ,                        | 1   |  | ,   | 15   |  |  |  |
| 623 Hickerson, W T. Shan                      | nomalle PARMER                               | F.M.F.  | 47  |  |              | 6                        | "   |  |   |  |  |  |  |
| 1221 al me.                                   |  |   | , . |  | 4            | m                        |   |  |   | 1 0  |  |  |  |
| 624 Janes, John King                          | CARPENTER CARPENTER                          | T.M.F.  | 40  |  |              | 14                       |   |  | 1   | 45   |  |  |  |
| 576 Kernan, Adam. Lo                          | nsdale TEACHER                               | M.F.  | 25  |  |              |                          |   |  |   | N.B.och  |  |  |  |
| 626 Kelly, William Or                         | engovillo FARMER                             | F.M.F.  | 75  |  |              | y                        |   |  |   | 15 XN  |  |  |  |
| 627 Timmeer, John Lo                          | rsolale FARMER                               | F.M.F.  | 30  |  |              | 2.1                      |   |  |   | 2.1  |  |  |  |
| 628 Kinneer, Jas. W.                          | FARMER                                       | Z.M.F.  |     |  |              | 21                       |   |  |   | 3N   |  |  |  |
| 630 Thinner, Franklin)                        | FARMER FARMER                                | F.M.F.  |     |  |              |                          |   |  |   |  |  |  |  |
| 631 Fermedy, Michael                          |  | F.M.F.  |     |  |              | 11:                      |   |  | ,-  | {3N<br>4 \$  |  |  |  |
| 632 Killy James 3 1                           | Beliose, FARMER                              | F.M.F.  |     |  |              | 13                       |   |  | 2   | 21   |  |  |  |
|   |  | F.M.F.  | 26  | 5  |              |                          |   |  | 9   |  |  |  |  |
|   |  |   |     |  |              |                          |   |  | 1   |  |  |  |  |

Engendring gar for 1902

| VALUE AND DESCRIPTION OF PROPERTY PERSONAL PROPERTY AND |   |   |   |                            |  |                                    |  |                   |   |   |                                   | for 190 — Intelligencer Prior Belleville |               |                               |  |          |  |                 |                |                            |        |            |                      |                  |  |   |                 |  |
|---|---|---|---|----------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|--|---------------|-------------------------------|--|----------|--|-----------------|----------------|----------------------------|--------|------------|----------------------|------------------|--|---|-----------------|--|
|   | VALUE AN  | D DESCR   | 11                                      |                            | 12   | 13                                 | THE OWNER OF TAXABLE PARTY.                              |                   | COPERTY   | Aggregate of<br>all Property  | Statu                             | te La                                    | bor           | og Tax                        | 1  |          | Intelligencer Print, Belleville.  STATISTICS |                 |                |                            |        |            |                      |                  |  |   |                 |  |
|   | 9   | No. of Acres  | ouens<br>buint<br>ant                   | tipe)                      |  |                                    | 14   | 15                | 16  | 17  |                                   | 18                                       | 1             | 19                            | 20   | 21       | 22   | 23              | 24             | 5 96                       | 97     | 90         | 29 3                 | 30 3             | 1 32   | 33  | 34              |  |
| 1   | No, of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, T. or Villages) upon or vac | (In Townsh<br>, No. of act | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from at to 60 yrs | No. of Days                              | Road Division | No. of Dogs<br>No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle                             | Number of Sheep | Number of Hogs | Number of Horses<br>Births | Deaths | Registered | Acres of<br>Woodland | larsh, Waste L'd | and Garden<br>fumber of Acres<br>oder Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |  |
|   | 34  | 100   |   |                            |  |                                    |  |                   |   | 4200  | 3                                 | 16                                       |               | 2                             | 7  | m        |  |                 |                |                            |        |            |                      |                  |  | 15<br>mar   |                 |  |
| 1   | 21/236  | 50  |   | 30                         | 1600   |                                    |  |                   |   |   |                                   |  |               |                               |  |          |  |                 |                | -                          |        |            |                      |                  |  |   |                 |  |
|   |   |   |   |                            |  |                                    |  |                   |   |   |                                   |  |               |                               |  |          |  |                 |                |                            |        |            |                      |                  |  |   |                 |  |
| 1   | 232<br>332<br>N-32                              | 75<br>75<br>75<br>12 0  | 13<br>13                                | 15 15                      | 200  |                                    |  |                   |   | 2250  | 1                                 | 6  |               | 1                             | 5  | m        | 17   |                 | 20             | 4                          |        |            |                      | 0                | 5  | 14  |                 |  |
| -   |   | 10  |   | 10                         |  | 600                                | 215  |                   |   |   |                                   | -  |               |                               |  | , R. C   |  |                 |                | -                          |        |            |                      |                  |  | 14  |                 |  |
| 1   |   |   |   | 50                         |  |                                    | 200  |                   |   |   |                                   |  |               |                               |  |          |  |                 |                |                            |        |            |                      |                  |  | "   |                 |  |
|   | {2/22   | 100   |   | 30                         | 610  | }                                  |  |                   |   | 1700  | 1                                 | 5  | -             | 1                             | 3  | 26       | 11   |                 | 2              | 3                          |        |            |                      |                  |  | 19  |                 |  |
|   | M-40  | 16  |   | 8                          |  |                                    |  |                   |   | 300   | 1                                 | 2  | . 1           | 1                             | 4  | m        | 12   |                 | 2              | 2                          |        |            |                      |                  |  | 11  |                 |  |
| 1   | 3   |   |   |                            |  |                                    |  |                   |   |   |                                   |  |               |                               |  | 12       |  |                 |                |                            |        |            |                      |                  |  | 7   |                 |  |
| 1   |   | 108   |   | 100                        |  |                                    |  |                   |   | 3400  | /                                 | 9  | 1             | /                             | 3  | m        | 11   | 2               | 2.             | 2                          |        |            |                      | 2                | 2  | "   |                 |  |
| 1   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\          | 100   | 4                                       | 501                        | 75-6   | 1856                               |  |                   |   | 3900  | 3                                 | 10                                       |               | 1                             | 4  | m        | 14   | 6               | 6.             | 4                          |        | -          | 4010                 | 20.7             | 2  | 18  |                 |  |
| 1   | _   | 9912  | 9                                       | 923                        | 3800   | }                                  |  |                   |   | 5000  | 11                                | 12                                       | 1             |                               | 10   | 12 lo.   | 43   |                 | 5              |                            |        | -          | 0 61                 | 7/3              |  | -11   |                 |  |
| 1   |   | 100   |   | 10                         | 3  |                                    |  |                   |   | 30501   |                                   |  | 1             |                               |  |          | 20.  |                 |                |                            |        | 1          | 21/8                 |                  |  | a   |                 |  |
| 1   |   | 2142  | 10 8                                    | 187                        | 0  |                                    |  |                   |   | 3000  | 10                                | ~ /                                      | 1             | -                             |  | . / 4    |  | 1               | 20             |                            |        | -          | 0 18                 | 02               |  |   |                 |  |

| The state of the s |   |            |                            | Assessmen              | the 1410   | ul inc              |              |   | so     | HOOL              | SEC          | TION                        |                         |                    |   |
|--|---|------------|----------------------------|------------------------|--|---------------------|--------------|---|--------|-------------------|--------------|-----------------------------|-------------------------|--------------------|---|
| with the second of the second  |   |            |                            | OF TAXABLE             |  | -                   | 6            |   |        |                   | 7            | -                           | 8                       |                    |   |
| Sold of the state  |   |            |                            | NAMES OF THE           | 3  | 4                   | 0            |   | ent    | tion              | chool        | ildren<br>the<br>and 21     | ildren<br>the<br>and 16 | No. of C           | oncession as                                    |
| Sold of the state  |   |            | 2                          |                        | OCCUPATION   | Freeholder, Tenant, | of<br>Person | Name and Address of the<br>Owner where the Person | -Resid | No. of<br>sol Sec | rate Support | of Chi<br>tween<br>s of 5 a | of Chitween<br>s of 5 a | of the Local I     | other Designat<br>Division in which<br>Property |
| 63.4 Tenimerby Chris Insabel none ERE 20  63.7 Tenimerby Christ Proposition none ERE 24  63.7 Tenimerby Christer Proposition none ERE 25  63.7 Tenimerby Christer Proposition none ERE 35  63.7 Tenimerby Christer Proposition none ERE 35  63.7 Tenimerby Christer Proposition none ERE 45  63.7 Tenimerby Christer Proposition none ERE 45  63.7 Tenimerby Christer Proposition none ERE 45  64.7 Tenimerby Christer Proposition none ERE 57  64.7 Tenimerby Christer Proposition None ERE 27  65.7 Tenimerby Christer Proposition None ERE 27  67. Tenimerby Christer Proposition None ERE 27  68.7 Tenimerby Christer Proposition None ERE 27  68.7 Tenimerby Christer Proposition None ERE 27  68. |   | 1          |                            |                        | (In case of females state whether  | Farmer's Son or     | Age          | named in Column the Owner                         | Non    | Scho              | Sepa         | No.<br>Pe                   | No.<br>be               | Manhood<br>Manhood | lence in case of<br>Suffrage Votes              |
| 63 4 Tenimoroly, Charles Insalale more FEE 60  63 2 Tenimoroly, Charles Insalale more FEE 24  63 2 Tenimoroly, Charles Insalale more FEE 35  63 2 Tenimoroly, Charles Insalale more FEE 35  63 2 Tenimoroly, Charles Insalale more FEE 35  63 2 Tenimoroly, Charles Insalale more FEE 45  63 2 Tenimoroly, Charles Insalale more FEE 45  64 2 Tenimoroly, Charles Insalale more FEE 45  64 2 Tenimoroly, Charles Insalale more FEE 57  64 2 Tenimoroly, Charles Insalale more FEE 57  64 4 Tenimoroly, Charles Insalale more FEE 57  64 4 Tenimoroly, Charles Insalale more FEE 57  64 4 Tenimoroly, Charles Insalale more FEE 57  64 5 Tenimoroly, Charles Insalale more FEE 57  64 7 Tenimoroly, Charles Insalale more FEE 57  64 7 Tenimoroly, Charles Insalale more FEE 57  64 7 Tenimoroly, Charles Insalale more FEE 57  64 8 Tenimoroly, Charles Insalale more FEE 57  65 2 Tenimoroly, Charles Maryorillo more FEE 57  65 2 Tenimoroly, Charles Maryorillo more FEE 57  65 3 Tenimoroly, Charles Maryorillo more FEE 57  66 5 Tenimoroly, Charles Maryorillo more FEE 57  66 5 Tenimoroly, Charles Maryorillo more FEE 57  67 18  |   | SUCCESSIVE | NAME AND POST OFFICE ADDRE | SSS OF TAXABLE PERSON. | spinster, married woman or<br>widow opposite the name<br>of the Party)   | Manhood Franchice   | Ass          |   |        |                   |              |                             |                         | 500                |   |
| 634 Tommerby Charles and EME 34 29 2 35 6 35 Tommerby Charles and EME 34 29 2 35 6 35 Tommerby Charles and EME 34 29 2 35 6 35 Tommerby Charles and EME 34 10 3N 3N 63 Tommerby Charles and EME 34 10 3N 3N 63 Tommerby Charles and EME 34 5 5 Tommerby Charles and EME 45 6 37 Northern Charles and EME 46 37 Northern Charles and EME 46 37 Northern Charles and EME 46 37 Northern Charles and EME 47 Northern Charles and EME 47 13 4 4 1 Mediatory John Maryanilla some EME 50 4 18 13 4 4 1 Mediatory John Maryanilla some EME 47 13 4 4 1 Mediatory John Maryanilla some EME 47 13 4 4 1 Mediatory John Maryanilla some EME 29 6 6 8 Mediatory John Maryanilla some EME 29 6 7 Mediatory John Maryanilla some EME 29 6 7 Mediatory John Maryanilla some EME 29 6 7 Mediatory John Maryanilla some EME 29 7 18 6 5 1 Mediatory John Maryanilla some EME 61 7 18 6 5 1 Mediatory John Samuel Baserantor EME 61 7 18 6 5 1 Mediatory Mary Maryanilla some EME 61 7 18 6 5 1 Mediatory Mary Maryanilla some EME 61 7 18 6 5 1 Mediatory Mary Maryanilla some EME 61 7 18 6 5 1 Mediatory Mary Maryanilla some EME 61 7 18 6 5 1 Mediatory Mary Maryanilla some EME 61 7 18 6 5 1 Mediatory Mary Maryanilla some EME 61 7 18 6 5 1 Mediatory Mary Maryanilla some EME 61 7 18 6 5 1 Mediatory Maryanilla some EME 61 7 18 6 5 1 Mediatory Maryanilla some EME 61 7 18 6 5 1 Mediatory Maryanilla some EME 61 7 18 6 5 1 Mediatory Maryanilla some EME 61 7 18 6 5 1 Mediatory Mary Maryanilla some EME 61 7 18 6 5 1 Mediatory Maryanilla some EME 61 7 18 6 1 Mediatory Maryanilla some EME 61 7 18 6 1 Mediatory Maryanilla some EME 61 7 18 6 1 Mediatory Maryanilla some EME 61 7 18 6 1 Mediatory Maryanilla some EME 61 7 18 6 1 Mediatory Maryanilla some EME 61 7 18 6 1 Mediatory Mary Maryanilla some EME 61 7 18 6 1 Mediatory Maryanilla some EME 61 7 18 6 1 Mediatory Maryanilla some EME 61 7 Mediatory Maryanilla some EME 61 7 Mediatory Maryanilla some EME 61 7 Media   |   | NUMBER     | Name and                   |                        |  |                     |              |   |        | -                 | 1            |                             |                         | 355                |   |
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| 44 43 Mederly Adminds Frakrot a Genreman R. 60 M2  644 Medermender John Marysville France EME. 41  645 Medermender John Merrysville Genreman EME. 80  646 Medermender John ME. 28  647 Medermender John ME. 22  648 Medermender John ME. 22  649 Medermender John Meseront ME. 22  650 Medermender John Marysvilles France EME. 61  7 18  651 Medermender John Marysvilles France EME. 35  7 118  652 Medermender John Marysvilles France EME. 47  653 Medermender John Marysvilles France EME. 47  653 Medermender John Meseronto ABENTE EME. 47  653 Medermender John Meseronto ABENTE EME. 59  653 Medermender John Meseronto ABENTE EME. 59  653 Medermender John Meseronto ABENTE EME. 59  657 Medermender John Meseronto ABENTE EME. 59  658 Medermender John Meseronto ABENTE EME. 59  659 Medermender John Meseronto ABENTE EME. 59  650 Medermender John Meseronto ABENTE EME. 59  650 Medermender John Meseronto ABENTE EME. 59  650 Meseronto ABENTE EME. 59  651 Medermender John Meseronto ABENTE EME. 59  652 Medermender John Meseronto ABENTE EME. 59  653 Medermender John Meseronto ABENTE EME. 59  654 Medermender John Meseronto ABENTE EME. 59  657 Medermender John Meseronto ABENTE EME. 59  658 Medermender John Meseronto ABENTE EME. 59  659 Medermender John Meseronto ABENTE EME. 59  650 Meser |   |            |                            |                        |  |                     |              |   |        |                   |              |                             | -                       |                    |   |
| 44 43 Mederile, Edmands Frakrot a Genreman F. 60 M2  644 Medermender John Marysville FASMER F.M.E. 41  645 Medermender, John Marysville FASMER F.M.E. 80  645 Medermender, Thrones LABORER M.E. 28  647 Medermender, Tohn Descront M.E. 22  649 Medermender, John Descront FARMER F.M.E. 61  650 Med Neill, Joachim Marysvilles FASMER F.M.E. 61  7 18  651 Medermender, John Descront FASMER F.M.E. 35  7 118  652 Medermender, John Descront FASMER F.M.E. 47  653 Medermender, John Descront FASMER F.M.E. 57  653 Medermender, John Descront FASMER F.M.E. 57  654 Medermender, John Descront FASMER F.M.E. 57  657 Medermender, John Descront FASMER F.M.E. 57  657 Medermender, John Descront FASMER F.M.E. 57  658 Medermender, John Descront FASMER F.M.E. 57  659 Medermender, John Descront F.M.E. 57  650 Medermender, John Descront F.M.E. 57  6 |   |            |                            |                        |  |                     |              |   |        |                   |              |                             |                         |                    |   |
| 44 43 Mederile, Edmands Frakrot a Genreman F. 60 M2  644 Medermender John Marysville FASMER F.M.E. 41  645 Medermender, John Marysville FASMER F.M.E. 80  645 Medermender, Thrones LABORER M.E. 28  647 Medermender, Tohn Descront M.E. 22  649 Medermender, John Descront FARMER F.M.E. 61  650 Med Neill, Joachim Marysvilles FASMER F.M.E. 61  7 18  651 Medermender, John Descront FASMER F.M.E. 35  7 118  652 Medermender, John Descront FASMER F.M.E. 47  653 Medermender, John Descront FASMER F.M.E. 57  653 Medermender, John Descront FASMER F.M.E. 57  654 Medermender, John Descront FASMER F.M.E. 57  657 Medermender, John Descront FASMER F.M.E. 57  657 Medermender, John Descront FASMER F.M.E. 57  658 Medermender, John Descront FASMER F.M.E. 57  659 Medermender, John Descront F.M.E. 57  650 Medermender, John Descront F.M.E. 57  6 |   |            |                            | ,                      |  |                     |              |   |        |                   |              |                             |                         |                    |   |
| 44 43 Mederile, Edmands Frakrot a Genreman F. 60 M2  644 Medermender John Marysville FASMER F.M.E. 41  645 Medermender, John Marysville FASMER F.M.E. 80  645 Medermender, Thrones LABORER M.E. 28  647 Medermender, Tohn Descront M.E. 22  649 Medermender, John Descront FARMER F.M.E. 61  650 Med Neill, Joachim Marysvilles FASMER F.M.E. 61  7 18  651 Medermender, John Descront FASMER F.M.E. 35  7 118  652 Medermender, John Descront FASMER F.M.E. 47  653 Medermender, John Descront FASMER F.M.E. 57  653 Medermender, John Descront FASMER F.M.E. 57  654 Medermender, John Descront FASMER F.M.E. 57  657 Medermender, John Descront FASMER F.M.E. 57  657 Medermender, John Descront FASMER F.M.E. 57  658 Medermender, John Descront FASMER F.M.E. 57  659 Medermender, John Descront F.M.E. 57  650 Medermender, John Descront F.M.E. 57  6 |   | 64,2       | Ma Noill Ma                | 1 Mars                 |  |                     | -            |   |        | lace              |              |                             |                         | 13                 |   |
| 644 Me Gambridge, James  644 Me Cambridge, James  645 Me Cambridge, James  648 Me Cambridge, James  648 Me Cambridge, James  649 Me Cambridge, James  650 Me Vaill, Joseph Marysville  FARMER  |   | 342        | a in the former            | 15 Marysvillo          | FARMER   | F.M.F.              | 50           |   |        | 7                 | "            |                             |                         |                    | -   |
| 644 Me Gambridge, James  644 Me Cambridge, James  645 Me Cambridge, James  648 Me Cambridge, James  648 Me Cambridge, James  649 Me Cambridge, James  650 Me Vaill, Joseph Marysville  FARMER  |   | 443        | Me Weille Edmin do         | J'Anhal -              |  |                     | , ,          |   |        |                   |              |                             |                         |                    |   |
| 645 Me Gambridge, Johnson "LABORER E.M.F. 80 6". 13 1 15 1 15 1 15 1 15 1 15 1 15 1 15   |   |            |                            |                        |  | F.                  | 60           | NY  | 3      |                   |              |                             |                         |                    |   |
| 645 Me Gambridge, Johnson "LABORER E.M.F. 80 6". 13 1 15 1 15 1 15 1 15 1 15 1 15 1 15   |   | 644        | McGum, John                | marran !!              | FARMER   |                     | ,            |   |        | ,                 |              |                             |                         | 1000               |   |
| 645 Milambridge, John M. LABORER E.M.E. 80  647 Milambridge, Through "LABORER M.F. 28  649 Milambridge, Joseph "LABORER M.F. 22  649 Milambridge, Joseph "LABORER M.F. 26  650 Mil Neill Josephin Marysvilles FARMER F.M.E. 61  7 "18  650 Milaborgh, John & Desiron To AGENT F. 60  651 Milaborgh, John & Desiron To AGENT F. 60  652 Milaborgh, John & Desiron To AGENT F. 60  653 Milaborgh, John & Desiron To AGENT F. 60  10" 258   |   | ,          | 0. 1. 1. 1.                | 1 yours                | MASORER  | F.M.F.              | 41           |   |        | 6                 | 19           |                             |                         | 15                 |   |
| 6 4 6 Michambridge, Thomas  LABORER M.F. 28  LABORER M.F. 22  LABORER M.F. 22  LABORER M.F. 24  LABORER M.F. 25  LABORER M.F. |   | 645        | me Dambridge, John         | 1                      | LAGODER  |                     | 00           |   |        | ,                 |              |                             |                         |                    | 17/11/1   |
| 6 4 7 Me Bambridge, Joseph LABORER M.F. 22  6 4 8 Me Bambridge, Joseph LABORER M.F. 26  6 4 9 Me Buinness, John Descrontor FARMER F.M.F. 61  7 13  6 5 0 Me Neill Joachim Marysvilles FARMER F.M.F. 35  6 5 1 Me Burney James FARMER F.M.F. 35  6 5 2 Me bullonghy John & Descrontor Agent F. M.F. 47  6 5 3 Melallonghy John & Descrontor Agent F. 60  6 5 3 Melallonghy John & Marysvilles FARMER F.M.F. 5-8  10 28  |   | 11.1       | m. 1. 1                    |                        | CABURER  | F.M.F.              | 00           |   |        | 6                 | 11           |                             | -                       | 15                 | +   |
| 6 4 7 Me Sambridge, Francis  6 4 8 Me Cambridge, Joseph  6 4 9 Me Suinness, John Descrontor FARMER F.M.F. 26  6 5 0 Me Neill Joachim Marysvilles FARMER F.M.F. 61  7 13  6 5 1 Me Surne James  6 5 2 Me Callongha John & Descrontor Agent F.M.F. 47  6 5 2 Me Callongha John & Descrontor Agent F.M.F. 47  6 5 3 Melallongha John & Descrontor Agent F.M.F. 47  6 5 3 Melallongha John & Descrontor Agent F.M.F. 5-8  6 5 3 Melallongha John & Marysvilles FARMER F.M.F. 5-8  10 11  |   | 646        | me bamordge, Ihoma         | A                      | LABORER  | ME                  | 20           |   |        |                   |              |                             |                         |                    |   |
| 6 4 8 McGambridge, Joseph)  6 4 9 McGambridge, Joseph)  6 5 0 Mc Nill, Josephin Bescronto FARMER F.M.F. 61  7 18  6 5 0 Mc Nill, Josephin Marysville FARMER F.M.F. 35  7 18  6 5 2 McGambridge, John & Descronto AGENT F. 60  6 5 3 McGambridge, John & Descronto AGENT F. 60  7 28  6 5 3 McGambridge, John & Descronto AGENT F. 60  7 28  6 5 3 McGambridge, John & Descronto AGENT F. 60  7 28  |   | 647        | me Camberida H.            | 1                      |  | W.E.                | 28           |   |        |                   |              |                             |                         | ",                 |   |
| 6 4 8 McCambridge, Joseph 6 4 9 McGuinness, John Deseront 6 5 0 Mc Neill, Josephin Marysvilles EARMER F.M.F. 61 6 5 1 McGuinnes James 6 5 1 McGuilough, John & Deseront 6 5 2 McGuilough, John & Deseront 6 5 2 McGuilough, John & Deseront 6 5 3 McGuilough, John & Deseront 6 5 3 McGuilough, John & Deseront 7 8 2 8 8 6 5 3 McGuilough, John & Deseront 8 6 0 M3   |   |            | . I have sames             |                        | LABORER  | M.F                 | 23           |   |        |                   |              |                             |                         |                    |   |
| 650 Me Neill Joachim Marysvilles EARMER F.M.F. 61 " 15 651 Melsulough, John & Descronto AGENT F. 60 17 652 Melsulough, John & Descronto AGENT F. 60 173 653 Melsulough, John & Descronto AGENT F. 60 173 653 Melsulough, Mym & Marysvilles FARMER F.M.F. 5-9 10 " 28   |   | 648        | me Cambridge la 10         | 8                      |  | m.K.                |              |   |        |                   |              |                             | 1                       | "                  | 1   |
| 650 Me Neill Joachim Marysvilles FARMER E.M.F. 35 7 1 1 N 651 Mel Surne, James 652 Mel Phongh, John Ja Beswanto AGENT F. 60 M3 653 Mel millongh, Mary & Marysvilles FARMER R.M.F. 5-9 10 " 28  |   | ,          | A R.                       | "                      | LABORER  | M.F.                | 21           |   |        |                   |              |                             |                         |                    |   |
| 650 Me Neill Joachim Marysvilles FARMER E.M.F. 35 7 1 1 N 651 Mel Surne, James 652 Mel Phongh, John Ja Beswanto AGENT F. 60 M3 653 Mel millongh, Mary & Marysvilles FARMER R.M.F. 5-9 10 " 28  |   | 649        | medunness, tohin           | Alser 1-               |  |                     | - 4          |   |        |                   |              |                             |                         |                    |   |
| 45 2 Michellough, John & Descronto AGENT F. 60 MB. 47 10 25 Michellough, Many & Mary Stilles FASIMER F.M.F. 5-8 10 2N  |   | 1 -        | On. N . bt . 11            | 1.                     | FARMER   | F.M.F.              | 61           |   |        | hy                |              |                             |                         |                    |   |
| 45 2 Michellough, John & Descronto AGENT F. 60 MB. 47 10 25 Michellough, Many & Mary Stilles FASIMER F.M.F. 5-8 10 2N  |   | 000        | The Nest Joachim           | marysmill              |  |                     |              |   |        | 1                 | "            |                             |                         | 15                 |   |
| 45 2 Michellough, John & Descronto AGENT F. 60 MB. 47 10 25 Michellough, Many & Mary Stilles FASIMER F.M.F. 5-8 10 2N  |   | 651        | m.le.                      | of the                 | FARMER   | F.M.F.              | 35           |   |        | wy                |              |                             |                         |                    |   |
| MATERIAN, WINE Marysvilles FARMER RMF. 5-9 10 , 1N   |   | 1          | Jim Johns, tomes           |                        |  |                     |              |   |        | 1                 | 4            |                             |                         | 18                 |   |
| MATERIAN, WINE Marysvilles FARMER RMF. 5-9 10 , 1N   |   | 652        | meterally al               | 1. 4                   | PARMER   | F.M.F.              | 47           |   |        | 10                | ,            |                             |                         | 4 11               |   |
| MATERIAN, WINE Marysvilles FARMER RMF. 5-9 10 , 1N   |   | 1/57       | Mark 10 mm                 | E Descronto            | AGENT  |                     | 4            |   |        | 1                 | "            |                             |                         | 2,5                |   |
| 10 " 12  |   | 900        | melentongh, on mo          | Jamany:                | 9  | F.                  | 60           | 7   | m      |                   |              |                             |                         |                    |   |
| 10 , 10  |   |            | 0                          | 1 vou                  | FARMER   | F.M.F.              | 5-4          | 27  | 12     |                   |              |                             |                         |                    |   |
|  |   |            |                            |                        |  |                     | 0            |   |        | 10                | 1            |                             |                         | 12                 |   |
|  | 1 |            |                            |                        |  |                     |              |   |        | 1                 |              |                             | 0                       |                    |   |
|  |   |            |                            |                        | A STATE OF THE PARTY OF THE PAR |                     |              |   |        |                   |              |                             | 2                       |                    |   |
|  |   |            |                            |                        |  | -                   |              |   |        | 1                 |              |                             |                         |                    |   |

Fyendninga for 1902

|      |   | for 190 —   |   |            |  |                                    |  |                   |   |   |                                   |             |             |                |  |          |                  |                 |                 |        |                         |                      |                                     |  |   |                       |
|------|---|---|---|------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|-------------|-------------|----------------|--|----------|------------------|-----------------|-----------------|--------|-------------------------|----------------------|-------------------------------------|--|---|-----------------------|
|      | VALUE AN  | 10  | 11  |            | 12   | 13                                 |  |                   | ROPERTY   | Aggregate of<br>all Property  | Statu                             | te Labo     | or Do       | g Tax          |  |          |                  |                 | -               |        |                         | In                   | telligencer                         | Print, Bel                               | leville.  |                       |
|      | 9   |   |   |            |  | 13                                 | 14   | 15                | 16  | 17  |                                   | 18          | +           | 19             | 20   | 21       | 99               | 92 0            |                 | -      | ISTICS                  |                      | -                                   |  |   |                       |
|      | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) built<br>upon or vacant |            | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days | No. of Dogs | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | umber of Horses | Births | Deaths Registered 88 28 | Acres of Woodland 65 | ursh, Waste L'd  general of Orchard | and Garden Imber of Acres der Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | 34<br>STEAM<br>BOILER |
|      | W/2 36  | 70  |   | 5-0<br>5-0 | }  |                                    |  |                   |   |   |                                   |             |             |                | 5  | m        |                  |                 |                 |        |                         |                      |                                     |  | 15<br>Ma  | ~                     |
| 1    | * 39  | 100   |   | 50         |  |                                    |  |                   |   | 2900  | 1                                 | 8           |             | /              | 4  | m        | 15               | -               | 2 2             |        |                         | 10.                  | 40                                  | 2 4                                      | 15  |                       |
|      | 34  | 100   |   | 70         |  |                                    |  |                   |   | 2650  |                                   | hy          |             | ,              | 2  | 26       |                  |                 |                 |        |                         |                      |                                     |  | 8   |                       |
| 1. 1 | M- 32   | 7<br>1/2<br>7,2<br>7,4<br>1/4   |   |            |  |                                    |  |                   |   | 200   |                                   | -           |             |                |  | 20 0     | 6                | Q               | 04              | ,      |                         |                      | 30                                  |  | 11.   |                       |
|      | 35  | 14  | 3   | 14)        | 200  |                                    |  |                   |   | 5200  | 2                                 | 12          |             |                | 5  | m        |                  |                 | 1               | ,      |                         |                      |                                     |  | 14  |                       |
| ı    | 5%36  | 50  |   | 10         | 500  | }                                  |  |                   |   |   |                                   |             |             |                |  |          |                  |                 |                 |        |                         |                      |                                     |  | 5   |                       |
| ı    | £37   | 100   |   | 803        | 3500.  | 3                                  |  |                   |   | 4000  | 1                                 | 10          | 1           | ,              | 5  | Bl       | 14               |                 | 25              | -      |                         |                      | 40                                  |  | 13  |                       |
| 8    | 32  |   |   | 20         |  |                                    |  |                   |   | 8.50  |                                   |             |             |                |  | B 6      |                  | 2 -             | 2/              |        |                         |                      | 80                                  |  | 5-16  |                       |
|      | ,   | 2   |   | 2          |  |                                    |  |                   |   | 200   |                                   | _           |             |                | 9  | V        |                  |                 |                 |        |                         |                      |                                     |  | ,1  |                       |
|      | Who is  |   | -   |            |  |                                    |  |                   |   |   |                                   |             |             |                |  | 0 /      |                  |                 |                 |        |                         |                      |                                     |  | 7   |                       |
| 1    | 40  | 75  |   | 75         |  |                                    |  |                   |   | 2900  | 1 8                               | 8           |             |                | 2  | R6.      |                  |                 |                 |        |                         | 5                    | 1                                   |  | 7 8   |                       |
| 1    | 32/   |   | 7   |            |  |                                    |  |                   |   |   |                                   |             |             | 1              |  | B 6      |                  |                 |                 |        |                         |                      | 25 1                                |  | ,   |                       |
| 1    | W/431   | 25  | 6.  |            |  |                                    |  |                   | 2:  | 4900  | 1 10                              | 2           | 4           | -              | 41   | E lo     | 30               | 26              | 31              |        |                         |                      | 5 8                                 | 5  | "   |                       |

|                                 | Assessmer                                       | so   | SCHOOL SECTION  |      |  |              |                          |  |  |  |  |  |
|---------------------------------|---|--|---|------|--|--------------|--------------------------|--|--|--|--|--|
|                                 | NAMES OF TAXABLE                                | PARTIES  | 4   | 5    | 6  | -            | 75                       | 7  | 8  |  |  |  |
| 1                               | 2   | OCCUPATION (In case of females state whether spinster, married worsen or widow opposite the name of the Party) | Freeholder, Tenant,<br>Earmer's Son or<br>Manhood Franchise | uon  | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate Schoo<br>Supporter | No. of Childre<br>between the<br>Ages of 5 and | No. of Children<br>between the<br>Ages of 5 and 10 | No. of Concession. Nam<br>of Street or other Designat<br>of the Local Division in whic<br>Real Property lies,<br>or residence in case of<br>Manhood Suffrage Voter |  |
| SUCCESSIVE<br>NUMBER<br>ON ROLL | NAME AND FOST OFFICE ADDRESS OF TAXABLE PERSON. | spinster, interrieur<br>widow opposite the name<br>of the Party)   |   | *    |  |              | 10                       | 9  |  | {  | 28×N<br>25   |  |
| 1510                            | melynn, George maryenthe                        | FARMER   | F.M.F.  |      |  |              | 6                        | "  |  |  | 25   |  |
|                                 | helsum, Thomas &                                | FARMER   | F.M.F.  | 49   |  |              |                          |  |  |  |  |  |
|                                 | medurn, James ) "                               | FARMER   | F.M.F.  | 37   |  |              | 10                       | "  |  |  | {2,5<br>[1.N   |  |
| 6571                            | helpen, Thomas                                  | FARMER   |   | 51   |  |              | 6                        |  |  |  | 15   |  |
| 6587                            | ne gum Joseph ( ; "                             | FARMER   |   | 60   |  |              |                          |  |  |  |  |  |
|                                 | reburn, Thomas !!                               | FARMER   |   | 35   |  |              | 18                       | 5  |  | 4  | 45   |  |
|                                 | re Onlough, Alyr. I Lonadale,                   | FARMER   |   | 49   |  |              | 10                       | P  |  | 4  | 77   |  |
|                                 | soyle, Batricks) "                              | HOTELKEEPER  | F.  | 2 17 |  |              | un,                      | P  |  |  | 1.10   |  |
|                                 | elullingh, Hm A. Kingsfords                     | FARMER   |   | 35   |  | 1            | 2                        |  |  |  | 4.N<br>4.8<br>14.N   |  |
|                                 | elulongh, James J. "                            | FARMER   |   | 38   |  |              | 14                       | "  |  |  |  |  |
|                                 | Ebilongh John J.                                | FARMER   |   | 5-8  |  |              | 14                       | **                                       |  | 2  | 3N<br>{3N  |  |
|                                 | e Onllough, Alfredo "                           | FARMER   | F.M.F.  | 40   |  |              | 14<br>m                  | "  |  | 2  | 145  |  |
|                                 | coulong Hom m                                   | FARMER   | F.M.F.  | 35   |  |              | 14                       |  |  |  | 1 4N   |  |
|                                 | Le la longh, Mintchell   Zonsobale              | FARMER   | F.M.F.  | 74   |  |              | 29                       | "  |  |  | 4,5  |  |
|                                 | Lenlongh Mitchell ( )                           | FARMER   | F.M.F.  | 29   |  |              |                          |  |  |  |  |  |
|                                 | Luminga, Hamers W.                              | FARMER   | F.M.F.  | 26   |  |              |                          |  |  |  | , .  |  |
|                                 | ilentongh Man 4.                                | FARMER   | F.M.F.  | 40   |  |              | 29                       | 4,                                       |  |  | 48   |  |
| 672m                            | Loullough James V.                              | FARMER   | F.M.F.  | 64   |  |              | 15                       | - ,,                                     |  |  | 31   |  |
| 6739                            | elentlonga, John J.                             | FARMER   | F.M.F.  |      |  |              |                          |  |  |  |  |  |
| 6749                            | me Auliffe James ( ).                           | FARMER   | ₩.M.F.  |      |  |              |                          |  |  |  |  |  |
| 675                             | ne Arliffe, Demis )                             | FARMER FARMER  | R.M.F.  |      |  |              | 15                       | "  |  |  | 45   |  |
| 6760                            | no Aulifle James Ir                             | FARMER   | F.M.F.  | 40   |  |              |                          |  |  |  |  |  |
| 6779                            | ne Vaker, Daniel).                              | FARMER   | R.M.F.  |      |  |              | 29                       | "  |  |  | 3.N  |  |
| 6789                            | relieber Polices 1                              | FARMER   | T.M.F.  | 74   |  |              | 29                       | 7 "                                      |  |  | 3~   |  |
| - N                             | Philiman, Man of.                               | FARMER   | T.M.F.  | 4    | 1  |              |                          |  |  |  |  |  |
|                                 |   |  |   |      |  |              |                          |  |  | ,  |  |  |
|                                 |   |  |   |      |  |              | 1                        | -  |  | 6  |  |  |

My endinaga,

| VALUE AND DESCRIPTION OF PROPERTY PERSONAL PROPERTY |   |   |  |                                       |             |  |                   |   | IOT 190   |                                   |             |               |                |  |            |                |                 |                  |        |        |     |      |    |       |  |                 |
|---|---|---|--|---------------------------------------|-------------|--|-------------------|---|---|-----------------------------------|-------------|---------------|----------------|--|------------|----------------|-----------------|------------------|--------|--------|-----|------|----|-------|--|-----------------|
|   | VALUE 9   | 10  | 11   | 12                                    | 13          | 14   | 15                | 16  | Aggregate of<br>all Property  |                                   |             | bor D         | og Tax         | antengencer Frint, Belleville.  STATISTICS                         |            |                |                 |                  |        |        |     |      |    |       |  |                 |
|   |   | No. of Acres<br>or other  | e, Tourn<br>vacant<br>vacant<br>mekips)<br>acres | Value of                              | Total Value | Value of   |                   |   | Total V .   | -                                 | 18          | 1             | 19             | 20   | 21         | 22             | 23 2            | 1 25             | 26     | 27 28  | 29  | 30   | 31 | 32    | 33   | 34              |
|   | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities or Village upon or Un Tou             | Value of each Parcel of Real Property |             | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days | Road Division | No. of Bitches | o, of Persons ir<br>e family of each<br>erson rated as<br>Resident | Religion   | mber of Cattle | Number of Sheep | Number of Horses | Births | Deaths |     |      |    | par a | Date of<br>Delivery<br>of Notice<br>under<br>ection 51 | STEAM<br>BOILER |
|   | 29  | 200   |  | 0320                                  | 16600       | }  |                   |   | 9800  |                                   |             |               |                | y  | R C        |                |                 |                  |        |        |     |      |    |       | 8  |                 |
| 1   | 26  |   |  |                                       |             |  |                   | -   |   |                                   |             |               |                |  | 06 3       | 41             | 22/             | 18               |        |        | 60  | 100  | 2  | 7.    | har  |                 |
| 1   | 30  | 100   | 8 4  | 2                                     | 3400        | }  |                   |   |   |                                   |             |               |                |  |            |                |                 |                  |        |        |     |      |    |       | 4  |                 |
| 1   | \$ 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2        | 105   | 105  | 2980                                  | 1800        | ,  |                   |   |   |                                   |             |               |                |  | R6         |                |                 |                  |        |        |     |      |    | _     | 8  |                 |
| 1   |   |   |  |                                       |             |  |                   |   | 8700  |                                   | 16          | 7             | 1              | 8  | Pe lo      | 14             | - 2             | 26               |        |        | 20  |      | 6  | 6     | 0  |                 |
|   | 31  | 100   | 102  |                                       |             |  |                   | ,   | 1200  | 1                                 | 4           | ,             |                | 8  | Blo        | 11             | 4               | 4                |        |        |     |      | 1  | 1     | 10   |                 |
|   |   | 80  | 80   | }                                     |             |  |                   |   | 1200  | 1                                 | 4           |               | 1              | 3  | Pres       | 6              | 10              | 2                |        |        |     |      |    |       | 10   |                 |
|   | 39840   |   | 15 D   |                                       | 1.1         |  |                   |   |   |                                   |             |               |                |  | Pres       |                |                 |                  |        |        | 20  | ,    | 1  |       | 11   |                 |
|   | 36 38   | 995   | 15   | 1                                     |             |  |                   |   |   |                                   |             | - 1           |                | 1  | E Co       |                |                 |                  |        |        | 29  |      |    |       | 77   |                 |
|   | 37 (34  | 80  |  | 1750                                  | > 1         |  |                   |   |   |                                   |             | -             |                | 1  | Eb.        |                |                 |                  |        |        | 10  | 30   | 1. | 1     | 17   |                 |
| ı   | 35 1  | 120   | 90   | 3000                                  | 5           |  |                   |   |   |                                   |             |               |                | 1  | Pres.      |                |                 |                  |        |        |     | 1    | 12 |       | 21   |                 |
|   |   | 120   |  | 1800                                  |             |  |                   |   | - 04 - 4  |                                   | 2.          |               |                | ,  | D          |                |                 | ,                |        |        |     |      |    | -     | 21   |                 |
|   | hr 34   | 100   | 60   | 2100                                  | 3           |  |                   |   |   |                                   |             |               |                |  | Pres<br>Bl |                |                 |                  |        |        | 401 | 20   | Z  |       | 00   |                 |
| -   |   |   |  |                                       | -           |  |                   |   |   |                                   |             |               |                |  |            |                |                 |                  |        |        |     |      |    |       |  |                 |
| -   | \$23<br>24<br>25                                | 50 60 40  | 30<br>50<br>40                                   | 750<br>400                            |             |  |                   |   | 7,600   | 2 5                               | 2           | 2             |                | 6  | B. 6.      | 101            | 02              | 3                |        |        |     | 1    |    |       |  |                 |
| -   | .31   | 94  | 80   |                                       |             |  |                   |   |   |                                   |             |               |                |  | R6,        |                |                 |                  |        |        | 41  | 01   | ,  | 1     | 1  |                 |
| 1   | 30  | 98  | 98   |                                       |             |  |                   |   | 050   | 2 1                               | 7           | 1             | -              | 3  | RG.        | 3              |                 | 3                |        |        |     |      |    | 1     | ,  |                 |
| 1   | 2:  | 571   | 2028   | ,                                     |             |  |                   | 4   | 975018  | 3'25                              |             | 14            | 7              | 2  | 2/4        | 102            | 73              | 3                |        | 20     | 320 | 17.3 | 22 |       |  |                 |
|   |   |   |  | -                                     |             |  |                   |   |   |                                   |             |               |                |  |            |                |                 |                  |        | 1      |     |      |    |       |  |                 |

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES OCCUPATION NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. S. Rock NUMBER ON POLL F.M.F. 73 680 me Juiness, James & Lousdale F. 34 31 68/Hardy, William A. Belleville TEACHER F.M.F. 53 3 main 6 82 Me Rose, Donald A. Lonedale F.M.F. 26 683 mckere, William F.M.F. 22 35 684 (he Rac, Alexander) F.M.F. 5-1 635 Me James, James 3 8 F. 67 686 McDonald, Christian ( F.M.F. 30 687 metronald, Benjamin F.M.J. 32 688 nevellougher thur Kingsfords F.M.F. 54 689 Med Monga, James Londs dale F.M.F. 73 12 N 3 S 695 Harrell, Galmen () GENTLEMAN F. 47 691 me Trimmes, many! 13 692 marlin, Wm Marysvillo F.M.F. 44 FARMER 693 Marlin Robt. G. 18 F.M.F. 48 FARMER 19 R 694 Meagher, In. 6. 13 F.M.F. 65 695 Meagher, Jas. M.) F.M.F. 24 696 Martin, Randall F.M.F. 45 1N FARMER 6 " 6 9 Mourphy, Jonthy & Logis dale F.M.F. 60 FARMER 15 .. 45 678 mishy, John g. ) 5 FARMER F.M.F. 227 4N 699 murphy Thomas Kingsford T.M.F. 45 48 149 700 melbourne, fromand J. Leser onlo F.M.F. 40 21 701 marlin, John Jonedale 10 . F.M.F. 90 702 marlin, Patrick 48 15 .. F.M.F. 50 21

for 1902

|       | VALUE AN  | D DESCR                                  | IPTION | OF          | PROPER   | TY       | PERSON   | ΔΤ -              |   | 8   |                                   | (                            |             |   | ** *************************** |                |                | ior            | 17     | 10~   |       |                       |                                     |   |                       |
|-------|---|--|--------|-------------|--|----------|--|-------------------|---|---|-----------------------------------|------------------------------|-------------|---|--------------------------------|----------------|----------------|----------------|--------|-------|-------|-----------------------|-------------------------------------|---|-----------------------|
|       | VALUE   | 10                                       | 11     |             | 12   | 13       | 14   | AL PF             | _   | Aggregate of<br>all Property  | Statu                             | te Labor                     | Dog Ta:     | x   | ANAMAS .                       |                |                | g              | TATIS  | STICS | Intel | ligencer Pri          | int, Belle                          | ville.                                      |                       |
|       |   | No. of Acres<br>or other<br>measure      | Towns  | acres<br>ed | Value of                                       | Total W. |  |                   | 16  | 17  |                                   | 18                           | 19          | 20  | 21                             | 22             | 23 2           |                |        |       | 29 2  | 0 31                  | 30                                  | 33  | 24                    |
| the . | No. of Lot,<br>House, etc., in<br>such Division | showing the<br>extent of the<br>property | 20     | 2           | Value of<br>each Parcel<br>of Real<br>Property |          | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days<br>Road Division | No. of Dogs | of Persons in<br>family of each<br>erson rated as<br>Resident | Religion                       | nber of Cattle | umber of Sheep | aber of Horses | Births |       |       | T _                   | Number of Acres of Auder Fall Wheat | Date of Delivery of Notice under Section 51 | 34<br>STEAM<br>BOILER |
|       | 24425   |  |        | 25          | 18   | }        |  |                   |   | 310   |                                   |                              |             | žėša<br>1.  | D.                             | Nun            | Num            | Num            |        | ž     | W W   | Marsh<br>Acres<br>and | Numb                                | Section 51                                  | BUILER                |
| 1     | 132   | 34                                       |        | 34          | 400  | )        |  |                   |   |   |                                   | 2                            |             | 4   | 026                            |                |                | 1              |        |       |       |                       |                                     | mar   |                       |
|       | 3 3 3 5 3 5 3 1                                 | 962                                      | 13     | 75          | 1500   | }        |  |                   |   | 2925  | 3                                 | 8                            |             | 20  | Pres                           | 14             | 8.             | 44             |        |       | 232   |                       | 12                                  | 14  |                       |
|       | 33  | 100                                      |        |             | 2218   | 1        |  |                   |   |   |                                   |                              |             |   |                                |                |                |                |        |       |       |                       |                                     |   |                       |
| _     | 6/2 37  |  |        | 40          | 1000   | J        |  |                   |   | 3200  |                                   |                              |             |   | 026                            |                |                |                |        |       |       | 1                     | 5                                   | 15  |                       |
|       | 612 0 1   |  |        | 70          |  |          | -  |                   |   | 1600  | 2                                 | 5                            |             | 4   | m                              | 3              |                | 1              |        |       |       |                       | 10                                  | 15  |                       |
|       | 39  | 100                                      |        | 80          | 200  | )        |  |                   |   | 2450  | 1                                 | 7                            | 1           | 3   | Pres                           | 10             |                | 42             |        |       | 20    |                       | 5                                   | 25  |                       |
|       | 3 2   | 100                                      |        |             | 750  |          |  |                   |   | 1250  |                                   |                              |             |   | R6                             |                |                |                |        |       |       |                       | 2                                   | 15-   |                       |
|       | 30 1  |  |        |             | 300  |          |  |                   |   | × 1 4 4   |                                   | ,                            |             | -   | 0.1                            |                |                |                |        |       |       |                       | _                                   | 15  |                       |
|       |   |  |        |             |  |          |  |                   |   | 4300  |                                   | 4                            | /           | 7   | R. C.                          | 19.            | /2.            | 24             |        |       |       | 2                     | 15                                  | "   |                       |
|       |   |  |        |             |  |          |  |                   |   |   |                                   |                              |             |   |                                |                |                |                |        |       |       |                       |                                     |   | ,                     |
|       | 24<br>M-25<br>25                                | 98 =                                     |        | 10          | 7507<br>300<br>4007                            | }        |  |                   |   | 2050  | 1                                 | 6                            |             | 2   | 26                             | 10             | 1              | , 3            |        |       | 82/   | 0                     |                                     | 6   |                       |
| 100   | 35  | 50                                       | 6      | 501         | 700  | 3        |  |                   |   | 5100  | 1                                 | 12                           |             | 3   | 66                             | 22             | 1:             | 54             |        |       |       |                       |                                     | 6 6   |                       |
|       | 341   | 10                                       |        |             | 300  | 3        |  |                   |   | 2500  | 1                                 | 7                            |             | 4   | B. 6                           | 15             | 2              | 2              |        |       | 2;    | 5                     |                                     | 6   |                       |
| -     | 261   | 20                                       | 2      | 1           | 309)   |          |  |                   |   | 3400  | 1                                 | 2                            | 1           | 1   | 66                             | 4              | 4              | , 3            |        |       |       |                       |                                     | 7   |                       |
| -     | 2245  | 700 80                                   | 5      | 1020        | 100  | 0438     |  |                   | 2   | 4500  | 11.                               | 1                            |             | 100   | 26                             | 201            | 55             | 4              |        | 5     | 8100  | 2                     | 1                                   |   |                       |
| -     | 40  |  | 4      | 0 1         | .00  |          |  |                   |   | 175   | 12                                | 2                            |             | 6   | B. 6                           | 2              |                | 1              |        |       |       |                       |                                     | 17  |                       |
| 1     | 48 8  | 35                                       |        | 5           |  |          |  |                   | 2   | 300   | 16                                | 5                            |             | 5 '   | m                              | 2              | 4              | 2              |        |       |       | 1                     |                                     | 15  |                       |
| 1     | M-26  | 62                                       | 6      | 2           |  |          |  |                   | 1   | 4501  | 5                                 |                              | 1           | 40  | B. 6                           | 6              | 4              | 2              |        |       |       |                       | -                                   | n   | -                     |
|       | 18  | 3063                                     | 11:    | 563         | -  |          |  |                   | . 34  | 621013  | 100                               | 3                            | -           | 80  | 187                            | , 57           | 66             | 51             |        | 102   | 235   | 5 52                  | ?                                   |   |                       |
|       |   | 3  |        |             |  |          |  |                   |   |   |                                   |                              |             |   |                                |                |                | 1              | 1      |       |       |                       | 1                                   |   |                       |

| Assessmen  | it Roll for  |   |        |  |             | sc                       | HOOL                                    | SEC   | TION   |   |
|--|--|---|--------|--|-------------|--------------------------|---|---|--|---|
| NAMES OF TAXABLE   | PARTIES  | -   | 5      | 6  |             |                          |   | 7   | H 92   | 8   |
|  | 3  | 4   | nos    | Name and Address of the  | csident     | Section                  | olic or<br>te School<br>porter          | No. of Children<br>hetween the<br>Ages of 5 and 2 | No. of Children<br>between the<br>Ages of 5 and 16 | No. of Concession, Nam<br>of Street or other Designar<br>of the Local Division in whic<br>Real Process. |
| 1  | OCCUPATION (In case of females state whether spinster, married aromen or aridone opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Age of | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Residen | No. of<br>School Section | Public or<br>Separate Scho<br>Supporter | No. of<br>hetw<br>Ages                            | No. of<br>betw<br>Ages                             | or residence in case of<br>Manhood Suffrage Voter   |
| SECCESSIVE NAME AND FOST OFFICE ADDRESS OF TAXABLE PERSON. | spinater, must<br>widose opposite the name<br>of the Party)  |   | -      |  |             |                          |   |   | ,  | <b>5</b> 1 -  |
| ON ROLL  |  | F.M.F.  | 54     | ,  |             | 15                       | P                                       | 1   | 4  | 31  |
| 703 Murray, Thomas Lonsdale                                | FARMER   | F.M.L.  |        |  |             | 10                       |   |   |  | 1 N 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
| 703 purray and in the surveilles                           | FARMER   | F.M.F.  | 30     |  |             | 10                       | , ,,                                    |   |  |   |
| 704 Mushy, Danily Maryevilles                              | FARMER   | F.M.F.  | 66     |  |             | 18                       | P                                       |   |  | 4N '  |
| 755 Murphy, Imothyd Jonesian                               | CAUMEN   | F.M.F.  | 21     |  |             |                          | 1                                       |   |  |   |
| 1. 1 1 1 1 1 1 1 1 1 1                                     | FARMER   | F.M.F.  | - 4    |  |             | 11                       | P                                       |   |  | 21  |
| 706 Marshing, Transis melinas                              |  | F.  |        |  |             | 11                       |   | 1   |  |   |
| 70 Mulsose Chuse Hoctory.                                  |  |   |        |  |             |                          |   |   |  |   |
|  |  |   |        |  |             |                          |   |   |  |   |
|  |  |   |        |  |             |                          |   |   |  |   |
|  |  |   |        |  |             |                          |   |   | 100  |   |
|  |  | F.M.F.  | 53     |  |             | 7                        | "                                       | -   |  | 154N  |
| 708 Oliver, Henry W. Lesconto                              | FARMER   | F.H.A.  |        |  |             | -                        |   |   |  |   |
| 709 Oliver Flewing & ) 5 "                                 | FARMER   | F.M.F.  | 26     |  |             |                          |   |   |  |   |
| 7100 Kara, Johanna Lonsdale                                | WiDOW  | F.  | 5-3    |  |             | 18                       | 5                                       |   |  | 48  |
|  |  | 17 3.5 W  | 36     |  |             | 18                       | ,                                       |   | 2  | {4N   |
| 711 Westl, Peter   | FARMER   | F.M.F.  | 00     |  |             |                          |   |   |  | 45  |
| 712 ViBullivan James "                                     | FARMER   | F.M.F.  | 66     |  |             | 15                       | P                                       |   |  | 70  |
| 713 OS rellinan John July "                                | FARMER   | F.M.F.  | 27     |  |             |                          |   |   |  |   |
|  |  |   | 22     |  |             |                          |   |   |  |   |
| 7140 Bullion, Wmf.)  | FARMER   | F.M.F.  | 22     |  |             |                          |   |   | -  | (35   |
| 715 Comor, Bartholomew "                                   | FARMER   | F.M.F.  | 52     |  | -           | 15                       |   | 1   | 5  | 23.1  |
| 7 16 Isborne, Nm A. Mebrose                                | FARMER   | F.M.F.  | 5 3    |  |             | 15                       |   |   | 1  | 3.N   |
| 717 Osborne, Benjamind                                     | FARMER   |   |        |  |             |                          |   |   | 199  |   |
| 7.22. Octob And The  | PARMER   | F.M.F.  |        |  |             | 15                       | "                                       |   |  | 3.1   |
| 718 Osborne Hilbert 7 3 "                                  | FARMER   | F.M.F.  | 21     |  |             |                          |   |   |  | 0.0   |
| 719 Inllivan, William Lonsolal                             | FARMER   | F.M.F.  | 50     | 10   |             | 15                       | - 47                                    |   | 19   | { 3 S<br>2 X  |
| 72 0 ( Sullivan, James K) \$                               | FARMER   |   |        |  |             | . 0                      | 17                                      |   |  |   |
| 721 Isborne, Jefferson                                     | PARTER   | F.M.F.  |        |  |             | 10                       | ) "                                     |   |  | 2.  |
| " grander "  | FARMER   | F.M.F.  | 4      | 7  |             | 29                       |   |   |  | 3,5   |
|  |  |   |        |  |             | 1                        |   |   |  |   |
|  |  |   |        |  |             | -                        |   |   |  |   |
|  |  |   |        |  | -           |                          |   |   | 19   |   |
|  |  |   |        |  |             |                          |   |   |  |   |
|  |  |   |        |  |             |                          |   |   |  |   |
| THE RESERVE THE PERSON NAMED IN                            |  |   |        |  |             |                          |   |   | 12   | 4   |
|  |  |   |        |  |             |                          |   |   | 1-4  |   |
|  |  | and the state of  |        |  |             |                          |   |   |  |   |

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|                                 | Assessmen                                       | nt Roll 101  | •                                      |         |  |        | so                       | H001                    | L SEC                            | TION                             |  |
|---------------------------------|---|--|--|---------|--|--------|--------------------------|-------------------------|----------------------------------|----------------------------------|--|
|                                 |   |  |  | 1 5     | 6  |        |                          |                         | 7                                | - 9                              | 8  |
|                                 | NAMES OF TAXABLE                                |  | 4                                      | 5 sos   | and Address of the   | sident | of<br>Section            | lic or<br>te School     | Children<br>een the<br>f 5 and 7 | Children<br>cen the<br>f 5 and 1 | No. of Concession, No. of Street or other Design<br>of the Local Division is |
|                                 | 3   | OCCUPATION (In case of females state   | Freeholder, Tenant,<br>Farmer's Son or | Age     | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Re | No. of<br>School Section | Publ<br>Separat<br>Supr | No. of<br>hetw                   | No. of<br>betw<br>Ages o         | Real Property lies<br>or residence in case<br>Manhood Suffrage Vo            |
| 1                               | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | (In case of females state<br>whether<br>spinster, married seman or<br>widow opposite the name<br>of the Party) | Manhood Franchise                      | Ass     |  |        |                          |                         |                                  |                                  |  |
| SUCCESSIVE<br>NUMBER<br>ON ROLL | NAME AND POST OFFICE AD-                        |  |  |         |  |        | 10                       | 9                       |                                  |                                  | 25   |
|                                 |   | FARMER   | F.M.F.                                 | 28      |  |        |                          |                         |                                  |                                  | 28   |
| 422                             | Genny, Andrew Napanes                           |  |  |         |  |        | 18                       | 8                       |                                  |                                  | 141  |
| 144                             | Jenny, I I fons dale                            | FARMER   | F.M.F.                                 | 20      |  |        | 14                       | - P                     |                                  |                                  | 35   |
| 723                             | Bowers, Edward Lonsdale                         |  | T.M.F.                                 | 35      |  |        | 1 3                      |                         |                                  |                                  | -  |
| 721                             | Bowers, William !.                              | FARMER   |  |         |  |        |                          |                         |                                  |                                  |  |
| 1-1                             | 2000  | GENTLEMAN  | F.                                     |         |  |        | 04                       |                         |                                  |                                  | NOR O  |
| . !                             | Callaghon, Sinnie                               | w n  | T.M.F.                                 | 65      |  |        | 7-1                      | "                       |                                  |                                  | N. Rock  |
| 726                             | Irise, Robinson R. a                            | M.D.   |  |         |  |        |                          |                         |                                  |                                  |  |
|                                 | John J.   |  |  |         |  |        |                          |                         |                                  |                                  |  |
|                                 |   |  |  |         |  |        |                          |                         |                                  |                                  | -  |
|                                 |   |  |  |         |  |        | 7                        | 11                      |                                  | 3                                | 14   |
|                                 | a le Aucrombo                                   | LABORER  | F.M.F.                                 | 43      |  |        | 14                       | "                       |                                  | 0                                | 13   |
| 727                             | Root, George Deseronto                          |  |  |         |  |        | 10                       | /1                      |                                  |                                  | 18   |
| 728                             | Rayburn, Thomas & Mary svill                    | FARMER   | F.M.F.                                 |         |  |        |                          |                         |                                  |                                  |  |
|                                 | 1 O. P. M. My                                   | MILLER   | F.                                     | 48      | 3 N  | 72     |                          |                         |                                  |                                  | N. man   |
| 729                             | Rayburn, Richard Tweedo                         |  |  |         |  |        | 29                       |                         |                                  |                                  | S. many  |
| 730                             | Randall, Prosper W. Jonsdale                    | LABORER  | F.M.F.                                 | 32      |  |        | -1                       | "                       |                                  |                                  | DILOCA   |
|                                 |   |  | E.M.F.                                 |         |  |        | 29                       | 11                      |                                  |                                  | 35   |
| 131                             | Reid, Robert M.                                 | FARMER   | E.III.E.                               |         |  |        |                          |                         |                                  |                                  |  |
|                                 |   |  |  |         |  |        |                          |                         |                                  |                                  |  |
|                                 |   |  |  |         |  |        |                          |                         |                                  |                                  |  |
|                                 |   |  |  |         |  |        |                          |                         |                                  |                                  |  |
| 73                              | 32 & Cafford, Hiram Deseronto                   | FARMER   | F.M.F.                                 | 4       | 0 .  |        | 7                        | ,,                      |                                  | 2                                | 15   |
|                                 |   |  |  |         |  |        |                          |                         |                                  |                                  |  |
|                                 | 3 Smith, Wm A. Napance                          | FARMER   | F.                                     | 55      |  | MB     | 1                        | ,.                      |                                  |                                  | 15   |
| 734                             | 4 Smith, Frukly 3.5                             | FARMER   | R.                                     | 33      | 2  | ME     |                          |                         |                                  |                                  |  |
|                                 |   |  |  |         |  | 14     |                          |                         |                                  |                                  |  |
|                                 | Bessmith, Wmg.                                  | MASON  | M.F.                                   | 36      | 6  |        |                          |                         |                                  | 4                                |  |
| 731                             | 6 Sager, Bridney Deseronto                      |  | T.M. H                                 | 2       |  |        |                          |                         |                                  |                                  |  |
|                                 |   |  | F.M.F.                                 | V       | +  |        | 10                       | 5                       |                                  | 5                                | IN   |
| 10)                             | 7 Scanlon, Charles Marysvill                    | L FARMER   | F.M.F.                                 | 60      | 0  |        | 1                        | 0 41                    |                                  |                                  | 1N   |
| 73                              | & Sexamith, John y, Wingsfor                    | 1  |  |         |  |        | 10                       | 2                       |                                  |                                  | 10.  |
|                                 |   | FARMER   | F.M.F.                                 | 76      | 0  |        | 14                       | 7 "                     |                                  |                                  | 45   |
|                                 | 9 Befornith George .                            | FARMER   | F.M.F.                                 | 3       | -  |        | 29                       | 85                      |                                  |                                  | 7.8  |
| 74                              | & Smith, Mrs. M. H. Sarnin                      |  |  | Belle   |  |        | 1                        |                         |                                  |                                  |  |
| 7/2                             | 0-1   | WIDOW  | F.                                     | 2       | 7  | M      | 2 9                      | 99                      | P                                |                                  | 3.N  |
| 19                              | 1 Sheeran, Wm Lonsdal                           | FARMER   | F.M.F.                                 | 4       |  |        | 1                        | 4                       |                                  |                                  |  |
| 74                              | 5 Stallord Peter ).                             |  |  |         |  |        | 2                        | 9 ,                     |                                  |                                  | 35   |
| 74                              | 5 Stafford, Peter 1 " " "                       | FARMER   | F.M.F.                                 | 7       | 71   |        |                          |                         |                                  |                                  | 4 4  |
|                                 | grappour, winds "                               | FARMER   | F.M.F.                                 |         | 36   |        | K                        | 9                       | AT                               |                                  | 35   |
|                                 |   |  |  |         |  |        |                          |                         |                                  |                                  |  |
| L.                              |   |  |  |         |  |        |                          |                         |                                  | 1                                | 70   |
|                                 | in the second                                   | and a second   |  |         |  | -      | -                        |                         |                                  | 14                               | 1  |
|                                 |   |  |  | and the |  |        |                          |                         |                                  |                                  |  |

|     |   |   |   |                                     |  |                                    | //   |                   |   |   | 1                                 |             |                              |                | ***************  |          |                  |                 | IO             | r                | 190    | 1        | Intelline                           | noer Prin                      | at, Bellevi     | ille  |              |
|-----|---|---|---|-------------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|-------------|------------------------------|----------------|--|----------|------------------|-----------------|----------------|------------------|--------|----------|-------------------------------------|--------------------------------|-----------------|---|--------------|
|     | VALUE AN  | D DESCR   | IPTION<br>11                            |                                     | 12   | 13                                 |  |                   | ROPERTY   | Aggregate of all Property   | Statut                            | e Labo      | or Do                        | Tax            |  |          |                  |                 |                | STA              | TISTIC | S        | amenige.                            |                                | .,              |   |              |
|     | 9   | No. of Acres  |   |                                     |  |                                    | 14   | 15                | 16  | 17  |                                   | 18          |                              | 19             | 20   | 21       | 22               | 23              | 24 2           | 25 20            | 5 27 2 | 8 29     | 30                                  | 31                             | 32              | 33  | 34           |
| the | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, T. or Villages) upon or vac | (In Townsh<br>No. of acr<br>cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days | Road Division<br>No. of Dogs | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Deaths | Acres of | Acres of Swamp,<br>Marsh, Waste L'd | Acres of Orchard<br>and Garden | Number of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM BOILER |
|     | 40<br>W/ 31<br>W/ 30                            | 40  |   | 40                                  |  |                                    |  |                   |   | 1500  | 1                                 | 5           | 1                            | ,              |  | m        |                  |                 |                |                  |        |          |                                     |                                | 1               | 17<br>har<br>10   |              |
| S   |   |   |   | 25                                  |  |                                    |  |                   |   |   |                                   |             | - 10                         |                |  | B 6      |                  |                 |                |                  |        | 1        |                                     |                                |                 | 14  |              |
| 1   | 25  | 100   |   | 100                                 |  |                                    |  |                   |   | 2200  | 1                                 | 6           |                              | /              | 4  | 82 Co    | 11               | 11.             | 12             | 4                |        |          |                                     | 1                              |                 | "   |              |
|     | 4   | 25  | B                                       | 25                                  |  |                                    |  |                   |   | 150   | 3 -                               | 2           |                              |                | 1  | E le     |                  |                 |                |                  |        |          |                                     |                                |                 | 14  |              |
| 1   | -   |   |   |                                     |  |                                    |  |                   |   |   |                                   |             |                              |                |  |          |                  |                 |                | 1                |        | -        |                                     |                                |                 |   |              |
|     | cor 40  |   |   |                                     |  |                                    |  |                   |   | 250   | 1                                 | 2           | -                            | 1              | 6  | m        | 2                | 2               |                |                  |        |          |                                     |                                |                 | 7   |              |
|     | 11/2 29   | 50  |   | 40                                  |  |                                    |  |                   |   | 210   | 3 1                               | 6           |                              |                | 2  | 26       | 8                |                 |                | 2'               |        | -        | 1                                   | 0-                             |                 | 4   |              |
|     | 9833<br>3-434<br>4                              | 2/5   | B33                                     | 2/5                                 | 3  |                                    |  |                   |   | 372   | 5-1                               | 2           |                              |                | 2  | m        | 1                | ,               |                | +                |        |          |                                     |                                |                 | 14  |              |
|     | 35  | 80  |   | 60                                  |  |                                    |  |                   |   | 1   |                                   |             |                              |                |  | Pres     |                  |                 |                | _                |        | +        | 20                                  | 1                              |                 | 15  |              |
|     |   |   |   |                                     |  |                                    |  |                   |   |   |                                   |             |                              |                |  |          |                  |                 |                |                  |        | -        |                                     |                                |                 |   |              |
|     | 6/2 3 9<br>40                                   | 50  |   | 45                                  |  |                                    |  |                   |   | 1400  | 3 1                               | 5           | -                            |                | 4  | mi       | 2                | 2               | 2              | 2                |        |          | 5                                   |                                |                 | 7   |              |
|     | 40  | 73  |   | 65                                  |  |                                    |  |                   |   | 2700  | 2                                 | y           |                              | / -            |  | m        |                  |                 |                |                  |        |          | 8                                   |                                |                 | "   |              |
| -   |   |   |   |                                     |  |                                    |  |                   |   |   |                                   |             |                              |                |  |          |                  |                 |                |                  |        |          |                                     |                                |                 | 8   |              |
|     | 67436   |   |   |                                     |  |                                    |  |                   |   | 1   |                                   |             | _                            |                |  | 26       |                  |                 |                | _                |        | -        |                                     |                                |                 | 8   |              |
| -   | res 32  |   |   |                                     |  | )                                  |  |                   |   |   |                                   |             |                              |                | 1  | RL B     |                  |                 |                |                  |        | 1        |                                     | 5                              | 22              | 17  |              |
|     | W/2 39  | 50  |   | 25                                  | 25   | 7                                  |  |                   |   |   |                                   |             |                              |                |  |          |                  |                 |                |                  |        |          |                                     |                                |                 | 14  |              |
| -   | 31  |   |   |                                     |  |                                    |  |                   |   | 200   |                                   | 2           |                              |                | 5  | R6       | 4                |                 | 2              | 5                |        | -        |                                     |                                |                 | 15  |              |
| 1   | 32  |   |   | 50                                  |  |                                    |  |                   |   | 2050  | 1                                 | 5           | - 1                          | ,              | 5  | m        | 7                |                 | 8 2            | 3                |        | 1        | 0                                   | 2                              |                 | 15  |              |
| 1   |   |   |   |                                     |  |                                    |  |                   |   | 20375   |                                   |             |                              |                |  |          |                  |                 |                | 17               |        | 1        | 318                                 | 20                             | 12              |   |              |
|     |   | 805   | 104                                     | -8/                                 | 10   |                                    |  |                   |   |   |                                   | -           | 7                            |                |  |          | -                | 1               | 1              | 1                |        | 1        |                                     |                                |                 |   |              |

|                   | Assessmen                                       | t Koll for   | the 1   |                 |  |              | so                       | HOOL                                      | SECT  | TION  |   |   |
|-------------------|---|--|---|-----------------|--|--------------|--------------------------|---|---|---|---|---|
|                   | NAMES OF TAXABLE                                | PARTIES  | 4   | 5               | 6  |              |                          |   | 7   | 11 g  | 8   |   |
| 1 SUCCESSIVE      | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether replanter, married remains or of the Party) | Frecholder, Tenant,<br>Farmer's Son or<br>Manbood Franchise | Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate School<br>Supporter | No. of Children<br>hetween the<br>Ages of 5 and 2 | No. of Children<br>between the<br>Ages of 5 and 1 | No. of Concess<br>of Street or other<br>of the Local Division<br>Real Proper<br>or residence i<br>Manhood Suffr | ion, Nan<br>Designa<br>on in whi<br>in case of<br>in case of<br>tage Vote |
| NUMBER<br>ON ROLL | Smith, John Lonsdale                            | FARMER   | F.M.F.  | 50              |  |              | 29                       | 尹   |   |   | 35  |   |
| 144               | ami soft  | FARMER   | F.M.F.  | 24              |  |              |                          |   |   |   |   |   |
| 743               | Smith, G. E.                                    | FARMER   | F.M.F.  | 22              |  |              |                          |   |   |   |   |   |
|                   |   |  |   |                 |  |              |                          |   |   | 5   | 19R   |   |
| 747               | Toppings, John & Marysville                     | FARMER   | F.M.F.  | 41              |  |              | 10                       |   |   | 2   | 45  |   |
| 748               | Tulloch Archold A. Ringsfords                   | FARMER   | F.M.F.  | 30              |  |              | 14                       |   |   | 4   | 31  |   |
| 749               | fulloch, thorenee g. Jan.                       | WIDOW  | F   | 50              |  |              |                          |   |   |   |   |   |
|                   |   |  |   |                 |  |              |                          |   |   |   |   |   |
| 758               | Walsh, Backel Lonsdales                         | WIDOW  | F.  | 50              |  |              | 18                       | 5   |   |   | 48  |   |
|                   | Walsh, James V. \ "                             | FARMER   | F.M.F.  | 24              |  |              | 28                       | "   |   |   | 75  |   |
|                   | Walsh Path y. J.                                | FARMER   | EMF.  | 22              |  |              |                          |   |   |   | 1   |   |
|                   | Walsh, James J. Reado                           | FARMER   | F.M.F.  | 51              |  |              | 20                       | "   |   |   | 14N   |   |
| ,                 | Walsh, Mary .                                   | #PINSTER   | F.  | 45              |  |              |                          |   |   |   | م د ر   |   |
|                   | White, Richard Marywill                         | FARMER   | F.M.F.  | 82              |  |              |                          |   |   |   |   |   |
|                   | White, Robert 12 "                              | FARMER   | F.M.F.  | 42              |  |              | 7                        | P   |   |   | 13  |   |
| 757               | White, games                                    | FARMER   | F.M.F.  | 37              |  |              |                          |   |   |   |   |   |
| 750               | Wager, Thomas 75. Napanee                       | FARMER   | E.M.E.  | 49              |  |              | 10                       | "   |   |   | 25  |   |
| 107               | West, William Lonsdal                           | FARMER   | F.M.F.  | 52              |  |              | 29                       |   |   |   | Bach &  | 3   |
| 760               | Walsh, James P.                                 |  |   |                 |  |              | -                        |   |   |   | West:   | ST.   |
| 761               | Walsh, Michael                                  | FARMER   | F.M.F.  |                 |  |              | 18                       | S   |   |   | 4N  |   |
| 762               | Walsh, Thomas                                   | FARMER   | F.M.F.  | 2-8             |  |              |                          |   |   |   |   | 1   |
|                   | Walsh, John P. "                                | FARMER   | F.M.F.  |                 |  |              |                          |   |   |   |   | -   |
|                   |   |  | F.M.F.  | 26              |  |              | 18                       | "   |   |   | 4N  | 100   |
|                   |   |  |   |                 |  |              |                          |   |   |   |   |   |
|                   |   | -  |   |                 |  |              |                          | -   |   |   |   |   |

|          | 1   |   |   |                                     | pnor   | . 0                                |  |                   |   | J.  |                                   |               |             |                | *****************  |          |                  |                 | 10             | r ]              | 190    | 1          |                      | elligence                           | r Print, B                    | elleville.  |                 |
|----------|---|---|---|-------------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|---------------|-------------|----------------|--|----------|------------------|-----------------|----------------|------------------|--------|------------|----------------------|-------------------------------------|-------------------------------|---|-----------------|
|          | VALUE AND                                       |   | PTION   | OF                                  | PROPER   | TY                                 | PERSON   | AL PR             |   | Aggregate of<br>all Property  | Statute                           | Labor         | Dog T       | ax             |  |          |                  |                 |                | STA              | TISTI  | cs         |                      |                                     |                               |   |                 |
|          | 9   | 10  | uens<br>min<br>mt   | (ed. c                              |  | 13                                 | 14   | 15                | 16  | 17  | 1                                 | 8             | 19          |                | 20   | 21       | 22               | 23 5            | 24 2           | 5 26             | 6 27   | 28         | 29                   | 30 3                                | 31 32                         | 33  | 34              |
| n<br>the | No. of Lot.<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tourn<br>or Villages) buint<br>upon or vacant | (In Townships) No. of acres cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | Road Division | No. of Dogs | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Deaths | Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd | And Garden<br>Number of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
| 1        | N1237   | 50  |   | 50                                  |  |                                    |  |                   |   | 16.00   | 3                                 | 5             | 1.          |                | 10   | m        | 13               | 14              | 1.             | 4                |        |            |                      |                                     | /                             | 15-   |                 |
|          | T-25826   | 28  |   | 20                                  | 260  | }                                  |  |                   |   |   |                                   |               |             |                |  | 3 1      |                  |                 |                |                  |        |            |                      |                                     |                               | 8   |                 |
|          |   | 100   |   | 40                                  | 4008   | ,                                  |  |                   |   | 1   |                                   |               | -           |                |  | 26<br>m  |                  |                 |                |                  |        |            |                      |                                     | -                             | ""  |                 |
|          | 29<br>{21<br>32                                 | 120   |   |                                     | 1950   |                                    |  |                   |   | 3 550   | 2                                 | 2             | 1           | ,              | 5  | R 6      | 30               | 12              | 2              | . 7              |        |            |                      |                                     |                               | 27<br>Feb   |                 |
| -        | 3/2 25<br>21<br>W/424                           | 53<br>80<br>25  |   | 53<br>58                            | 880  | }                                  |  |                   |   | 200   | 3 2                               | 6             |             |                | Le   | R Le     | 21               | 14              | 12             | 5                |        |            |                      |                                     | 1.                            | 27<br>2 ma  | Vr-             |
|          | W12 3 1   | 50  |   | 50                                  |  |                                    |  |                   |   | 1850  | 2                                 | 5             | - /         | ,              | 4  | B. 6     | 4                | . 1             |                | 2                |        |            |                      |                                     | 1                             | 7   |                 |
| 101-1    | 372 36<br>8/2-36<br>12-4/3<br>12-4/3<br>12-3-4  | 108 50 1 2/5 2/5 2/5  |   | 80 501 2/5 2/5 4/5                  | 2000   | }                                  |  |                   |   | 3/00  |                                   |               |             |                |  | m        |                  |                 |                | 3 2              |        |            |                      |                                     |                               | 8 "8  |                 |
|          | 24<br>27<br>21/124                              | 88-<br>48-<br>40  | 4   |                                     | 7600<br>2150<br>700                            |                                    |  |                   |   | 2,450   | 3                                 | 7             |             |                | 5  | R. C     | 10               | ,               | 2              | -4               |        |            | 5                    |                                     | 1                             | 10  |                 |
| 8        | for 30  | 2   | 13  | 2                                   |  |                                    |  |                   |   | 100   | 1                                 | 2             | 1           |                | 2  | R 6      |                  |                 |                |                  |        |            |                      |                                     |                               | 10  |                 |
| 1        | 1   | 261   | 10  | 961                                 | 10   |                                    |  |                   |   | 24850   | 160                               | lolo          | 5           |                | 41   | 1.       | 41               | 6t.             | 23.            | 36               |        |            | 5                    | 1                                   | 4                             | 8   |                 |

| 1                    | 3  | NAMES OF TAXABLE  | PARTIES  |                                      |         | 6  |              |                          |   | 7  |  | 8  |
|----------------------|--|---|--|--------------------------------------|---------|--|--------------|--------------------------|---|--|--|--|
| 1                    | 2  | AVALUATION OF THE PARTY OF THE |  | 4                                    | 5       |  | -            | -                        | 1 -                                       | 1 = =  | E 9  |  |
| 1                    |  |   | OCUPATION  | Freeholder, Tenant,                  | E E     | Name and Address of the  | Non-Resident | No. of<br>School Section | Public or<br>Separate School<br>Supporter | No. of Children<br>between the<br>Ages of 5 and 21 | No. of Children<br>between the<br>Ages of 5 and 16 | No. of Concession, No<br>of Street or other Design<br>of the Local Division in w<br>Real Property lies,<br>or residence in |
|                      |  |   | (In case of females state whether spianter, near-ried woman or sciolon opposite the name of the Party) | Farmer's Son or<br>Manhood Franchise | Age ded | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner   | Non-F        | School                   | Pu Separa                                 | No. o<br>hets<br>Ages                              | No. o<br>bet<br>Ages                               | or residence in case of Manhood Suffrage Vo  |
| SUCCESSIVE<br>NUMBER | NAME AND POST OFFICE ADDRES  | S OF TAXABLE PERSON.  | spinater, imposite the name sciulos opposite the Party)  | Alamaca                              | -       |  |              |                          |   |  |  |  |
| ON ROLL              |  |   |  | F.M.F.                               | 29      | ,  |              | 18                       | 5   |  |  | 4.1  |
| 41. 6                | Williams, John   | Lonsdale  | FARMER   | Г.Ш.Г.                               |         |  |              | 18                       |   |  |  | 400  |
| 1641                 | menama, form   | 1-  | SPINSTER   | Ĕ.                                   | 45      |  |              |                          |   |  |  |  |
| 765/1                | Williams, Margar   | et "  |  | F.M.F.                               | 47      |  | -            | 29                       | 9   |  | -  | 3N   |
| 76/2 /2              | Theteman, Jas. Mr  |   | FARMER   |                                      | , ,     |  |              | 29                       |   |  | 3  | Boll 5.  |
| n i ha               | inters, Alexander  | *   | SMOEMAKER  |                                      | 41      |  |              | - 4                      |   |  |  |  |
|                      |  |   | WIDOW  | F.                                   | 67      |  |              | -                        |   |  |  |  |
|                      | (inters, Mary)   | ,   |  | PMP                                  | 40      |  |              | 29                       | ,.  |  | 2  | main s.  |
| 7697                 | Liteman, Wm N.   | п   | BLACKSMITH   |                                      |         |  |              |                          |   |  |  |  |
| my my Toh            | inters, mary   | Usungo  | WIDOW  | F.                                   | 50      | . 17   | 3            | -7                       | /1  |  |  | man N  |
| 120110               | mur, 11 mong   | 1 10  | FARMER   | F.M.F.                               | 54      |  | 4            | 10                       | "   |  | 1  | 2.8  |
|                      | illington, Wm 8.   | Lonestale   | FARMER   |                                      |         |  |              | 29                       |   |  | 1  | 200  |
| 772%                 | est, Francis   | ,   | FARMER   | F.M.F.                               | 56      |  | 1            | 29                       | 11  |  |  | main 53 \$   |
|                      | addingham Wim  | 7) +  | FARMER   | F.M.F.                               | 35      |  |              | 29                       | ,,  |  | 3  | 221  |
|                      | . // /   | 7. Aunit  |  | T 15 T                               | 74      |  |              |                          |   |  |  |  |
| 1 14Wa               | addingham, Teo.  | / "   | FARMER   | F.M.E.                               | (-1     |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              | -                        |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   | -  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  | 10000                                |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   | -  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          | -   | -  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  |                                      |         |  |              |                          |   |  |  |  |
|                      |  |   |  | -                                    |         |  |              |                          | -   |  |  |  |
|                      |  |   |  |                                      |         |  |              | -                        | -   | 1  |  |  |
|                      | The state of the s |   |  |                                      |         |  |              |                          |   |  | 7  |  |
|                      |  |   |  | A COMPANY                            | 11/16   | A CONTRACTOR OF THE PARTY OF TH |              |                          |   |  |  |  |

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for 190 2

Intelligencer Print, Belleville.

|     | VALUE ANI                                       | DESCRI  | PTION   | OF 1                                      | PROPER   | TY                                 | PERSON.  | AL PR             | OPERTY  | Aggregate of all Property   | Statute | e Labor | Dog To      | x I |    |          |    |    |    | STA | mica | TOP | In | ntelligen | er Prin | t, Bellev                           | ille.   |                 |   |
|-----|---|---|---|---|--|------------------------------------|--|-------------------|---|---|---------|---------|-------------|-----|----|----------|----|----|----|-----|------|-----|----|-----------|---------|-------------------------------------|---|-----------------|---|
|     | 9   | 10  | 11  |   | 12   | 13                                 | 14   | 15                | 16  | 17  |         | 8       | 19          |     | 20 | 21 2     | 22 | 23 |    |     |      |     | 20 | 30        | 31      | 32                                  | 33  | 34              |   |
| the | No. of Lot.<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Town<br>or Villages) buil<br>upon or vacant | (In Townships,<br>No. of acres<br>cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income |         |         | No. of Dogs |     |    |          |    |    |    |     |      |     |    |           |         | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |   |
|     | 28<br>31<br>12 32                               | 80  |   | 70  | 1100   | }                                  |  |                   |   | 1200  | 1       | 4       | 1           |     | 3  | Ble      | 10 |    |    |     |      |     |    |           |         |                                     | 10  |                 |   |
|     | 37  | 100   | 0   | 90  | 2 4 4  |                                    |  |                   |   |   |         |         |             |     |    | Ble Phis |    |    | 12 | 2   |      |     | -  |           | /       |                                     | 11/   |                 |   |
|     | 182   | 3/5   | 3   | 3/5                                       | 325  | -}                                 |  |                   |   | 525   | -1      | 3       | 1           |     | 6  | This m   | 2  |    |    | 1   |      |     |    |           |         |                                     | 14  |                 |   |
|     |   | 17  | 0   | 2   |  |                                    |  |                   |   | *   | -       |         |             |     |    | n        |    |    |    |     |      |     | 1  |           |         |                                     | 14  |                 |   |
|     |   | 75  |   |   |  |                                    |  |                   |   | 1   | 1       |         |             | 1 1 |    | m        |    |    |    |     |      |     | 1  |           |         |                                     | 14  |                 |   |
|     |   |   |   |   |  | 2)                                 |  |                   |   | 2300  | 1       | 6       |             |     | 3  | m        | 11 |    | 1  | 4   |      |     |    | 2         | ,2      |                                     | 15  |                 |   |
|     | 3 8<br>24 3 25<br>10<br>29                      | 200   |   | 15  | 1600   | }                                  |  |                   |   | 3010  | 1       | 8       |             |     | 5  | m<br>m   | 10 | 18 | 4  | 4   |      |     | -  |           | 2       | 4                                   | 15  |                 |   |
|     | 29  | 100   |   | 10  | 300  | ,                                  |  |                   |   | 190   | 0 6     | 6       | -           |     | 7  | m        | 16 | 61 | 5  | 2   |      |     |    |           | 1       | 4                                   | /3  | /               |   |
|     |   |   |   |   |  |                                    |  |                   |   |   | -       |         |             |     |    |          |    |    |    |     |      |     |    |           |         |                                     |   |                 |   |
|     |   |   |   |   |  |                                    |  |                   | -   |   | -       |         |             |     |    |          |    |    |    |     |      |     |    |           |         |                                     |   |                 |   |
|     |   |   |   |   |  |                                    |  |                   |   |   |         |         |             |     |    |          |    |    |    |     |      |     |    |           |         |                                     |   |                 |   |
|     |   |   |   | -   |  |                                    |  |                   |   |   |         |         |             | -   |    |          |    |    |    |     |      |     | -  |           |         |                                     |   |                 |   |
|     |   |   |   |   |  |                                    |  |                   |   |   | -       |         |             |     |    |          |    |    |    |     |      |     | -  |           |         |                                     |   |                 |   |
|     |   |   |   |   |  |                                    |  |                   |   |   | 1       |         |             |     |    |          |    |    |    |     |      |     |    |           |         |                                     |   |                 |   |
|     |   |   |   |   |  |                                    |  |                   |   |   |         |         |             |     | ,  |          | -  |    |    |     |      |     | -  |           |         |                                     |   |                 |   |
| -   |   |   |   |   |  |                                    |  |                   |   |   |         |         |             |     |    |          |    |    |    |     |      |     | -  |           |         |                                     |   |                 |   |
| -   |   |   |   |   |  |                                    |  |                   |   |   |         |         |             |     |    |          |    |    |    |     |      |     | 1  |           |         |                                     |   |                 |   |
| -   |   |   |   |   |  |                                    |  |                   |   |   |         |         |             |     |    |          |    |    |    |     |      |     | -  |           |         |                                     |   |                 |   |
| -   | -   |   |   |   |  |                                    |  |                   |   |   |         |         |             |     |    |          |    |    |    |     |      |     | -  |           |         |                                     |   |                 |   |
|     |   | 891   | 9 20  | 6/1                                       | 19/20  |                                    |  |                   |   | 12610   | 7.      | 45      | 5           |     | 32 |          | 63 | 21 | 24 | 15  |      |     | 18 | 021       | 6       | 8                                   | 1   | 1               | 1 |
|     |   |   |   |   |  |                                    |  |                   |   |   |         |         |             |     |    |          |    |    |    |     |      |     |    |           |         |                                     |   |                 |   |

|                      | Assessmen                                       | nt Roll for  | the 1-1                                |          | •  |            | so           | HOOL                                      | SEC  | rion   |   |
|----------------------|---|--|--|----------|--|------------|--------------|---|--|--|---|
|                      | NAMES OF TAXABLE                                | PARTIES  |  |          | 6  |            |              |   | 7  | T = 10   | 8   |
|                      | NAMES OF TAXABLE                                | 3  | 4                                      | 5        | - Cale   | ident      | ection       | School<br>riter                           | Children<br>en the<br>5 and 21                   | Children<br>on the                               | No. of Concession, Na<br>of Street or other Design<br>of the Local Div. |
| 1                    | 2   | OCCUPATION  Complex state  | Freeholder, Tenant,<br>Farmer's Son or | Age of   | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Reside | School Secti | Public or<br>Separate School<br>Supporter | No. of Childre<br>between the<br>Ages of 5 and 3 | No. of Childre<br>between the<br>Ages of 5 and 1 | Real Property lies,<br>or residence in case of<br>Manhood Suffrage 1    |
|                      | ATTERES OF TAXABLE PERSON.                      | (In case of females state<br>whether<br>spinster, married woman or<br>reidose opposite the name<br>of the Party) | Farmer's Son or<br>Manhood Franchise   | Assessed | the Owner  | Z          | υń           | ν.  | ~ <  |  | Tage Vot  |
| SUCCESSIVE<br>NUMBER | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | of the Party)  |  |          |  |            |              |   |  |  | 1   |
| ON ROLL              |   |  |  | 5-8      |  |            | 17           | P   | -  |  | 2 8   |
|                      | on. nom a Blumston                              | FARMER   | F.M.F.                                 | 00       |  |            |              |   |  |  |   |
| 775.                 | Allison Ir mg Blessington                       |  | M.F.                                   | 21       |  |            |              |   |  |  |   |
| we by /              | Gregory, Roberts                                | LABORER  | 20.2.                                  |          |  |            |              |   |  |  |   |
| 7/6                  | hegory, lovers                                  |  |  |          |  |            |              |   |  |  |   |
|                      |   |  |  |          |  |            |              |   |  |  |   |
|                      |   |  |  |          |  |            |              |   |  |  |   |
|                      |   |  |  |          |  | 1          |              |   |  |  |   |
|                      |   |  |  |          |  |            |              |   |  |  |   |
|                      | 1 10 1.   |  | F.M.F.                                 | 69       |  | 1          | 26           | 12  |  | 5  | 9 Fore  |
| 777                  | Burley James M. Boshine                         | FARMER   |  |          |  |            |              |   |  |  |   |
|                      |   | CARLIES  | F.M.F.                                 | 28       |  |            |              |   |  |  |   |
| 778                  | Burley, Hm A.                                   | FARMER   |  |          |  |            | 2.           |   |  | 2  | my 11   |
| 1                    | a to get on elass                               | FARMER   | F.M.F.                                 | 61       |  | +          | 16           | 12  |  | 4  | 7.1   |
| 7790                 | Bennett, John Myrchall                          |  |  |          |  |            | 22           |   |  |  | 6.N   |
| 786                  | Bryson, Samuel Halston                          | FARMER   | T.M.F.                                 | 30       |  | 1          | 4            | /1  |  |  | 301   |
|                      |   |  |  | 12 D     | N  | 2          |              |   |  |  |   |
| 781.                 | Alkins, 4m Allisonvilla                         | FARMER   | F.                                     | 50       | ~ /  | 2          |              |   |  |  |   |
|                      | 0 1 3 0. 1 mg mp 0.1-                           |  | F.M.F.                                 | 44       |  |            | 29           | ,-  |  | 1  | 75  |
| 782                  | Brober, Elisha J. Halston                       | FARMER   | F.M.F.                                 | 74       |  |            |              | -74                                       |  |  |   |
|                      | Baldrick, John                                  | FARMER   | F.M.F.                                 | 25       |  |            | 22           | ٠,,                                       |  |  | 75.   |
| 100                  | Mannay John                                     | FARMER   | 1.11.1.                                |          |  |            |              |   |  |  |   |
| 784                  | Baldrick Margarette.                            | WIDOW  | F.                                     | 58       |  |            |              |   |  |  |   |
| *                    | 1 1 1/2   |  |  |          |  |            |              |   |  |  | 6N  |
| 785                  | Baldrick, Teorge )" "                           | FARMER   | F.M.F.                                 | 29       |  | +          | 22           | (1  |  |  | 4-  |
| 49%                  | Buckley, michael Myrchall                       |  |  | + 17     |  |            |              |   |  | . (  | h 10  |
| 100                  | one very menny myrenace                         | FARMER   | F.M.F.                                 | 57       |  |            | 23           | 11  |  | 3  | 783   |
| 78"                  | Brickley, F. J.                                 |  | F.M.F.                                 | 28       |  |            |              |   |  | (  | OP  |
|                      |   | FARMER   | E.E.                                   | -0       |  |            |              |   |  |  |   |
| 158                  | Buckley, L.J.                                   | FARMER   | F.M.F.                                 | 26       |  |            |              |   |  |  |   |
|                      | Buckley, Catharine "                            |  |  |          |  |            |              |   |  |  |   |
| 11                   | amarine "                                       | WIDOW  | F.                                     | 64       |  |            | 22           | 15  |  |  | TV  |
| 790                  | Brokeley, H/m ( &                               |  |  | ,        |  |            | 1            |   |  |  |   |
| ma.                  | · · · · · · · · · · · · · · · · · · ·           | FARMER   | F.M.F.                                 | 65       |  |            | 22           | 2   |  |  | 7.1   |
| 177                  | Brickley, James a                               | FARMER   | PMP                                    | 29       | 4  |            | ,            |   |  |  |   |
|                      |   | FASMER   | I.M.K.                                 | -1       |  |            |              |   |  | -  | 1 01 0  |
|                      | Bell, Joseph "                                  | FARMER   | F.M.F.                                 | 1, )     |  |            | 0 4          | 1   |  |  | { 8,5°  |
| 793                  | 3 Buckley, John Reado                           |  |  | 77       | *  |            | 23           | P   | -  | 2  | 172   |
|                      |   | FARMER   | F.M.F.                                 | 33       | 3  |            | 71           | 5   |  | ,  |   |
| 794                  | Buckley, Wm D.                                  |  |  |          |  |            | 20           | 2   | 1  | 1  | 4,5   |
|                      |   | FARMER   | F.M.F                                  | 4:       | 3  |            | 2            | >   |  | 4  | 5.N   |
|                      |   |  |  |          |  |            | -            | 11  |  | 4  | 001   |
|                      |   |  |  |          |  |            |              |   |  |  |   |
|                      |   |  |  |          |  |            |              |   |  |  |   |
|                      |   |  |  |          |  |            |              |   |  |  |   |
|                      |   |  |  |          |  |            |              |   |  |  |   |
|                      |   |  |  |          |  |            | -            | -   | -  |  |   |
| - American           |   |  |  |          |  |            |              |   |  | 17   |   |
|                      |   | The second second  |  |          |  |            | -            |   | -  | 1  | -   |

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|        |   | n DESCR   | IPTION  | OF                               | PROPE  | υπ <b>ν</b>                        | PMP  |                   |   |   |                                   |                              |             |               |  |          |                |                |               |                |        |            | I                    | ntellige                         | ncer Pri        | nt, Belle                         | ville.  |                 |
|--------|---|---|---|----------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|------------------------------|-------------|---------------|--|----------|----------------|----------------|---------------|----------------|--------|------------|----------------------|----------------------------------|-----------------|-----------------------------------|---|-----------------|
|        | VALUE AND                                       | 10  | 11  |                                  | 12   | 13                                 | PERSON<br>14   | AL PR             | OPERTY<br>16  | all Property  | Statut                            | e Labor                      | Dog         | Tax           |  |          | -              |                |               | STA            | TIST   | ics        |                      |                                  |                 |                                   |   |                 |
|        | 9   |   | Towns<br>() built<br>acant                                | shipe)<br>Gres                   |  |                                    |  |                   |   | 17 Total Value  |                                   | .8<br>                       | -           | 9             | 20<br>.g-g-g   | 21       |                |                |               |                | 6 27   |            |                      |                                  |                 |                                   | 33  | 34              |
| on the | No, of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) built<br>upon or vacant | (In Tourn<br>No, of a<br>cleares | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Day.<br>Road Division | No. of Dogs | No. of Bitche | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Catt | Number of Shee | Number of Hog | Number of Hors | Deaths | Registered | Acres of<br>Woodland | Acres of Swamp<br>Marsh, Waste L | Acres of Orchan | Number of Acre<br>under Fall Whea | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|        | 1   | 100   |   | 88                               |  |                                    |  |                   |   | 2300  | 2                                 | 6                            | 1           |               | 4  | m        |                |                |               |                |        |            |                      |                                  |                 |                                   | 20<br>Heb   |                 |
|        |   |   |   |                                  |  |                                    |  |                   |   |   |                                   |                              | -           |               |  |          |                |                |               | -              |        |            | -                    |                                  |                 |                                   |   |                 |
|        |   |   |   |                                  |  |                                    |  |                   |   |   |                                   |                              |             |               |  |          |                |                |               |                |        |            |                      |                                  |                 |                                   |   |                 |
|        | 10  | 64  |   | 40                               |  |                                    |  |                   |   |   |                                   |                              | -           |               |  | 8 0      |                |                |               | -              |        |            | -                    |                                  |                 |                                   | 17  |                 |
|        | 10  | <b>Q</b> 4  |   | 4.0                              |  |                                    |  |                   |   | 500   | 2                                 | 3                            | 1           | 7             | 5  | % lo     | 7              | 7              | 2             | 2              |        |            |                      |                                  |                 |                                   | "   |                 |
|        | 212 8<br>314 4                                  |   |   | 35                               |  |                                    |  |                   |   |   |                                   |                              |             |               |  | B 6      |                |                |               |                |        |            | 2                    | 1/4                              | 0 /2            |                                   | 19  |                 |
|        | 74 4  |   |   | (p d)                            |  |                                    |  |                   |   | 1800  | 1                                 | 2                            | -           |               | 2  | B 6      | 10             | 2              | 4             | 5              |        |            | 5                    | 7.5                              |                 |                                   | **  |                 |
|        | N/2 5   | 493   |   | 40,                              | }  |                                    |  |                   |   |   | 1                                 |                              | _           |               |  | 6 b.     |                |                |               |                |        |            |                      | 1                                | 0               | 4                                 | 19  |                 |
|        |   |   |   |                                  |  |                                    |  |                   |   | 1300  | 1                                 | 5                            | -           |               | /  | m        | 8              | 5 2            | 4             | 3              |        |            |                      | 2,                               | 3 /             | 2                                 |   |                 |
|        | {NZ 12  | 50  |   | 40                               | 400  | 5                                  |  |                   |   |   | 8                                 |                              |             |               |  | m        |                |                |               |                |        |            | 4                    |                                  |                 |                                   | 21  |                 |
| 13,    | 44/2/5  | 250   | 2   | 75                               | 700  |                                    |  |                   |   | 2/50  | 3                                 | 6                            | 1           |               | 4  | P2 6     | 4              | 0              | 12            | 6              |        |            | 2:                   | 550                              | 0               |                                   | 0   |                 |
|        | 5 % 16  | - /- 4  |   | 1.2                              |  |                                    |  |                   |   | 408   |                                   | 2                            |             |               | 7  | B6       | 9              | 26             | 6             | ,              |        |            |                      | 10                               | )               |                                   | 2/  |                 |
|        | 2/2/5<br>2/2/7                                  | 100   |   | 30                               | 900  | 3                                  |  |                   |   |   |                                   |                              |             | ,             |  | B6       |                |                |               |                |        |            | 2                    | 22                               |                 |                                   | 21  |                 |
|        | W/ 17   | 100   |   | 70                               | 1100   | }                                  |  |                   |   | 1250  | ,                                 | 5                            | 1           |               | 4  | 26       | 10             | 5-             | ,             | 2              |        |            | 30                   | , 2                              |                 |                                   | 2/  |                 |
|        | 18  | 100   |   | 60                               |  |                                    |  |                   |   | 600   | 2                                 | 3                            | 2           |               | 4  | Ble      | 7              | -              | 2             | 3              |        |            | 15                   | - 25                             | 5               |                                   | 21  |                 |
| -      | 13  | 100   | 4   | 75                               |  |                                    |  |                   |   | 1250  | 1                                 | 5                            | -           |               | 11   | Ble      | 8              | 4              | 8             | 3              |        |            |                      | 25                               | -               |                                   | 21  | 1               |
|        |   |   |   |                                  |  |                                    |  |                   |   |   |                                   |                              |             |               |  |          |                |                |               | -              |        |            |                      |                                  |                 |                                   |   |                 |
|        |   | 439   | 3 /   | 04                               | 6.   |                                    |  |                   |   | 161501  | 165                               | 7                            | 11          |               | 58   | 1:       | 55             | 52             | 56.           | 39             |        | 1          | 78                   | 23/6                             | 4               | 14                                |   | 1               |

|                 | Assessmen                              | nt Koll 101   | thic same  |        |  |          | so               | HOOL                  | SECT  | TION   | 11 11 11 11  |  |
|-----------------|--|---|--|--------|--|----------|------------------|-----------------------|---|--|--|--|
|                 | NAMES OF TAXABLE                       | PARTIES   |  | 5      | 6  |          |                  |                       | 7   | n 9  |  | 8  |
|                 | NAMES OF                               | 3   | Freeholder, Tenant,  | nos    | Name and Address of the  | tesident | o, of<br>Section | blic or<br>ate School | No, of Children<br>between the<br>Ages of 5 and 2 | No. of Childre<br>between the<br>Ages of 5 and 1 | No. of C<br>of Street or<br>of the Local  <br>Real | oncession, Na<br>other Design<br>Division in wh<br>Property lies |
| 1               |  | OCCUPATION  (In case of females state whether spinster, married seomen or teidese opposite the name of the Party) | Farmer's Son or<br>Manhood Franchise   | Age of | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-H    | Schoo            | Separa                | No. o<br>bets<br>Ages                             | No. o<br>bet<br>Ages                             | Manhood  | Suffrage Vol   |
|                 | POST OFFICE ADDRESS OF TAXABLE PERSON. | reidor opposite the name of the Party)  | Manhood Full   | *      |  |          | w                |                       |   |  | 950  |  |
| ON ROLL         | ) /-                                   |   | F.M.F.   | 78     |  |          | 19               | P                     |   |  | 1  | Br   |
| 795 Chisholm    | n Mm H Boshine                         | MILLER  |  |        |  |          | -                |                       |   |  |  |  |
| 175 Smenoun     |  | MILLER  | F.M.F.   | 42     |  |          |                  |                       |   |  |  | 1  |
| 7966 miholm     | Josh. M.                               |   | M.F.   | 28     |  |          | un               |                       |   |  | 9900   |  |
| 797 Reed, A     | dam ( "                                | LABORER   |  |        |  |          | 19<br>26         | 11                    |   | 2  | 81   | -  |
| 798 bolden      | 1.166                                  | BLACKSMITH  | F.M.F.   | 34     |  |          |                  |                       |   |  | 81   |  |
| 198000000       | bal                                    | FARMER  | F.M.F.   | 46     |  | +        | 26               | 1-                    |   |  | 0  |  |
| 799 Charlesnor  |  |   | 7 25 7   | 5-5    |  | -        | 26               | 11                    | -   |  | 8N   |  |
| 800 Charlesword |  | FARMER  | F.M.F.   | 3      |  |          |                  |                       |   | 7  | 9 Gor  |  |
| 801 Cross, J8   | 10                                     | FARMER  | F.M.F.   | 15     |  |          | 26               | "                     |   | 1  | 1 Lon  | 2  |
|                 | 7 0                                    |   | RM.F.  | 5-8    |  | -        | 26               | "                     |   | 4  | 81   |  |
| 902 barler, 9   |  | FARMER  |  |        |  |          | 26               |                       |   |  | 86   |  |
| 803 Carler, n   | soley "                                | FARMER  | F.M.F.   | 23     |  | 1        | 46               | 10                    |   |  |  |  |
| 804 Granford    |  | FARMER  | B.M.F.   | 57     |  | 1        | 26               | 10                    |   |  | 86   |  |
| 7 0             |  |   | MAK T  | 2 4    |  |          |                  |                       |   |  |  | 1  |
| 805 gransford,  | Many C                                 | FARMER  | F.M.F.   | 6      |  |          |                  |                       |   |  |  |  |
| 806 Crawford,   | Alexander .                            | FARMER  | E.M.F.   | 21     |  |          |                  |                       |   |  |  |  |
| 80 y Copelano   | 1 Robert                               | FARMER  | F.M.F.   | 65     |  |          | 26               |                       |   |  | 85   |  |
| 4 /             |  |   |  |        |  |          |                  |                       |   |  |  |  |
| 80 86 speland.  |  | <b>\$</b> ARMER   | F.M.F.   | 30     |  |          |                  |                       |   |  |  | 100  |
| 80 9 bopeland   | Robert. () ",                          | FARMER  | F.M.F.   | 26     |  |          |                  |                       |   |  |  |  |
| 810 Copeland    |  |   | F.M.F.   | 28     |  |          | 1 4              |                       |   |  | <i>F</i> 1   | ,  |
|                 | // //                                  | FARMER  |  | 1      |  |          | 1                | "                     |   |  | 5.1  |  |
| 81/6ross, Ja    |  | FARMER  | F.M.F.   | 40     |  |          | 26               | 13                    |   | 2  | 85   |  |
| 812-barler, E   | Aud. 6. "                              | FARMER  | F.M.F.   | 49     |  |          | 26               |                       |   | 3  | 7 K  |  |
| 813 barter      | Incinda .                              |   |  | 1      |  |          |                  |                       |   | 0  | 101  |  |
| 814 Cowans,     | A.                                     | WIDOW   | F.   | 47     |  |          | 26               | ,,                    | -   | 2  | 71   |  |
| 015/1           | Vennes "                               | FARMER  | F.M.F.   | 47     |  |          |                  | , ,,                  |   |  | yN   |  |
| 81 Toakler      | , John J. Halston                      | FARMER  | FMR  | 59     | ,  |          |                  |                       |   |  |  |  |
| 816 blark       | James                                  |   | F.M.F.   |        |  |          | 22               | - /5                  |   |  | 6.8  |  |
| 817 Carter,     | Analal                                 | WIDOW   | F.   | 75     |  |          | 22               | - 11                  |   |  | 61   | 1  |
| 9196-11-3       | my 12                                  | BLACKSMITH  | F.M.F.   | 50     |  |          | 22               |                       |   |  | 75   |  |
| 8/8 barter, E.  | Translino "                            | FARMER  | E.M.F.   |        |  |          |                  |                       |   |  |  |  |
| 8 19 bampbe     | ll, Hangh M. Plainfrie                 | ld  | -  |        |  |          | 22               | 1                     |   | 2  | 61   | -  |
| 820 Hoodgen     | James 376 alston                       | FARMER  | F.   | 5 4    | V  | m        | 22               | )                     |   |  | 75   |  |
|                 |  | FARMER  | T.M.F.   | 3.     | 1  |          |                  |                       |   |  | 1  |  |
|                 |  |   |  |        |  | 10       |                  |                       |   |  |  |  |
|                 |  |   |  |        |  | 1 1      |                  |                       |   | 22   |  |  |
|                 |  |   | and the same of th |        |  |          |                  |                       |   |  |  |  |

Sylvadising for 1902

|    |   | DWSCR   | IPTION | TOF | PROPER       |                     | In management  |                   |   | 1   |                                   |               |             |               |  |          |                |                | 101           | ,      | /0     |                      | Intellig                         | encer Pri                     | int, Belle     | ville.  |                 |
|----|---|---|--------|-----|--------------|---------------------|--|-------------------|---|---|-----------------------------------|---------------|-------------|---------------|--|----------|----------------|----------------|---------------|--------|--------|----------------------|----------------------------------|-------------------------------|----------------|---|-----------------|
|    | VALUE AND                                       | 10  | 11     |     | 12           | 13                  | PERSON<br>14   | AL PI             | ROPERTY   |   | Statute                           | Labor         | Dog T       | ax            |  |          |                |                |               | STAT   | ISTIC  | 3                    |                                  |                               |                |   |                 |
|    | 9   |   |        |     |              |                     | -  |                   | 16  | Total Value   | 18                                |               | 19          | - 1           | 20   | 21       | 22             | 23             | 24 2          | 5 26   | 27 2   | 8 29                 | 30                               | 31                            | 32             | 33  | 34              |
| be | No, of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | 0-     |     |              | of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | Road Division | No. of Dogs | No. of Bitche | No. of Persons<br>the family of ea<br>Person rated a<br>Resident | Religion | Number of Catt | Yumber of Shee | Number of Hog | Births | Deaths | Acres of<br>Woodland | cres of Swamp,<br>arsh, Waste L' | cres of Orchard<br>and Garden | umber of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
| 2  | . { 5   |   |        |     | 500<br>2608  |                     |  |                   |   | 3100  | 2                                 | 8             | ,           |               | 5  | m        |                |                |               |        |        |                      | 4M                               | ×                             |                | 17<br>Heb   |                 |
| A  |   |   |        |     |              |                     |  |                   |   |   |                                   |               | 1           |               |  | // _     | 2              |                | -4-           | 2      |        | 1                    |                                  |                               |                | reb   |                 |
| 1  | Wear 6  | 1/8   | 3      | 78  | 100          | 7                   |  |                   |   |   |                                   |               |             |               |  |          |                |                |               |        |        |                      |                                  |                               |                | 1 12  |                 |
| -  | 8 cor 5   | 100   | 03     | 50  | 150          | 2                   |  |                   |   | 1   |                                   |               | - 1         |               |  | Pres     |                |                |               |        |        |                      |                                  |                               |                | 17  |                 |
| -  | 110   | 100   |        | 50  |              | 3                   |  |                   |   |   | 8                                 |               |             |               |  | 26       |                |                |               | _      |        |                      |                                  | 5/                            |                | 1'8   |                 |
| 1  | 13  |   |        | 87  |              |                     |  |                   |   | 451   |                                   |               |             |               |  | 66 m     |                |                |               |        |        | 2                    | 03                               |                               |                | 18  |                 |
|    | .9.   |   |        | 80  |              |                     |  |                   |   | 11.50   |                                   |               |             |               |  | m        |                |                |               |        |        |                      |                                  | 02                            |                | 18  |                 |
|    | 10  | 100   |        | 75  |              |                     | -  |                   |   | 1200  |                                   |               |             |               |  | m        |                |                |               |        |        |                      |                                  | 5                             |                | 18  |                 |
|    | 11  | 100   |        | 60  |              |                     |  |                   |   | 1200  | 3                                 | 4             | 1           | , .           | y  | m        | 14             | 26             |               | 2      |        |                      | 4                                | 52                            |                | 10  |                 |
|    |   |   |        |     |              |                     |  |                   |   |   |                                   |               |             |               |  |          |                |                |               | -      |        | 1                    |                                  |                               |                |   |                 |
|    | 5   | 992   |        | 95  |              |                     |  |                   |   | 1200  | 12                                | 4             |             |               | 4  | 26       | 19             | 95             | 9             | 4      |        |                      | 5                                |                               | 8              | . 18  |                 |
|    |   |   |        |     |              |                     |  |                   |   |   |                                   |               |             |               |  |          |                |                |               | 1      |        |                      |                                  |                               |                |   |                 |
| -  | y   | 100   |        | 50  |              |                     |  |                   |   | 1000  | 1                                 | 4             |             |               | 1  | 26       |                |                |               | -      |        | 1                    | 04                               | 0                             |                | 18  |                 |
| -  | my  |   |        | 50  |              |                     |  |                   |   | 900   | 1                                 | 3             | 1           |               | 5  | Tres     | 1:             | 5 6            |               | 4      |        | 1                    | 04                               | 0                             | .,             | 18  |                 |
| 1  | 8 7 m   |   |        | 45  |              |                     |  |                   |   | 800   |                                   |               | -           |               |  | m        | 16             | 12             |               | 2      |        |                      | 12                               |                               | 12             | 18  |                 |
| 1  | \$72 7<br>{12                                   | 100   |        | 45  | -900<br>1201 | }                   |  |                   |   | 21.00   |                                   |               |             |               |  | B6       | 8              |                | 2.            | 2      |        | 5                    |                                  |                               | 2              | 18  |                 |
| -  | 6/2 8   | 50  |        | 40  |              |                     |  |                   |   | 1050  |                                   |               | -           |               | 2  | m        | 6              | 3              |               |        |        | -                    | 5 3                              | -                             |                | 19  |                 |
| Ki | Ser. 5<br>bear 5<br>Near 6                      |   |        |     |              |                     |  |                   |   | 50  |                                   |               |             |               |  | m        |                |                |               | -      |        | -                    |                                  | 1/2                           |                | 19  |                 |
| 1  |   |   | 03     |     |              |                     |  |                   |   | 300   |                                   |               |             |               |  | m        |                |                |               | 1      |        | 0                    | 6 0                              | 1/3                           |                | 19  |                 |
| 1  | _   | 200   |        | 60  |              |                     |  |                   |   | 1300  |                                   |               | 1           |               |  | m        | 13             | 14             | 3.            | 4      |        |                      | 52                               | 8 2                           |                | 19  |                 |
| 1  |   | 96  |        | 45  |              |                     |  |                   |   |   |                                   |               | -           | -             |  |          |                |                |               | 2      |        |                      |                                  |                               | 1              |   |                 |
|    |   | 1576  | 1/2/   | 11/ | 1/2          |                     |  |                   |   | 20760.  | 2/7                               | 4             | 3           | 1             | 67   | 1.       | 65             | 734            | 25            | 7      |        | 210                  | 46                               | 2                             | 1/2            |   |                 |

|              | Assessmen  | it Roll lor  |   |                |  |           | so        | HOOL                            | SECT   | TION                              |  |
|--------------|--|--|---|----------------|--|-----------|-----------|---------------------------------|--|-----------------------------------|--|
|              | NAMES OF TAXABLE   | PARTIES  |   |                | 6  |           | 1         |                                 | 7  |                                   | 8  |
|              | NAMES OF TAXABLE   | 3  | 4   | 5              |  | lent      | tion      | chool                           | Ildren<br>the<br>and 21                        | ildren<br>i the<br>and 16         | No. of Concession, Na  |
| The state of | SPECESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION (In case of females state whether spinater, married somen or widow opposite the name of the Party)  | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Assessed Perso | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resid | School Se | Public<br>Separate S<br>Support | No. of Childre<br>between the<br>Ages of 5 and | No, of Ch<br>between<br>Ages of 5 | of the Local Division in when Real Property lies, or residence in case of Manhood Suffrage Vot |
|              | 821 Conlin, High Blessington                               | FARMER   | F.M.F.  |                |  |           | 17        |                                 |  | 2                                 | 5 S<br>5 S   |
|              | 82 Hallaghan, Wm Reade                                     | FARMER   | F.M.F.  |                |  |           |           | ,.                              |  |                                   | 57×  |
|              | 82 3 Coulter, Alexander Myrchall                           | FARMER   | F.M.F.  |                |  |           | 26        | "                               |  |                                   | 185  |
|              | 824 Coulter, Affred &                                      | FARMER   | F.M.F.  |                |  |           | 24        |                                 |  |                                   | g c  |
|              | 325 Cockins, Robert  | FARMER   | F.M.F.  |                |  |           | 23        | 10                              |  | 5                                 | 575  |
|              | 82 Hocking John  | FARMER   | F.M.F.  |                |  |           | 23        | 13                              |  | 3                                 | 17 gore  |
|              | 827 Callery, Bartholin- 32 Read                            | FARMER   | F.M.F.  |                |  |           | 20        | \$                              |  | 1                                 | 52   |
|              | 828 ballery, Patrick ( " "                                 | FARMER   | F.M.F.  |                |  |           |           |                                 |  |                                   |  |
|              | 82 Hallery Barthur Jan)                                    | FARMER   | F.M.F.  |                |  |           | 0 0       | D                               |  |                                   | 75   |
|              | 83 obollins, Archibald Haldon                              |  | T. J.F.M.F.   |                |  |           | 22        | J                               |  |                                   |  |
|              | 83 Hollins, Edward Plainfield                              | LABORER  | F. 4  |                | N  |           |           |                                 |  |                                   | 75   |
|              | 832 bollms, Teo. W.  | CARPENTER  | F. 4  | 76             | N  | 12        | 22        |                                 |  |                                   | 73   |
|              |  |  |   |                |  |           |           |                                 |  |                                   |  |
|              |  |  |   |                |  |           |           |                                 |  |                                   |  |
|              | 833 Annean, Robert Boolin                                  | FARMER   | F.  | 42             | N  | 13        | 26        | ,,                              |  |                                   | 8N   |
|              | 834 Doran, Charles O.J. Halston                            | FARMER   | T.M.F.  | 31             |  |           | 26.       | 13                              |  |                                   | 8N   |
|              | Brickley, Brichael Belleville                              | → GENTLEMAN  | F.  |                | N  | 2         |           |                                 |  |                                   | 7.   |
|              | 835 Loran, Charles O. Es Halston<br>836 Loran, Falrick St  | BLACKSMITH   | F.M.F.  | 65             | -  |           | 26        | . ,,                            |  |                                   | ZN   |
|              | 837 Doran, Joran Rendo                                     | BLACKSMITH   | F.M.F.  | 30             |  |           |           |                                 |  |                                   |  |
|              | The same vends   | BLACKSMITH   | F.M.F.  | 40             |  |           | 20        | S                               |  | 3                                 | { 6 8<br>5 N   |
|              |  |  |   |                |  |           |           |                                 |  |                                   |  |
|              |  |  |   |                |  |           |           |                                 |  |                                   |  |
|              |  |  |   |                |  |           |           |                                 |  |                                   |  |
|              |  |  |   |                |  |           |           |                                 |  |                                   |  |
|              |  |  |   |                |  |           |           |                                 |  | 7                                 |  |
|              | 44   | The state of the s |   |                |  |           |           |                                 |  |                                   |  |

|   | VALUE AN  | n pwear   | IPTIO   | N OF                      |  |                                    |  |                   |   | ga  |                                   | )                            |                               |  |          |                  | f               | or :             | 190_    |   | ncer Print, 1                                     | delleville.                                 |                 |
|---|---|---|---|---------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|------------------------------|-------------------------------|--|----------|------------------|-----------------|------------------|---------|---|---|---|-----------------|
| 1 | VALUE AN  | DESCR   | 1   |                           | 12   | 13                                 | -  |                   |   | Aggregate of<br>all Property  | Statut                            | e Labor                      | Dog Tax                       |  |          |                  |                 | STA              | TISTICS |   |   |   |                 |
|   | 9   |   |   | 2.                        |  | ,,,                                | 14   | 15                | 16  | 17  |                                   | 18                           | 19                            | 20   | 21       |                  |                 |                  |         | 29 30   |   |   | 34              |
|   | No, of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) built<br>upon or vacant | (In Townshi<br>No. of acr | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days<br>Road Division | No. of Dogs<br>No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sneep | Number of Horses | Deaths  | Acres of<br>Woodland<br>Acres of Swamp,<br>Marsh, Waste L'd | Acres of Orchard<br>and Garden<br>Number of Acres | Date of Delivery of Notice under Section 51 | STEAM<br>BOILER |
|   | 3/4 2   |   |   | 60                        |  |                                    |  |                   |   |   |                                   |                              |                               |  | B. 6     |                  |                 |                  |         | 5-10  | 13  | 3 20  |                 |
|   | 13  | 100   |   | 70                        | 200  | }                                  |  |                   |   |   |                                   |                              |                               |  | 26       |                  |                 |                  |         | 3080  | 12  | 20<br>Feb 21                                |                 |
|   |   |   |   | 66                        |  |                                    |  |                   |   |   |                                   |                              |                               |  |          |                  |                 | 1                |         |   |   | 20  |                 |
|   | 19  | 100   |   | 66                        | 950  |                                    |  |                   |   | 1   | 18                                |                              |                               | _  | m. 26    |                  |                 |                  |         | 20 20   |   | 20  |                 |
| - | 14<br>28<br>419                                 | 94  |   | 201                       | 150  | 5)                                 |  |                   |   | 2800  | 2                                 | 7                            | 1                             | · Wy   | B. C.    | 27               | 710             | 06               |         | 9410  | 5   | 3   |                 |
|   | ,   | 94  |   | 80                        |  |                                    |  |                   |   |   |                                   |                              |                               |  | 0-       |                  |                 |                  |         | 1   |   | 2   |                 |
|   | 6/26  |   |   | 80                        |  |                                    |  |                   |   | 185   | 0/                                | 5                            | -                             | 3  | m        | 6                |                 | 3                |         | 14-   |   | A/2   |                 |
| 1 | scor 6  | 4   |   | 4                         |  |                                    |  |                   |   | 150   | 3                                 | 2                            |                               |  | m        |                  |                 |                  |         |   |   | "   |                 |
|   |   |   |   |                           |  |                                    |  |                   |   |   |                                   |                              |                               |  |          |                  |                 |                  |         |   |   |   |                 |
| S | 1/2 7   | 50  |   | 10                        |  |                                    |  |                   |   | 350   | )                                 | 2                            |                               |  | m        |                  |                 |                  |         | 4   | 3   | 18<br>Heb<br>18                             |                 |
|   | 5   | 993   |   | 50                        |  |                                    |  |                   |   | 600   | 01                                | 3                            |                               | 5  | P. C.    | . 22             | 44              | 43               |         | 49:   | 3   | "   |                 |
| - | beor 5  | - 1/4   | 3   | 74                        |  |                                    |  |                   |   | 300   | 2                                 | 2                            | 1                             | 5  | Blo      | 5                | -               | 1                |         |   |   | 18  |                 |
| 1 | 20  | 14  | 3   | 1/4                       | 300  | 3                                  |  |                   |   | 700   | 1                                 | 3                            | 1                             | y  | R L      | 5                |                 | 1                |         |   |   | 28  |                 |
| 1 |   | *   |   |                           |  |                                    |  |                   |   |   |                                   |                              |                               |  |          |                  |                 |                  |         |   |   |   |                 |
| - |   |   |   |                           |  |                                    |  |                   |   |   |                                   |                              |                               |  |          |                  |                 |                  |         |   |   |   |                 |
| 1 |   | 1500  |   |                           | 4  |                                    |  |                   |   | 13550   | 11                                | 44                           | 6                             | 55   | ,        | 272              | 2535            | 730              | 2       | 2335  | 3   | 6   |                 |
| 1 |   | 1368  | 7   | 85,                       | 2  |                                    |  |                   | /   | 0000  |                                   | 7                            |                               |  |          |                  | 1               |                  |         | 43  |   |   |                 |

|                   |                                       | Assessmen        | nt Roll for   | lic 1 1   |                 |  |              | so                       | HOOL                                     | SEC  | TION  |   |
|-------------------|---------------------------------------|------------------|---|---|-----------------|--|--------------|--------------------------|--|--|---|---|
|                   |                                       | NAMES OF TAXABLE | PARTIES   | 4   | 5               | 6  |              |                          | lo                                       | 7  | 91 J  | 8   |
| 1<br>SUCCESSIVE   | 2  NAME AND POST OFFICE ADDRE         |                  | OCCUPATION (In case of females state whether apping for married anoman or widow opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manbood Franchise | Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate Schoo<br>Supporter | No. of Childre<br>between the<br>Ages of 5 and | No. of Children<br>between the<br>Ages of 5 and 1 | erect. (It Concession, Nam<br>of Street or other Pesignan<br>of the Local Division in 1870<br>Real Property lies.<br>Real Property lies.<br>The Pesignan Concession of the<br>Pesignan Concession of the Pesignan<br>Manhood Suffrage Votes |
| NUMBER<br>ON ROLL | Emerson, John 7                       |                  | BAKER   | F.  | 50              | N  |              |                          |  |  |   | 85<br>95m   |
| 838               | Elliott, John                         | ,                | LABORER   | F.M.F.  | 5-5             |  |              | 26                       |  |  |   | 9 Jore  |
| 834               | Elliott, James !                      | 7 ,2             | FARMER  | F.M.F.  | 56              |  |              | 26                       | 1.                                       |  | -   |   |
| 840               | Egan, Thomas                          | Blessington      | FARMER  | F.M.F.  | 5-5             |  |              | 17                       | 12                                       |  | 3   | 55  |
| 841               | Elmy, George                          | Roslin           | LABORER   | M.F.  | 61              |  |              |                          |  |  |   | 8.N   |
|                   |                                       |                  |   |   |                 |  |              |                          |  |  |   |   |
|                   |                                       |                  |   |   |                 |  |              | m                        |  |  |   | n le  |
| 843.              | Fox, Benjamin                         | Roslin           | MERCHANT  | T.M.F.  | 35              |  |              | 19                       | -13                                      |  | 2   | 9 Fore  |
| 844               | Bowen, Mary to                        | Marmora          | WIDOW   |   | 47              | N  | 72           |                          |  |  |   |   |
| 845               | Freel, John                           | Harlston         | LABORER   | F.M.F.  | 78              |  |              | 22                       | 12                                       |  |   | 75  |
| 846.              | Frost Simeon                          |                  | FARMER  | F.M.F.  | 65              | -  |              | 22                       | 11.                                      |  | ,   | 75  |
|                   | Holey, Thomas                         | 7 1              | SHOEMAKER   | F.M.F.  | 41              |  | -            | 24                       | 8  |  |   | 75  |
|                   | Farrell, Michou                       |                  | S FARMER  | F.M.R.  | 71              |  | -            | 24                       | /1                                       |  |   | 7.8   |
|                   | Farrell, games                        | 7.               | FARMER  | F.M.F.  | 31              |  |              |                          |  |  |   |   |
|                   | Farrell, Thos.                        | , with ,         | FARMER  | F.M.F.  | 28              |  |              |                          |  |  |   |   |
|                   | Farrell, Joseph                       |                  | FARMER  | F.M.F.  | 22              |  |              |                          |  |  |   |   |
|                   | Holey, Garrett                        |                  | FARMER  | F.M.F.  | 46              |  |              | 24                       | 10                                       |  |   | 85  |
| 853               | Toley John Br.                        | P .              | FARMER  | F.M.F.  | 82              |  |              |                          |  |  |   |   |
| 955               | Foly, John J                          | 2 ronds          | LABORER   | F.M.F.  | 45              |  |              | 30                       | کر                                       |  |   | 5-N   |
| 856               | Filzerald, Michae Filzgerald, Galrich | CINTEN.          | FARMER  | F.M.F.  | 55              |  |              | 20                       |  |  |   | 55 S.   |
| 857               | Fitzgerald, John                      | 5                | FARMER  | F.M.F.  | 28              |  |              |                          |  |  |   |   |
| 858               | Farington, Philip                     | 1                | FARMER  | F.M.F.  | 22              | )  |              |                          |  |  |   |   |
| 859               | Farrington, John                      | 1                | FARMER  | F.M.F.  | 37              |  |              | 20                       |  |  |   | 55  |
| -                 | 0 1000                                | "                | CHEESEMAKER   | M.F.  | 4-              | 2.   |              |                          | -  |  |   | 7   |
|                   |                                       |                  |   |   |                 |  |              |                          |  |  |   |   |
|                   |                                       |                  |   |   |                 |  |              |                          |  |  | 5   | 1559 115  |
|                   |                                       |                  | and the same of the same of   |   |                 |  |              |                          |  |  |   | -   |

|        |   |   |   |                         |  |                                    | 12   |                   |   | gen   | <b>&gt;</b>                       |                              | *************************************** |  |          |                  |                 | for              | 19     | 90                   |                      |  |                                     |   |                 |
|--------|---|---|---|-------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|------------------------------|---|--|----------|------------------|-----------------|------------------|--------|----------------------|----------------------|--|-------------------------------------|---|-----------------|
|        | VALUE AN  |   | IPTION<br>11  | OF                      | PROPER   |                                    |  |                   | ROPERTY   | Aggregate of all Property   | Statute                           | Labor                        | Dog Tax                                 |  |          |                  |                 | ST               | ATIS   | STICS                | Intel                | lligencer Pri                                      | int, Bellevil                       | ne.   |                 |
|        | 9   | 10  |   |                         | -  | 13                                 | 14   | 15                | 16  | 17  | 1                                 | 8                            | 19                                      | 20   | 21       | 22               | 23 2            | 25               | 26     | 27 28                | 29 3                 | 30 31  | 32                                  | 33  | 34              |
| on the | No. of Lot,<br>House, etc., in<br>such Division | No, of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) built<br>upon or vacant | (In Tound<br>No. of act | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from at to 60 yrs | No. of Lays<br>Road Division | No. of Dogs<br>No. of Bitches           | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | Number of Horses | Births | Deaths<br>Registered | Acres of<br>Woodland | Marsh, Waste L'd<br>Acres of Orchard<br>and Garden | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>section 51 | STEAM<br>BOILER |
|        | pt 132  | 75  |   | 50                      |  |                                    |  |                   |   |   |                                   |                              |   |  | 26       |                  |                 |                  |        |                      | 2                    | 2.5  | m.                                  | tel.  |                 |
| 1      | 3/1-12<br>MA 12                                 | 10  |   | 50                      |  |                                    |  |                   |   |   |                                   |                              |   |  | m        |                  |                 |                  |        |                      |                      |  | -                                   | 10  |                 |
|        | Whi i   | 100   |   | 80                      |  |                                    |  |                   |   | 11  |                                   |                              |   |  | m        |                  |                 |                  |        |                      | 1                    | 7± '   |                                     | 20  |                 |
|        | 13  |   |   |                         |  |                                    |  |                   |   | 2100  | /                                 | 6                            | 1                                       | 5  | 12 6     | 7                |                 | 2                |        |                      | 20                   | 2  | 5                                   | 13  |                 |
|        |   |   |   |                         |  |                                    |  |                   |   |   |                                   |                              |   |  | 1        |                  |                 |                  |        |                      |                      |  |                                     | 17  |                 |
| 5,2    | cor 5   | 1/4   | 3   | 1/4                     | +  | 250                                | 100  |                   |   | 350   |                                   | 2                            |   | 4  | m        |                  |                 | 2                | -      |                      |                      |  |                                     | "   |                 |
| ht-    | Ept- 10   | 1   | 3   | 1                       |  |                                    |  |                   |   | 100   | 3                                 | 2                            |   |  | B &      | 22               |                 |                  |        |                      |                      |  |                                     | 19  |                 |
| _      | W/2 11  |   |   |                         |  |                                    |  |                   | 1   | 900   |                                   |                              |   |  | mi       |                  |                 |                  |        |                      | 5                    |  |                                     | 19  |                 |
|        | 272 17  | 50  |   | 35                      | -  |                                    |  |                   |   | 300   | 3 7                               | 2                            |   |  | Bt       |                  |                 |                  |        |                      | 10                   | 5  |                                     | 19  |                 |
|        | 14  | 100   |   | 60                      |  |                                    |  |                   |   | 700   | 3                                 | 3                            |   | 6  | 37       | 007              | 10              | 2 2              | 2      |                      | 15.                  | 25   |                                     | 29  |                 |
|        | 15  | 100   |   | 60                      | 600  | }                                  |  |                   |   | 1 401   |                                   | 5                            | ,                                       | 5  | B Lo     | . /:             | 2               | 22               |        |                      | 40.                  | 40   |                                     | 2/  |                 |
|        | 7   | 708   |   | 4                       | 800  |                                    |  |                   |   |   |                                   |                              |   |  |          |                  |                 |                  | -      |                      |                      |  |                                     | 2/  |                 |
|        | M- 19   | 6   | 3   | 6                       | 16.00  |                                    |  |                   |   | 150   | 2                                 | 2                            | 1                                       | 6  | B 6      |                  |                 | 2                |        |                      |                      |  |                                     | 275   |                 |
| -      | M/M-25  | 265   |   | 26                      | 400  | }                                  |  |                   |   | 1900  | 3                                 | 6                            |   | 6  | B la     | 11               | 81              | 02               |        |                      | 15                   | 752  | 3                                   | "   |                 |
| -      |   |   |   |                         |  |                                    |  |                   |   |   |                                   |                              |   |  |          |                  |                 |                  |        |                      |                      |  |                                     | 27  |                 |
| 1      | 15  | 100   |   | 50                      |  |                                    |  |                   |   | 1200  | 2.                                | 4                            |   | 3  | B la     | ,                |                 | 2                |        |                      | 252                  | 2.5  |                                     | -   |                 |
|        |   | 884.  | 1/2 2   | 398-                    | 14   |                                    | 100  |                   |   | 10400   | 154                               | 43                           | 4                                       | 50   |          | 59               | 292             | 528              |        | ,                    | 30 3                 | 57.4   | 8                                   |   |                 |
|        |   |   |   |                         |  |                                    |  |                   |   |   |                                   |                              |   |  |          |                  |                 |                  |        |                      |                      |  |                                     |   |                 |

| Assessmen  | nt Roll for   | the 12                               |          |  |            | so                       | HOOL                                     | SEC           | TION   |  |
|--|---|--------------------------------------|----------|--|------------|--------------------------|--|---------------|--|--|
| NAMES OF TAXABLE   | PARTIES   |                                      | -        | 6  |            |                          | -  | 7             |  | 8  |
| NAMES OF TAXABLE   | 3   | 4                                    | 5        |  | dent       | ction                    | chool                                    | the<br>and 21 | nildren<br>n the<br>and 16                     | No. of Concession  |
| . 3  | OCCUPATION  | Freeholder, Tenant,                  | Age of   | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Reside | No, of<br>School Section | Public or<br>Separate Sch.,<br>Supporter | o. of Cl      | No. of Childre<br>between the<br>Ages of 5 and | of the Local Division in wh Real Property 1:   |
| 1  | (In case of females state<br>whether<br>spinster, married seoman or<br>switcer opposite the name<br>of the Party) | Farmer's Son or<br>Manhood Franchice | Assessed | the Owner  | No         | Sch                      | Sep                                      | N S           | N. P.      | Manhood Suffrage Vot   |
| SUCCESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.   | eridore opposite the name of the Party)   |                                      |          |  |            |                          |  |               |  |  |
| ON BOTT<br>NAMES   |   |                                      | 1        |  |            | 29                       | P  |               |  | 5N   |
| 2 2 mel 11-  | FARMER  | F.M.F.                               | 66       |  |            |                          |  |               |  |  |
| 868 Fordman, Wm Walston  | PARMER  |                                      |          |  |            |                          |  |               |  |  |
| 0.0000000000000000000000000000000000000  | FARMER  | F.M.F.                               | 32       |  |            |                          |  |               |  |  |
| 861 Gordman, Clarence In   |   | ****                                 | 23       |  |            |                          |  |               |  | 1000   |
|  | CHEESEMAKER   | M.F.                                 | -1       |  |            | m                        |  |               |  | {85, 920re   |
| 862 Goodman, Fred E. W.)   |   | D M D                                | 55       |  |            | 19                       | ,.                                       |               |  | 192020   |
| 863 Tillespie, Wm E. Roslin  | FARMER  | F.M.F.                               | 0        |  |            |                          |  |               |  | 40   |
| b 65 meepre, 11  |   | F.M.F.                               | 1,3      |  |            | 26                       | ,,                                       |               |  | 71   |
| 364 Gribbon, Hough Inches's Mills  | FARMER  | Lillik: F                            | 10       |  |            | 26                       |  |               |  | 0  |
| 1:0 DAN MO 11-   | FARMER .  | F.M.F.                               | 43       |  |            | 22                       |  |               | 1  | 6N   |
| 865 Gibson, Root to Halston  | PARMER .  | 2.22.01                              | 1        |  |            |                          |  |               |  |  |
| 1:1 010 1 2  | FARMER  | F.M.F.                               | 23       |  |            |                          |  |               |  |  |
| 86 Gibson, Albert &  |   |                                      |          |  |            |                          |  |               |  | The state of the s |
| 21. 11 0 0.11  | FARMER  | F.M.F.                               | 34       |  |            |                          |  | 16            |  |  |
| 86 Hobson, Robt.)  |   |                                      |          |  |            |                          |  |               |  | 17-  |
| 869 Gordon, John H. Blessington  | FARMER  | P.M.F.                               | 5-57     |  |            | 17                       | "  | -             | 2  | 55   |
|  |   |                                      |          |  |            |                          |  |               |  | The state of the s |
| 879 Gordon, Lavid R. 13  | FARMER  | F.M.F.                               | 22       |  |            |                          |  |               |  |  |
|  |   |                                      |          |  |            | 0 4                      |  |               | , 1  | 9 Gore   |
| 87 to Goodfellow, John Myrchall  | FARMER  | F.M.E.                               | 43       |  | -          | 23                       | "  |               | 4  | 1 Lore   |
|  |   |                                      | 0.1      |  |            |                          |  |               | 0  | 1  |
| 871 Glass, Orlean Halston  | FARMER  | F.M.F.                               | 36       |  | +          | 22                       | "  |               | 2  | 6885   |
| 977 le 20m le M  |   |                                      | ,,       |  |            |                          |  |               |  | 8N   |
| 872 Grang, Wm Geo. Myrchall  | FARMER  | F.M.F.                               | 47       |  | -          | 23                       | "1                                       | 1             |  |  |
| 873 Gray, Joseph 7. 12   |   |                                      | 9 /-     |  |            |                          |  |               |  | The same of the same of  |
|  | FARMER  | F.M.F.                               | 25       |  |            |                          |  |               |  |  |
| 874 Gray, Teorge H.)   | FARMER  |                                      | 2 5      |  |            |                          |  |               |  |  |
| 9 1/2  | PARMOR  | F.M.F.                               | - 0      |  |            |                          |  |               |  |  |
| 875 hay, John  | LABORER   | M.F.                                 | 50       |  |            |                          |  |               |  | 81   |
|  | LABURER   | M.E.                                 | 40       |  |            |                          |  |               |  | ON   |
|  |   |                                      |          |  |            |                          |  |               |  | The state of the state of  |
|  |   |                                      |          |  |            |                          |  |               |  |  |
|  |   |                                      |          |  |            |                          |  |               |  | 1000   |
|  |   |                                      |          |  |            |                          |  |               |  |  |
| 25, mp   |   |                                      |          |  |            |                          |  |               |  | 1  |
| 87 6 Hudson, Jaml. M. Boslin   |   |                                      | 10.      |  |            | m                        |  |               |  |  |
| 977 mg / 0   | M.D.  | F.M.F.                               | 57       |  |            | 19                       |  |               |  | 9 Lore   |
| 877 Budson, Byon Belleville  | 0.5   |                                      | -        |  |            | un                       | "  |               |  |  |
| 878 Hoodgen, Amold & Boslin  | CLERK   | F.                                   | 23       | 1  | 23         | 19                       |  |               |  | 9 Gores  |
| Joshin & Boshin  | FARMER  |                                      | ,        |  |            |                          |  |               |  |  |
| 879 Hodgen Campbell  | FARMER  | F.M.F.                               | 60       |  |            | 26                       |  |               |  | 9 Gores  |
| To be the second of the second | FARMER  | 0                                    | 2 4      |  |            | 1                        | 71                                       |               |  | 1  |
| 880 Himds, Albert  |   | E.M.H.                               | 2        |  |            |                          |  |               |  |  |
| dai the interest   | CAPPENTER   | F.M.F.                               | 5)       |  |            |                          |  |               |  |  |
| o o pomas, homas   |   |                                      |          |  | -          | 26                       | u  |               |  | 83   |
|  | CARPENTER   | F.M.F.                               | 22       | 2  |            |                          |  | 1             |  |  |
|  |   |                                      |          |  |            |                          |  |               |  |  |
|  |   |                                      | -        |  |            |                          |  |               |  |  |
|  |   |                                      |          |  |            |                          |  |               |  |  |
|  |   |                                      | -        |  |            | 1                        |  |               | 8  |  |
|  |   |                                      |          |  |            |                          |  |               | 0  |  |
|  |   |                                      |          |  |            |                          |  |               |  |  |

Gy sandanga

|                                 |   | Assessmen          | It Hon 101   |  |        |  |              | so           | HOOL                                   | SEC                             | TION   |  |
|---------------------------------|---|--------------------|--|--|--------|--|--------------|--------------|--|---------------------------------|--|--|
|                                 |   | NAMES OF TAXABLE   | PARTIES  | -                                      | 5      | 6  |              |              | -                                      | 7                               | - 10   | 8  |
|                                 | 2   |                    | 3  | 4                                      | nos    | Name and Address of the  | sident       | Section      | ic or<br>e School<br>orter             | Children<br>sen the<br>5 and 21 | No, of Children<br>between the<br>Ages of 5 and 10 | No. of Concession, Namo<br>of Street or other Designation of the Local Division in |
| 1                               |   |                    | OCCUPATION (In case of females state whether   | Freeholder, Tenant,<br>Farmer's Son or | Age of | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | School Secti | Public or<br>Separate Sch<br>Supporter | No. of<br>hetwr<br>Ages of      | No. of<br>betw<br>Ages of                          | or residence in case of<br>Manhood Suffrage Voter                                  |
| SUCCESSIVE<br>NUMBER<br>ON ROLL | NAME AND POST OFFICE ADDRESS (                        | OF TAXABLE PERSON. | (In case of females state<br>whether<br>spinster, married noman or<br>widow opposite the name<br>of the Party) | Manhood Franchise                      | Ass    |  |              |              |  |                                 |  | (83  |
| ON ROLL                         | 0.2   | Poucher's Prill    | 6  |  | , 0    |  |              | 26           | - p                                    |                                 | 3  | { my   |
| 2 4 5                           | mp . 11- B. 81.                                       | -1                 | FARMER   | F.M.R.                                 | 42     | ,  |              |              |  |                                 |  | de   |
| 882                             | Hamilton, Roll.                                       | Just 11-           | FARMER   | F.M.F.                                 | 59     |  | -            | 26           | 16                                     |                                 |  | 85   |
| 883                             | Howe, Inneon 1  | Maleton            | PARALI   |  | 24     |  |              |              |  |                                 |  |  |
| de.                             | Howe Robt. E.   | /1                 | FARMER   | F.M.F.                                 | -6     |  |              |              |  |                                 |  | hy .   |
| 004                             | na 1 a and  |                    | FARMER   | F.M.F.                                 | 40     |  | -            | 26           | ,,                                     | -                               | -  | 71   |
|                                 | Hodgen, Baml. "                                       |                    |  | F.M.K.                                 | 74     |  |              |              |  |                                 |  |  |
| 886                             | Hodgen, John  | a                  | FARMER   |  |        |  | 2            |              |  |                                 |  | 67 a   |
| or d by                         | Hamilton, Robt?                                       | Belleville         | AGENT  | F.                                     | 5-8    | N  | 12 2         | 22           | -                                      | -                               |  | 73   |
| 801                             | 101-101: 1  | M 11-              |  | D.W.T.                                 | 108    |  | 2            | 2            | 12                                     |                                 |  | 458N   |
| 8888                            | Halstead, David                                       | Carlston           | FARMER   |  |        |  |              |              |  |                                 |  | ha.  |
| 8290                            | Herrit, John Jr.                                      | Riad               | FARMER   | F.M.F.                                 | 6      |  | 2            | 24           | 5                                      |                                 |  | 55N  |
|                                 | -11 1   | 2                  | FARMER   |  | 34     |  | 0            | 30           |  |                                 |  | 165  |
| -                               | Cannifin, Jernih &                                    | 2. "               | PARIMAN  |  |        |  |              |              |  |                                 |  | -  |
| 8918                            | Hayes, John   |                    | SHOEMAKER  | F.M.F.                                 | 77     |  | 12           | 20           | ,,                                     |                                 | -  | 5.5  |
| 899                             | Heffernan, Tanthy.                                    | 2                  | MERCHANT   | F.M.F.                                 | 65     |  |              |              |  |                                 |  | 6er  |
|                                 | 1   | 7                  |  | 2.00.2.                                |        |  | 1            | 74           | ,,                                     |                                 |  | 75   |
| 873                             | Beffernan, Josph.                                     | 2 2                | FARMER   | F.M.F.                                 | 30     |  | -            |              |  | -                               |  |  |
| 894                             | Helseman, Michl.                                      | 7                  | FARMER   | F.M.F.                                 | 32     |  |              |              |  |                                 |  |  |
|                                 |   |                    |  |  |        |  |              |              |  |                                 |  |  |
|                                 | Telfernon, Junthy                                     | 4- "               | FARMER   | F.M.F.                                 | 24     |  |              | -            |  | -                               |  |  |
| 896                             | Hawley, John  | 13                 | FARMER   | F.M.F.                                 | 62     |  | 1            | 7            | D                                      |                                 |  | 65   |
|                                 | Ryan, Demis   |                    |  | M.F.                                   | 65     | -  |              |              |  |                                 |  |  |
| 999                             | m 1000  | D 1 A.             | LABORER  |  | 20     |  | +            |              |  | -                               |  |  |
| 010                             | Hall, Samuel.   | Toncher's Mills    | PARMER   | F.M.F.                                 | 36     |  | 2            | 22           | "                                      |                                 |  | 6N   |
|                                 |   |                    |  |  |        |  |              |              |  |                                 |  |  |
|                                 |   |                    |  |  |        |  | -            |              |  |                                 |  |  |
|                                 |   |                    |  |  |        |  |              |              |  |                                 |  |  |
|                                 |   |                    |  |  | 34     |  |              |              |  |                                 |  |  |
| 899                             | Joyce Vaterling                                       | )                  |  |  |        |  | -            |              |  |                                 |  |  |
| 900                             | Joyce, War Jordan, Wm Jordan, Whoo. J. Jorges, George | ''                 | FARMER   | F.M.F.                                 | 35     |  | 2            | 2            | 4                                      |                                 |  | 75   |
| 9.0                             | 2 / 1   |                    | LABORER  | M.F.                                   | 26     |  |              |              |  |                                 |  |  |
| 703                             | Jordan, Wm 13   | myrchale           | 2  |  |        |  |              |              |  |                                 |  | (9 Gore 85   |
| 902                             | Fordan Whos 4   |                    | FARMER   | F.M.F.                                 |        |  | 1            | 33           | "                                      |                                 |  | 85   |
| 983                             | 100 1 - 11  | We.                | FARMER   | F.M.J.                                 | 22     | -  |              |              |  |                                 |  |  |
| 0                               | pyce, Jeorge  | Malston            | LABORER  | M.F.                                   | / ^    |  |              |              |  |                                 |  |  |
|                                 |   |                    |  | M.E.                                   | 90     |  |              |              |  |                                 |  | 75   |
|                                 |   |                    |  |  |        |  |              |              |  |                                 |  | -  |
|                                 |   |                    |  |  |        |  |              |              |  | -                               |  |  |
|                                 |   |                    |  |  |        |  |              |              |  |                                 | 3  |  |
|                                 |   |                    |  |  | 100    |  |              |              |  |                                 |  |  |

Bytinding of for 190 2

|             | TIE AN  | DESCR   | IPTION   | OF 1 | PROPER                                | TY                                 | PERSON.  | AL PE          | ROPERTY   | Averages                     | 1                                 |    |                               |  |                 |      |      |     | ,,,                  |    | Intelligen | cer Print, Be | lleville.   |                       | 1  |
|-------------|---|---|--|------|---------------------------------------|------------------------------------|--|----------------|---|------------------------------|-----------------------------------|----|-------------------------------|--|-----------------|------|------|-----|----------------------|----|------------|---------------|---|-----------------------|--|
|             | VALUE   | 10  | 11   |      | 12                                    | 13                                 | 14   | 15             | 16  | Aggregate of<br>all Property | Statute                           |    | Dog Tax                       |  | 1019 101        |      |      |     | ATISTIC              |    |            |               |   |                       | 1  |
| on<br>t the | No. of Lot.<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tourn<br>or Villages) buin<br>upon or vacant | 5"   | Value of each Parcel of Real Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income |                              | Male Persons<br>from at to 60 yrs |    | No. of Dogs<br>No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident |                 |      |      | _   | Births Beaths Deaths | _  |            |               | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | 34<br>STEAM<br>BOILER | CANCELLA CONTRACTOR  |
| 3/23        | x 6/2 4   |   |  |      | 7400                                  | 1                                  |  |                |   |                              |                                   |    |                               |  | 26<br>m         | 23   | -84  | 4   |                      | -  |            | 2             | Tel-  |                       | Commence of the Party of the Pa |
|             | W12 8   | 50  |  | 50   |                                       |                                    |  |                |   |                              |                                   |    |                               |  | m               |      |      |     |                      |    | 20         | 2             | 18  |                       |  |
|             |   | 100   |  | 90   |                                       |                                    |  |                |   | 2,600                        |                                   |    |                               |  | 26              |      |      |     |                      | -  | 5 5        | 5             | 19  |                       | TO STATE OF THE PERSON NAMED IN  |
|             | 6/2 5<br>20<br>21<br>17                         | 100   | 4  |      | 500                                   | }                                  |  |                |   | 700                          | 3/                                | 3  | 1                             | 2  | m<br>Blo<br>Blo | 14   | 4    | 12  |                      |    |            | 3             | 20 21   |                       | NAMES OF TAXABLE PARTY.  |
| W 21        | cor 16<br>4/1-22<br>17×18                       | 22<br>116   | B  | 22   | 450                                   | 7                                  | 10   | 0              |   | 315                          | 2                                 | 2  | -                             |  | R 6 26          | ,    |      |     |                      | -  |            |               | 21  |                       | AND RESIDENCE OF THE PROPERTY OF THE PERSON  |
| 20          | 8Np1-21   | 146   |  | 70   | 1400                                  |                                    |  |                |   |                              |                                   |    |                               |  |                 |      |      |     |                      |    |            |               |   |                       | CONTRACTOR OF STREET   |
|             | { 12  | 100   |  |      | 400                                   |                                    |  |                |   | 1400                         | 7                                 | 5  | 1                             | 5  | Bah.            | , 15 | -    | 2 4 |                      |    | 5050       | , 2           | 2.  | 2                     | Contract of the same of the last of the la |
|             | W14 4   | 25  |  | 25   |                                       |                                    |  |                |   | 800                          | 7                                 | 3  |                               | 3  | Pres.           | 2    |      | 11  |                      |    |            | 2,            | 19 steels   |                       | CANCEL STATE OF THE PARTY OF TH |
|             |   |   |  |      |                                       |                                    |  |                |   |                              |                                   |    |                               |  |                 |      |      |     |                      |    |            |               | 19  |                       | CONTRACTOR OF STREET,  |
|             | 13  |   |  | 60   |                                       |                                    |  |                |   | 1800                         | 2                                 | 4  |                               |  | m.              |      |      |     |                      |    |            |               | 19  |                       | Probabilities and a second   |
| 1           | 20821   | 200   | ,  | 150  | 145                                   | }                                  |  |                |   | 2000                         | 2                                 | 6  | 1                             | 6  | Ele             | 20   | 46   | 64  |                      |    | 30 2       | 2 2           | 2/  |                       |  |
|             | 13  | 1832  | 1 1  | 222  | 374                                   |                                    | 100  |                |   | 18125                        | 155                               | 91 | 7                             | 46   | 1               | 8/3  | 3/38 | 336 |                      | 18 | 34462      | 18/2          | 3   |                       |  |
|             |   |   |  |      |                                       |                                    |  |                |   |                              |                                   |    |                               |  |                 |      |      |     |                      | -  |            |               |   |                       |  |

| Same or means or mean |                   | Assessmen                        | nt Roll for | the 1-10                               | ,,,,,, |  |              | so                       | H00I                                      | , SEC  | TION   |  |
|--|-------------------|----------------------------------|-------------|--|--------|--|--------------|--------------------------|---|--|--|--|
| 1924 Termedy for fact by the state of the same of the  |                   | OR TAVABLE                       | PARTIES     | -                                      | -      | 6  |              |                          |   | 7  | - 2  | 8  |
| 924 Termedy Lingth Sa Produce was ESE 30 925 Termedy Joseph Jo 2 10000 ESE 26 906 Termedy Junton " 10000 ESE 26 907 Termedy Junto Sa Chesington 10000 THE 27 109 Termedy Bright State Chesington 10000 THE 27 109 Termedy Bright State Chesington 10000 THE 27 117 " 65 B 912 Tetheren Marry Mayerhall 10000 E 64 913 Lehanen Marry Mayerhall 10000 E 64 913 Lehanen Marry Mayerhall 10000 E 64 914 Sally Interfal Read 10000 E 64 915 My Salington Marry Mayerhall 10000 E 64 915 My Salington Marry Mayerhall 10000 E 62 916 July Interfal Read 10000 E 62 917 Thomas Jones Rollington 10000 E 7000 THE 33 918 July Salington Marry Mayerhall 10000 E 7000 E 7000 THE 33 918 July Salington Marry Mayerhall 100000 E 7000 E 7000 THE 33 918 July Salington Marry Mayerhall 100000 E 7000 E 7000 THE 33 918 July Salington Marry Marry Marry Mayer Ma | 1                 | 3                                | OCCUPATION  | Freeholder, Tenant,<br>Farmer's Son or | uos    | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate School<br>Supporter | No. of Children<br>hetween the<br>Ages of 5 and 21 | No. of Children<br>between the<br>Ages of 5 and 10 | No. of Concession, Nam<br>of Street or other Designation<br>of the Local Division of<br>East Property lies,<br>Considence in case of<br>Manhood Suffrage Votes |
| 905 Kennady William " 1000 ENE 26 26 17 58 908 Kennady James " 1000 ENE 26 17 58 17 58 908 Kennady James Kedinary England of Sussington 10000 THE 27 17 65 8 908 Kennady Redy Kengsham Judger E. NB2 17 58 918 Kennady Rengsham Judger E. NB2 17 58 918 Kennady Brysehall 17 58 918 Kennady Brysehall 18 18 58 918 September James J | NUMBER<br>ON ROLL |                                  |             | F.M.F.                                 | 58     | ,  |              | 26                       | , P                                       |  |  | 8N   |
| 90 1 Thomas of Milliams " " " " 17 " 58 17 " 6 5 8 19 18 Selly Mary & Blessington " " 18 27 17 " 6 5 8 19 19 Thompson of Blessington gradge E. N. 17 " 6 5 8 19 18 Selly Mary & Blessington gradge E. N. 17 " 5 8 19 18 Selly Balance & Blessington gradge E. N. 17 " 5 8 19 18 Selly Balance & Blessington gradge E. N. 17 " 5 8 19 18 Selly Balance & Brance & Best of 17 " 5 8 19 18 Selly Balance & Brance & Best of 18 18 18 18 18 18 18 18 18 18 18 18 18  | 904.              | Remedy, Joseph, Ja               | FARMER      | F.M.F.                                 | 30     |  |              |                          |   |  |  |  |
| 907 Thomson, June 9, Reade 100000 EHE 26 17 58 908 Thomph, Hong 9, Reade 100000 THE 27 MB. 911 Lelly Marry 8, Blotsington gudge. E. 17 58 912 Lehane, Marry & Blotsington women EHE 31 24 \$ 85 912 Lehane, Marry & Breade 100000 EHE 31 24 \$ 85 912 Lehane, Marry & Read 100000 EHE 31 24 \$ 85 912 Lehane, Marris & Read 100000 EHE 36 24 6 N 915 Coffman, Thomself & Read 100000 EHE 36 24 6 N 915 Coffman, Thomself & Mills 100000 EHE 50 917 Thomas, France A. S 100000 E. NB. 52 918 Lehane, Joseph Roshin 100000 EHE 53 919 Rosquet M. Schristhille 100000 E. NB. 52 919 Rosquet M. Schristhille 100000 E. NB. 52 919 Coffman, Thomself & Haddon 100000 E. NB. 24, 6 17N 920 Whiteman, Na 16 Haddon 100000 E. NB. 24, 6 17N 922 Thodgen Mady 91, 100000 E. NE. 22, 6 37S 922 Thodgen Mady 91, 100000 E. NE. 18. 18. 18. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19   | 905.              | Kennedy, Josephy .               | FARMER      | F.M.F.                                 | 26     |  |              |                          |   |  | -  | 0.   |
| 10 9 Humany Bully have blessington name FIE. 26 17 " 65 8 19 90 9 Hongh Harf Beach room THE 27 17 " 65 8 18 18 10000, B. M. Hongston prologer 8. M. M. M. S. B. M.   |                   |                                  | FARMER      | E.M.B.                                 | 46     |  |              | 26                       | ,,,                                       |  |  | 9 Fore   |
| 929 Honger, May J. Reade month & M. 17. 638  911 Selly, Marry A. Blessington granter & 18 17. 538  912 Selane, Mary Special woon & 64 24. 62. 62. 62. 62. 62. 62. 62. 62. 62. 62   | 907.              | Kennedy, James                   |             | F.M.F.                                 | 26     |  |              | 17                       | ,,  |  |  | 5-3  |
| 311 Lelly, Marry A. Blessington grand 2. 48 17 55 8  912 Lehane, Mary Grapehall woon 2. 64  912 Lehane, Mary Grapehall woon 2. 64  914 Lehane, James S. Read woon FRE 34  914 Laffman, Homes G. Read woon FRE 54  914 Laffman, Homes G. Read woon FRE 57  915 Laffman, Homes G. Roshin soon FRE 53  917 Home, Joseph Roshin soon FRE 53  917 Home, Joseph Roshin soon FRE 53  919 Rospet, Mr. Schleris Mills woon FRE 53  919 Rospet, Mr. Schleris Mills woon FRE 53  919 Rospet, Mr. Schleriste West Fred FRE 53  920 Millerman, W. Ha Haldson woon FRE 24  920 Millerman, Marie Markelson WE 24  921 Larkin, Hames Markelson West Soon FRE 37  922 Toodgen Mary R. W. Markelson WE 24  924 Toodgen, Mr. M. Markelson WE 24  925 Toodgen, Mr. M. W.   | 9087              | Emmerly Redford to Blessington   |             |  | 24     |  |              | 17                       | "   |  |  | 65   |
| 911 Lelly Marry A. Blossington worm E. 45 17 55 8 912 Lehane, Marry Myrehall worm E. 64 913 Lehane, Marry Myrehall worm EME. 31 34 \$ 8 \$ 914 Lally Patrick J. Read worm FME. 49 24 600 915 Leffman Thomes Translate Mills worm TME 62 26 \$ 2 7 N 915 Leftman Thomes Married FME. 53 914 Lower Jorge Rosline FME. 53 917 Tooms, Joseph Broker's Mills worm TME. 53 919 Rospet Mr. Deschir's Mills worm TME. 53 919 Rospet Mr. Deschir's Mills worm TME. 53 925 Mintenan Tr. To Haddelon worm MP. 24 922 Tookgan Mary Tr. Wallston MR. 924 Hoodgan Mary Tr. 923 Tookgan Mary Tr. 923 Tookgan Mary Tr. 924 Tookgan Mary Tr. 925 Tookgan Mary Tr. 1000000000000000000000000000000000000  | 909               | Beorgh, H = 9. Venaston          |             |  | -      | M  | 3            |                          |   |  |  |  |
| 912 Schane, Many Maychall woom R. 64 913 Schane, James &   | 4                 | Inthon, v. M. Je vrigo           |             |  |        |  |              |                          |   |  |  |  |
| 912 Schane, Many Maychall woom R. 64 913 Schane, James &   |                   |                                  |             |  |        |  |              |                          |   |  |  |  |
| 912 Jehane, Mary Regrehall MOON E. 64 913 Jehane, James & Sander FINE. 31 24 S. 85 914 Jally, Patrick & Read MANER FINE. 36 915 Suffman, Homes, Francis Mills Parker TINE. 62 26 P 2 7N 915 Suffman, Homes, H. Sander Mills PARKER FINE. 37 919 Homes, Joseph Roslin FARMER TINE. 53 919 Homes, Joseph Broker's Mills 919 Homes, Joseph Broker's Mills 919 Homes, Mr. Suffredo Broker's Mills 919 Rogert, Mr. Belleville MARKETER F. Mr. 920 Whiteman Mr. 16 Haldon WORER M. 21, 921 Jarkin, Farmer Mary R. Marker FINE. 57 922 Tordgen Mary R. Mooner M. 21, 922 Tordgen Mary R. Mooner M. 21, 924 Tordgen, March. Marker M. M. 21, 925 Tordgen, March. Marker M. M. 21, 925 Tordgen, March. March. M.  | 9112              | fally Mary A Blessington         | BPINSTER    | F.                                     | 48     |  |              | 17                       |   |  |  | 5-8  |
| 913 Lehane, James Je James ENE 31 24 6 85 914 Sally, Patrick J. Read MANNER F.M.E. 136 915 Suffman, Thomse, Thomse, James Je J.  |                   |                                  | WIDOW       | F.                                     | 64)    |  |              |                          |   |  |  |  |
| 914 Jally, Patricky. Read FAMER F.M.F. 46 24. 627 278 15 Suffman, Thomas, I homes, I hills FAMER F.M.F. 62 26 9 2 758 16 Janes, Joseph Basher F.M.F. 37 26. 178 18 July Alfredo Broche's Mills UBOHER F.M.F. 53 26. 3 78 919 Rogart, Mr. J. Belleville BASHETER R. NR. 92 15 Whiteman, Mr. M.C. Malston UBOHER M.F. 24 6 75 92 27 Godgen, Francis "BASHETER F.M.F. 59 23 9 75 92 23 Goodgen, Francis "BASHETER F.M.F. 59 23 9 75 92 23 Goodgen, Francis "BASHETER F.M.F. 59 25 75 92 25 Woodgen, Francis "BASHETER F.M.F. 59 25 75 MIDON R. UBOHER M.F. UBOHER M.F |                   |                                  | FARMER      | F.M.F.                                 | 31     |  |              | 24                       | , 5                                       |  |  | 85   |
| 915 Jeffman, Thomse, Sames Mills CAMER T.M.F. 62 26 9 2 7 N Sarks, James J. S. CAMER F. M.F. 37 26 1 7 N 917 Hours, Joseph C. FARMER F.M.F. 53 26 3 7 N 919 Rogart, Mr. Schlich Barrieren F. M.F. 53 26 3 7 N 919 Rogart, Mr. Schlich Barrieren F. M.F. 53 26 3 7 N 92 20 Whiteman, N. H. Walston W.F. 21, 9 21 Jarkin, Thomas M. M.F. 21, 9 22 Hodgen Mady B. Whomes M.F. 21, 9 22 Hodgen Mady B. Whomes M.F. 22, 9 75 9 23 Hodgen, Gred. Whomes M.F. Walston M             | 914               | fally Patricks. Read             |             | F.M.F.                                 | 46     |  |              | 24                       | 2 ,,                                      |  |  | 6N   |
| Parker James J. Sorge Boslin FARMER T.M.F. 37 26 1 7N 917 House, Joseph BARKER F.M.F. 53 26 1 7N 918 Lett Alfreds Propher's Mills wagner T.M.F. 53 26 3 7N 919 Boggart, Mr. D. Belleville Barkierer P. NR. 925 Historian, Nr. 16 Harleton MR. 21, 927 Hordgen Many H Wagner F.M.F. 87 59 24 6 75 75 92 27 Hordgen Many H Wilson R Wilson M.F Wagner M.F LABORER M.F  | 915               | Inflman, Thomas, Pancher's Mills | FARMER      | T.M.F.                                 | 62     |  |              | 26                       | P   |  | 2  | 78   |
| 914 Ineas, George Rosline FARMER TMF 37 26. 17N 919 Bowe, Joseph 1 BARMER F.M.F. 53 919 Bogart, Mr. Desleville BARMETER P. NRS 920 Whiteman, M. 46 Healstone Unomer MR. 21, 921 Jarkin, Francis FARMER F.M.E. & T. 59 922 Bordgen Mary H. M. WIDOW R. 923 Bordgen, Hred. LABORER M.E. 924 Bordgen, Wiron LABORER M.E. 925 Bordgen, Wiron LABORER M.E. 925 Bordgen, Wiron LABORER M.E.  |                   |                                  |             | F.                                     |        | M  | 12           |                          |   |  |  |  |
| 919 Howe, Joseph " FARMER F.M.F. 53 918 Htt, Hilfredo Bonchi's Mills LABORER T.M.F. 53 919 Bogart, Mr. Delliville BARRIETER P. MB. 920 Whiteman, Mr. 96 Halstone LABORER M.F. 24 921 Larkin, Francis FARMER F.M.F. 87, 59 922 Hoodgen Mary H. " WIDOW F. " UBORER M.F. 924 Hoodgen, Hred. " LABORER M.F. 924 Hoodgen, Hred. " LABORER M.F. 925 Hoodgen, Hibson " LABORER M.F. 925 Hoodgen, Hibson " LABORER M.F.   |                   |                                  | FARMER      | T.M.F.                                 | 37     |  |              | 26                       |   |  | 1  | 7.1  |
| 918 Lett, Alfre de Ponsher's Mills MORER T.M.F. 53 26 3 7.N. 919 Rogart, Mr. Belleville BARRIETER F. NB. 920 Minternan, Mr. 16 Healstone LABORER M.F. 21, 921 Larkin, Francis  | 917               | Howe, Joseph !.                  | FARMER      |  |        |  |              |                          | -   |  | ^  |  |
| 919Bogart, Mr. J. Belleville BARRIETER F. M. 219 921 Larkin, Francis PARMER R.M.F. 87. 59 22 Hoodgen, Mahy H. WIDOW F. 23. 9 923 Hoodgen, Fred. LABORER M.F. 4. 1880. 924 Hoodgen, Mr. 1880. 925 Hoodgen, Mr. 1880. 925 Hoodgen, Milliam "LABORER M.F. 1880.   | 918               | Lett, Alfredo Poncher's Mills    | LABORER     |  |        |  |              | 2/                       |   |  | 2  | 7 N  |
| 9 2 1 Larkin, He mais  9 2 2 Hoodgen, Hary H.  9 2 3 Hoodgen, Hard.  9 2 4 Hoodgen, Hom.  9 2 5 Hoodgen, Libron  " LABORER M.R.  1 LABORER M.R.  |                   |                                  | BARRISTER   | F.                                     |        | 10   |              | 26                       | 10  |  | 0  | 7.51   |
| 9 2 2 Hoodgen, Holy A.  9 2 3 Hoodgen, Hred.  9 2 4 Hoodgen, Hom.  1 LABORER M.F.  1 LABORER M.F.  1 LABORER M.F.  | 920               | Whiteman, W. H. Halston          | LABORER     | M.F.                                   | 21     |  | 6            |                          |   |  |  |  |
| 9 2 3 Hoodgen, Fred.  9 2 4 Hoodgen, Fred.  9 2 5 Hoodgen, Gibson  UABORER M.R.  LABORER M.R.  LABORER M.R.  | 921               | Larkin, Francis                  | FARMER      | F.M.F. & T.                            | 50     |  |              |                          |   |  |  | 78   |
| 924 Hodgen, Fred.  924 Hodgen, Mm.  925 Hodgen, Gibson  LABORER M.R.  LABORER M.R.   | 922               | Hardgen, Mary A.                 | WIDOW       |  | -      |  |              | 22                       | 9   |  |  | 75   |
| 925 Hodgen, Gibson "LABORER M.R.   | 923               | Hoodgen, Fred.                   | LABORER     |  |        |  |              |                          |   |  |  |  |
|  | 924               | Hodgon from                      | LABORER     |  |        |  |              |                          |   |  |  |  |
|  | 725               | Bodgen, Tiboon                   |             |  |        |  |              |                          |   |  |  |  |
| 6  |                   |                                  |             | W.L.                                   |        |  |              | -                        |   |  |  |  |
|  |                   |                                  |             |  |        |  |              |                          |   |  | ,  |  |
|  |                   |                                  |             |  |        |  |              |                          |   |  | 6  |  |

Byendingal for 1902

|    |   | - agn   | TOUTON  | TO IF                               | DD O DED                                       | mxr. (                             | //   |                   |   |   | 1                                 | Tanadana      |                               |  |       |                  | IO             | r                          | 70     |                   | Intelligencer                          | no. na          |   |                 |   |
|----|---|---|---|-------------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|---------------|-------------------------------|--|-------|------------------|----------------|----------------------------|--------|-------------------|--|-----------------|---|-----------------|---|
|    | VALUE AN  | D DESCR   | 11  | 01                                  | 12   | 10                                 |  | _                 | OPERTY  | Aggregate of<br>all Property  | Statute                           | Labor         | Dog Tax                       |  |       |                  |                | STAT                       | ISTIC  |                   | intemgencer                            | Print, Belle    | Allie-  |                 | 1   |
|    | 9   | 10  | uin unt   | (9d, st                             |  | 13                                 | 14   | 15                | 16  | 17  | 1                                 | 8             | 19                            | 20   | 21    | 22 23            | 24             |                            |        | -                 | 30 31                                  | 39              | 33  | 34              | 1   |
| he | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Town<br>or Villages) buil<br>upon or vacant | (In Townships) No. of acres cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from at to 60 yrs | Road Division | No. of Dogs<br>No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident |       | Number of Cattle | Number of Hogs | Number of Horses<br>Births | Deaths | Acres of Woodland | Acres of Swamp, of<br>Marsh, Waste L'd | fumber of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER | STATE |
|    | 12  | 100   |   | y                                   | ,  |                                    |  |                   |   | 700   | 2                                 | 3             | /                             | 5  | Tres  |                  |                |                            |        |                   |  |                 | 18<br>Heb   |                 | -   |
|    | -   |   |   |                                     |  |                                    |  |                   |   |   |                                   |               |                               |  |       |                  |                |                            |        |                   |  |                 |   |                 | and and other Persons   |
|    | 11  | 71  |   | 65                                  |  |                                    |  | 1                 |   |   |                                   |               |                               |  | 26    |                  |                | _                          |        |                   | 12                                     | 2               | 18  |                 | The second named in   |
| -  | # 4   | 15.   |   |                                     |  |                                    |  |                   |   |   |                                   |               | _                             |  | m     |                  |                | _                          |        | -                 | 10                                     |                 | 2   |                 | The same of   |
|    | 10  | 100   |   | 90                                  |  |                                    |  |                   |   | 1000  | 0 1                               | 4             |                               | 2  | B 6   | 4                | 1              | 2                          |        |                   | 10                                     |                 | April   |                 |   |
|    |   |   |   |                                     |  |                                    |  |                   |   |   |                                   |               |                               |  |       |                  |                |                            |        | 1                 |  |                 | 20  |                 |   |
|    | 7   | 50  |   | 45                                  |  |                                    |  |                   |   | 130   | 0                                 | 5             |                               | 1  | RG    | 2                |                |                            |        |                   |  |                 | 20 Hels   |                 |   |
| ı  | 10000   | 100   |   | 60                                  |  |                                    |  |                   |   |   | -                                 |               |                               |  | RL    |                  |                |                            |        |                   | 2828                                   | Ü               | 20  |                 |   |
| i  | 20<br>(W± 3<br>22 2                             | 50  |   | 50                                  | 800  | }                                  |  |                   |   |   |                                   |               |                               |  | B b   |                  |                |                            |        |                   | 515                                    |                 | 18  |                 |   |
|    |   | 7/  |   | 7 (                                 |  |                                    |  |                   |   |   |                                   |               |                               |  |       |                  |                |                            |        |                   |  |                 | 18  |                 |   |
| i  | 74 5  | 25  |   | 25                                  |  |                                    |  |                   |   | 50.   | 02                                | 3             |                               | 4  | 26    | 5                | 3              | 2                          |        |                   |  |                 | 7   |                 |   |
| 4  | eon 5   | - 1/3   | 8 13  | 78                                  |  |                                    |  |                   |   | 200   | 01                                | 2             |                               | 6  | ms    |                  |                |                            |        |                   |  |                 | 18  |                 |   |
|    | 15-9<br>828                                     | 100   |   | 45                                  | 350<br>1500<br>2050                            | 2550                               | }  |                   |   | 2988  | 4                                 | 8             | 1                             | 4  | re Es | 26               | 3              | -5                         |        | 12                | 25 58                                  |                 | 19  |                 |   |
|    |   |   |   |                                     |  |                                    |  |                   |   |   |                                   |               |                               |  |       |                  |                |                            |        |                   |  |                 |   |                 |   |
|    |   | 968   | 38  | 833                                 | · g  |                                    |  |                   |   | 11500   | 15.                               | 44            | 7                             | 36   |       | 891              | 627            | 724                        |        | 6                 | 544                                    | 45              |   |                 |   |

| Assessmen   | t Roll for  | LITO -  |                        |  |              | so                       | HOOL                                    | SEC  | TION   | 100000  |
|---|---|---|------------------------|--|--------------|--------------------------|---|--|--|---|
| NAMES OF TAXABLE  | PARTIES   | 4   | 5                      | 6  |              |                          | 1 70                                    | 7  | e e l 16                                       | No of Commission  |
| 1 2   | OCCUPATION (In case of females state whether apinater, married resonan or unidone opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Age of assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate Scho<br>Supporter | No. of Childre<br>between the<br>Ages of 5 and | No. of Childre<br>between the<br>Ages of 5 and | of Street concession, Name of Street or other Designati of the Local Division in which earl Property lies or residence in case of Manhood Suffrage Voters |
| SUCCESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | spinster, muricular spinster in anno unidose opposite the name of the Party)                                      | Managed   | 19                     |  |              | 22                       | P                                       |  |  | { 7 5   |
| 92 Solwienson, Samber J. Halston  |   |   | 37                     |  |              |                          |   |  |  |   |
| 927 Jawrenson, Heirbert   |   |   | 25                     |  |              | 22                       | 0                                       |  |  | 6N  |
| 928 James James M. Plainfield   |   |   |                        | N  | n            |                          |   |  |  |   |
|   |   |   |                        |  |              |                          |   |  |  |   |
|   |   |   |                        |  |              | un                       |   |  |  | (9 200e   |
| 929 Mebready, Thos. J. Je Roslin  | FARMER  | F   | 61                     | 1  | 73           | 19                       | .,                                      |  |  | 2 801   |
| 93 Meloready, Fred W.)"   | FARMER  | F.M.F.  | 30                     |  |              |                          |   |  |  |   |
| 93! Me Fory, Irven & Pryrehall  | FARMER  | F.M.F.  | 61                     |  |              | 26                       | ,,                                      |  |  | 85  |
| 932 me trong James )  | FARMER  | F.M.F.  | 32                     |  |              |                          |   |  |  |   |
| 933 Me Williams, Jas. R. Blessington  | FARMER  | F.M.F.  | 44                     |  |              | 17                       | ,.                                      |  |  | 5341  |
| 934 Mc Williams, Geo. A.  | FARMER  | F.M.F.  | 22                     |  |              |                          |   |  |  |   |
| 935 Mc Williams, H. H. W. L.  | FARMER  | T.M.F.  | 26                     |  |              | 17                       |   |  |  | 5 S 4 N   |
| 9 36 me Williams, Jued Horbyville   | FARMER  | F.  |                        | N  | 132          |                          |   |  |  |   |
| 937 Mi Kenney Fatrick Reads   | FARMER  | F.M.F.  | 58                     |  |              | 20                       | S                                       |  | 3  | 5-N<br>(5 N   |
| 938 Milasthy Rev. Tho.  | PRIEST  | F.M.F.  | 45                     |  |              | 20                       |   |  |  | 165   |
| 939 mediness, Margaret A.   | WIDOW   | F.  | 46                     |  |              | 20                       | 13                                      |  | -  | 65  |
| 940 (me Juness, Horthur),   | LABORER   | M.F.  |                        |  |              |                          |   |  |  |   |
|   | FARMER  | F.M.F.  | 4:                     | 2  |              | 20                       | 5 "                                     |  |  | 55  |
| 942 halrary John Halston  | FARMER  | F.M.F.  | 40                     | ,  |              | 22                       | 9                                       |  | 1  | {5N<br>682N   |
| 943 melenorary, Wash  | FARMER  | E.M.B.  | 6                      | 6  |              | 22                       | 2 ,7                                    |  | 1  | 682N  |
| 9 45 m. Ann. 8  | FARMER  | FJG_F.  | 3                      | 1  |              |                          |   |  |  |   |
| 9 45 me Avoy, James Read  | WIDOW   | F.  | 6                      | 6  |              | 1"                       | 7                                       |  |  | 6\$   |
|   |   |   |                        |  |              |                          |   |  |  |   |
|   |   |   |                        |  |              |                          |   |  | 5  |   |
| -   |   | *   |                        |  |              |                          |   |  |  |   |

for 190 2

|  | Assessmen  | t Roll for   | the -                                |     |  | 1 5          | CHOOL                                    | SEC      | TION   |  |
|--|--|--|--------------------------------------|-----|--|--------------|--|----------|--|--|
|  | NAMES OF TAXABLE   | PARTIES  | 4                                    | 5   | 6  |              | 10                                       | 7        | 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1          | 8  |
|  | 9  | 3<br>occupation  | Freeholder, Tenant,                  | nos | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | Public or<br>Separate Schoo<br>Supporter | of 5 and | No. of Childre<br>between the<br>Ages of 5 and 1 | No. of Concession, Nam<br>of Street or other Designa<br>of the Local Division in whi   |
| 1  |  | (In case of females state whether spinster, married seoman or swidow opposite the name of the Party) | Farmer's Son or<br>Manhood Franchise | Age | named in Column 2 is not<br>the Owner  | Non-J        | P. Separ                                 | No. o    | No.<br>ber<br>Ages                               | or residence in case of<br>Manhood Suffrage Vote   |
| SUCCESSIVE<br>NUMBER   | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  | reidore opposite the name<br>of the Party)   | Manaood                              | <   |  |              |  |          |  |  |
| ON ROLL  |  |  |                                      | 28  |  | 2.           | 2 9                                      |          |  | 65   |
| 211  | mitchell, bora Halston   | FARMER   | T.M.F.                               | 20  | 100  |              |  |          |  |  |
| 946  | michell, or in 1 1   | FARMER   | F.                                   |     | NY   | 5            |  |          |  |  |
|  | Parks, James A. Plainfield   |  |                                      | 47  |  | 2.           | 2 .                                      |          | 2  | 68   |
| 91.47  | mather, James Halston  | FARMER   | F.M.F.                               | 71  |  | 0            | ,  |          |  | 7N   |
| 141  | m. 1-1 la Black  | FARMER   | T.M.F.                               | 28  |  | 2            | 0 "                                      |          |  | 101  |
| 948  | Mitchell, Robert   |  | F.                                   |     | M  | 2            |  |          |  |  |
|  | Parks, James A. Plainfield   | FARMER   |                                      | - 1 |  | 10           | 3  |          |  | 9 Lore   |
| 0 5 11   | Murry, Elizabeth Roslin  | SPINSTER   | F.                                   | 52  |  | 6            | 11                                       |          |  | -  |
| 7501   | in a late of 11  | FARMER   | F.M.F.                               | 30  |  | 2:           | ,,                                       |          |  | 85   |
|  | Morris, Robert Myrchall  | PARMER   |                                      |     |  |              |  |          |  |  |
| 9599   | morris, James / ".   | FARMER   | F.M.F.                               | 23  |  |              |  |          |  |  |
| B 5 3  | Mackey, Elizabeth Reads  | WIDOW  | F.                                   | 62  |  | -            | -  |          |  | 110  |
|  | - 01   |  |                                      | 5 2 |  | 2            | 5 5                                      |          |  | 163<br>15N   |
| 954  | hnckey, James ) "  | FARMER   | F.M.F.                               | 32  |  | 1            | 4  |          |  |  |
| 955  | Me Grinness Joseph .   | LABORER  | M.F.                                 | 24  |  |              |  |          |  | 7.8  |
|  |  | Farmer   | F.M.F.                               | 38  |  | 20           | ) op                                     |          |  | 534  |
|  | mather, Adam Malston   | FARMER   |                                      |     |  | -            |  |          |  |  |
| 957  | Fraser, James) "   | PEDLAR   | M.F.                                 | 41  |  | -            | -  |          |  |  |
| 958  | moult, Samuel &  | FARMER   | F.M.F.                               | 56  |  | 2            | 2  |          |  | 6N85   |
|  | / 2  |  |                                      |     |  |              | "  |          |  |  |
| 1071   | moult, Wesley !! "   | FARMER   | F.M.F.                               | 21  |  |              | -  |          |  |  |
|  |  |  |                                      |     |  |              |  |          |  |  |
| 960  | O'Neill, James Poncher's Mis   | ,  |                                      | 1.1 |  |              |  |          |  |  |
|  | Will, Mary James "   | LB.  | F.                                   | 41  | N  | 13           | -  |          |  |  |
|  |  | WIDOW  | F.                                   | 62  |  | 2            | 6  |          |  | 7N &   |
| 762  | OBrien, William & Halston  | FARMER   | F.M.F.                               | 5%  |  |              |  |          |  | lm s   |
| 963  | O'Brien, Peter   |  |                                      |     |  | 2            | 2 "                                      |          |  | 75   |
|  |  | FARMER   | F.M.F.                               | 30  |  |              |  |          |  |  |
| 104  | O'Ray Patrick Reads  | FARMER   | F.M.F.                               | 4 4 | 1  | 2            | 48                                       |          | 2  | 40   |
| 965  | Bhellivan, John Blessington  | FARMEN   |                                      | /   |  |              | 1  |          | 3  | 75   |
| 966  | I Sullivan, Beter g.   | FARMEN   | F.M.F.                               | 71  | -  | 1            | 79                                       |          |  | 55   |
| 91 4   | and lo will a "  | FARMEN   | F.M.F.                               | 26  |  |              |  |          |  |  |
|  | O'Bullian Thos. W.)  | FARMEN   | F.M.F.                               | 23  |  |              |  |          |  |  |
| 767  |  |  |                                      |     |  |              | 1  |          |  |  |
|  |  |  |                                      |     |  |              |  |          |  |  |
|  |  |  |                                      |     |  |              |  |          |  | The same of the sa |
|  | The state of the s |  |                                      |     |  |              |  |          | -  |  |
| The same of the sa |  |  |                                      |     |  |              |  |          | 5  |  |
|  |  |  |                                      |     |  |              |  |          |  |  |

| Assessme   | ent Roll 101  |  |                        |  |              | sol                      | HOOL                                     | SEC  | TION   |   |
|--|---|--|------------------------|--|--------------|--------------------------|--|--|--|---|
| NAMES OF TAXABL  | LE PARTIES  |  | 5                      | 6  |              |                          |  | 7  | H 92   | 8   |
| 3  | OCCUPATION (In case of females state whether spinater, married remotes or widow opposite the name of the Patry) | Freeholder, Tenant, Farmer's Son or Manhood Franchise  | Age of Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate Schoo<br>Supporter | No. of Children<br>between the<br>Ages of 5 and 21 | No. of Children<br>between the<br>Ages of 5 and 16 | No. of Concession, Name of Street or other Designaty of the Local Division in which Real Property lies, or residence in case of Manhood Suffrage Voters |
| SPECESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. |   |  | 60                     | N  | 2            | 23                       | 9  |  |  | Eg Gore   |
| 968 Parks, James A. Plainfield<br>969 Parks, Theodore Halston  | FARMER  | ₹.M.F.   | 35                     |  |              | 22                       | "  |  | 2  | 65<br>6N  |
| 97 O Preston, Thos. H.   | FARMER  | T.M.F.   | 47                     |  |              | 1-1                      | . />                                     |  |  |   |
| 97 Maston, John R.   | FARMER  | T.M.F.   | 25                     | 10   | n            |                          |  |  |  |   |
| Parks, James A. Plainfields  | FARMER  | F.   |                        | M  | 2            | 1 1/4                    | 7  |  | 2  | \$55N   |
| 972 Pardy, Sylvister Blessington   | FARMER  |  | 45                     |  |              | 1                        |  |  | -  | L4N   |
| 973 Parchy, Healing H.   | FARMER  |  | 32                     |  |              |                          |  |  |  |   |
| 97 4 Pardy, Norman H.  | FARMER  |  | 24                     |  |              |                          |  |  |  |   |
| 975 Burdy, Francis Fol   | FARMER  |  | 21                     |  |              | 17                       |  |  | 4  | 5-S   |
| 976 Burdy, George G.   | LABORER   | F.M.F.   |                        |  |              | 147                      |  |  | 4  | 5N8 \$  |
| 977 Fitt James 12 "  | FARMER  |  | 50                     |  |              | 1                        | ,  |  | -  | 1   |
| 978 Post, Francis) "   | FARMER  |  |                        |  |              | 20                       | 5  |  | 3  | { 6 ps  |
| 979 Towers, James Reads  | FARMER  |  | 45                     |  |              | 20                       | -  |  | 0  | 5.1   |
| 98 1 Pope, Mary Am Miles   | FARMER  | F.M.F.   | 60                     |  | -            | 22                       | -  |  | -  | 860×  |
| 982 Pope, Albert J. Sh :   | FARMER  | T.M.F.   | 20                     |  |              |                          | V. 1                                     |  |  |   |
| 1  |   |  |                        |  |              |                          |  |  |  |   |
|  |   |  |                        |  |              | 1                        |  |  |  |   |
| 983 Robertson, Donald Baslin   | FARMEN  | T.M.F.   | 58                     | 3  |              | 26                       | n  |  |  | 9 Gore  |
| 984 Carney, Jane !   | WIDOW   | F.   | 5.8                    | 3  |              |                          |  |  |  |   |
| 985 Ryan, John Brad<br>986 Rosebud Chuse Factory   | 2 FARMER  | F.M.F.   | 4                      | 5  |              | 24                       | S  |  |  | 73  |
| 987 RAAR A MA  |   | F.   |                        |  |              | 24                       | + "                                      |  |  | 71  |
| 987 Rupert, Butter ( Walston 988 Silman, Albert ) Bellevi  | FARMER 10   | T.M.F.   | 3                      | 7  |              |                          | 2 3                                      |  |  | 75  |
| ( somen, errow; ) Willen   | GENTLEMAN   | F.   | 5                      | 0  | vB           |                          |  |  |  |   |
|  |   |  |                        |  |              |                          | 1  |  |  |   |
|  |   |  |                        |  |              |                          |  |  |  |   |
|  |   |  |                        |  |              |                          |  |  | 18   | 3   |
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|                                 |                                       | so                                     | HOOL  | SEC   | rion         | 34.3   |            |              |  |  |  |  |
|---------------------------------|---------------------------------------|--|---|---|--------------|--|------------|--------------|--|--|--|--|
|                                 |                                       | NAMES OF TAXABLE                       | PARTIES   |   | 5            | 6  |            |              |  | 7  | 11 II  | 8  |
|                                 |                                       | NAMES OF TAXABLE                       | 3   | 4   | nos          | and Address of the   | sident     | Section      | ic or<br>e School<br>orter             | Children<br>ten the<br>f 5 and 3               | No. of Children<br>between the<br>Ages of 5 and 16 | No. of Concession, Nam<br>of Street or other Designa<br>of the Local Division in whi |
| 1                               | 2                                     | ************************************** | OCCUPATION  (In case of females state whether spinster, married resusan or gridor opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Assessed Per | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Reside | School Secti | Public or<br>Separate Sch<br>Supporter | No. of Childre<br>between the<br>Ages of 5 and | No. of<br>betw<br>Ages o                           | Acad Property lies,<br>or residence in case of<br>Manhood Suffrage Vote              |
| SUCCESSIVE<br>NUMBER<br>ON ROLL | NAME AND POST OFFICE ADDRESS O        | OF TAXABLE PERSON.                     | avidor opposite the arty)   |   |              |  |            |              |  |  |  |  |
|                                 | Sexamith Thos. 9                      | Beade                                  | FARMER  | F.M.F.  |              |  |            | 15           | P                                      |  |  | 5-8  |
| 989                             | Sexomthe hos                          |  | FARMER  | F.M.F.  |              |  |            | 0/           |  |  | 2  | 5-8<br>88<br>7N  |
| 9900                            | Sexamith, Jym ). Sullivan, Archblik.  | 7 Myrchall                             | FARMER  | F.M.F.  | 38           |  |            | - Ou         | - 11                                   |  |  | 9 Gors   |
| 9999                            | Shelliber, Hm                         | Rosline                                | BLACKSMITH  | F.M.F.  | 46           |  |            | 19           |  |  | 6  | 7N   |
| 1000                            | Shellsbur, 11                         | Pucher's mills                         | FARMER  | T.M.F.  | 48           |  |            | 26           | ,,                                     |  | 6  |  |
| 1001                            | Swenor, George :<br>Parks, James A. J | La: Lila                               | FARMER  | .F.   |              | 15.  | 73         |              |  |  |  |  |
|                                 | Tarke, James J. J. Shannon, Philips 9 | meher's mills                          | FARMER  | F.M.F.  | 60           |  |            | 22           | "                                      |  |  | 75<br>5-N  |
| 1003                            | Shannon, Milipete                     | \5.                                    | FARMER  | F.M.F.  | 27           |  |            | 4            |  |  |  |  |
| 1004                            | Shannon, Juney                        | 1 2 1                                  | FARMER  | F.M.F.  | 25           | -  |            |              |  |  |  |  |
| 1000                            | Shamon, James,<br>Shamon, Michl.      | 1. Houlston                            | FARMER  | F.M.F.  | 54           |  |            | 22           | "                                      |  | 2  | 6N   |
|                                 | Shannon, John,                        |  | FARMER  | F.M.F.  | 25           | -  |            |              |  |  |  |  |
|                                 | Skelly Davido                         |  | FARMER  | F.M.F   | 72           |  |            | 17           | ,,                                     |  | 1  | 65   |
|                                 | Therry Caroline                       |  | WIDOW   | F.  | 48           |  |            |              |  |  |  |  |
|                                 | Sherry, Hilbert - 9)                  |  | FARMER  | F.M.F.  | 24           |  |            | 22           | ,,                                     |  | 2  | 65   |
|                                 | Shamon, Robert                        |  | FARMER  | F.M.F.  | 45           | -  |            | 22           |  |  | 2  | 6N85   |
| 1112                            | Thannon, Margar                       | t,                                     | SPINSTER  | F.  | 50           | ,  |            | 22           |  | -  |  | GN   |
| 1013                            | Shannon, Jath. A.                     | ^                                      | FARMER  | F.M.F.  | 45           |  |            |              | ,,                                     |  | 4  | 16×45  |
|                                 |                                       | 1 0                                    |   |   |              |  |            | 21           | 75                                     |  |  | 12N  |
|                                 | Tracy Wm                              | Myrehall                               | FARMER  | F.M.F.  | 4            | 0  |            | 26           | F                                      |  | 5  | {85<br>1646  |
| 18/5                            | Teskey, John                          | Halelon                                | FARMER  | T. L. F.M.F.  | 5            | 7  |            | 22           |  |  |  | 175  |
| 101                             | OJESKEY, WED.                         | "                                      | FARMER  | T. Br.M.F   | 2.           | 2  |            |              |  |  |  |  |
|                                 | Thodgen Incinda                       | )                                      | SPINSTER  | F.  |              |  |            |              |  | 1  |  | 75   |
|                                 | Bripp, David N.                       |  | FARMER  | F.M.F.  | 5            | 9  |            | 24           | 45                                     |  | . 1  | 6N   |
|                                 | 9 Trippe, of m of                     |  | FARMER  | F.M.F.  | 2            | 5  |            |              |  |  |  |  |
| 102                             | O Wripp, James &                      |  | FARMER  | F.M.B.  | 5            | 4  |            | 2.           | 4 ,                                    |  | 1  | 6N   |
|                                 |                                       |  |   |   |              |  |            |              |  |  |  |  |
|                                 |                                       |  |   |   |              |  |            |              |  |  | 22   | 7  |
|                                 |                                       |  |   | Annual State of the last                                    |              |  |            |              |  |  |  |  |

|   |   |   |  |  |  | S <sup>N</sup>                     | J<br>J   | 2l                | Ass   | ·   | - CL                              |                              | 0              |  | · · · · · · · · · · · · · · · · · · · | ************     | fo             | or 1                       | 90 -   |                      | ⇒<br>lligencer Pr   | int, Bellevi    | ille.   |                 |
|---|---|---|--|--|--|------------------------------------|--|-------------------|---|---|-----------------------------------|------------------------------|----------------|--|---------------------------------------|------------------|----------------|----------------------------|--------|----------------------|---|-----------------|---|-----------------|
|   | VALUE AND                                       |   | PTION  | OF                                     | PROPER   | TY                                 |  |                   | OPERTY  | Aggregate of<br>all Property  | Statute                           | Labor                        | Dog Tax        |  |                                       |                  |                | STAT                       | ISTICS |                      |   |                 |   |                 |
|   | 9   | 10  | 11   | 94                                     | 12   | 13                                 | 14   | 15                | 16  | 17  | 1                                 |                              | 19             | 20   | 21                                    |                  |                |                            | 27 28  |                      |   |                 | 33  | 34              |
|   | No, of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tor<br>or Villages) by<br>upon or vaca | (In Townshi)<br>No. of acre<br>cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days<br>Road Division | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion                              | Number of Cattle | Number of Hogs | Number of Horses<br>Births | Deaths | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd<br>Acres of Orchard<br>and Garden | Number of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|   |   |   |  |  |  |                                    |  |                   |   |   |                                   |                              |                |  |                                       |                  |                |                            |        |                      |   |                 | 2   |                 |
|   | 199   | 100   |  | 80                                     | 1200   | }                                  |  |                   |   |   |                                   |                              | _              | - 11   | m                                     |                  |                | _                          |        |                      |   |                 |   |                 |
|   |   |   |  |  |  |                                    |  |                   |   |   |                                   |                              |                |  | Pres                                  | 16               | 38             | 4                          |        | 26                   | 35  |                 | 18<br>Felo<br>18  |                 |
|   | {M-2  | 4   | ( )  | 4                                      | 150  | }                                  |  |                   |   |   |                                   |                              |                |  | Theo m                                |                  | ,              |                            |        |                      |   |                 | 18  |                 |
|   |   |   |  |  |  |                                    |  |                   |   | 000   | 7                                 | 3                            | -              | 0  | 12                                    | 3                | 7              | 2                          |        |                      |   |                 | 11  |                 |
|   | 1 8   | 100   |  | 60                                     | 1900   |                                    |  |                   |   | 2801  | 2 3                               | 7                            | 1              | 4  | B6                                    | 30               | 101.           | 28                         |        | 40                   | 4   | 4               | 19  |                 |
|   | 1/2 3   | 50  |  | 48                                     |  |                                    |  |                   |   | 1050  | 3 2                               | 4                            | 1              | 5  | R6                                    | 5                | 4              | , 2                        |        |                      | 10  |                 | 12  |                 |
|   | N= 13   | 50  |  | 20                                     | <b>S</b>                                       |                                    |  |                   |   | 200   | 3                                 | 2                            | 1              | 3  | £0 6                                  | 10               | 5              |                            |        |                      | 30  |                 | 19  |                 |
|   | 4   | 100   | ,  | 80                                     |  |                                    |  |                   |   | 240   | 0/                                | 7                            | 1              | 5  | 26                                    | 12               | 7              | 2 4                        |        | 5                    | 15  | 3 .             | 2.  | 2               |
|   | 672 m   |   |  |  |  |                                    |  |                   |   | 160.  | 01                                | 5                            | 1              | 5  | - B 6                                 | 12               | 6.             |                            |        |                      | 28  |                 | 4   |                 |
|   | W727<br>W727<br>11                              | 3<br>2<br>100<br>100<br>100   | 13   | 32 60                                  | 30   | 2600                               |  |                   |   | 2900  | -                                 |                              |                |  | B 6                                   |                  |                | 96                         |        | 42                   | 58 2  | 5               | 5-  |                 |
|   | 4<br>272 8<br>272 8                             | 100   |  | 7075                                   | 700  | }                                  |  |                   |   |   |                                   |                              |                |  | 02 6<br>m                             |                  |                |                            |        |                      |   |                 | 18<br>18  |                 |
| 1 | 272 8   |   |  |  |  |                                    |  |                   |   |   |                                   |                              |                |  |                                       |                  |                |                            |        |                      |   |                 | 19  |                 |
| 1 | 8/2/9   | 50  |  | 40                                     |  |                                    |  |                   |   | 600   | 2                                 | 3                            | 2              | 5  | m                                     | 6                | )              | 2                          |        | 5                    | 5.  | 12              | 10  | 1               |
|   | 8/2/2   | 50  |  | 40                                     |  |                                    |  |                   |   |   |                                   |                              |                |  | m                                     |                  |                |                            |        |                      |   |                 |   |                 |
|   |   | 1593  | 14   | 112                                    | 74   |                                    |  |                   |   | 20575   | 77                                | 49                           | 12             | 74   |                                       | 194              | 625/           | 747                        |        | 177                  | 25,2  | 62              |   | 1               |

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES OCCUPATION NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON 26 8 F.M.F. 6/ 1021 Vance, Samuel Roslin F.M.E. 33 1822 Vance John F. F.M.F. 26 1823 Vance, Wm 9.) FARMER 65 F.M.F. 5-1 1024 Vanmeer, S. M. Blessington 8 % gove 19 11 F.M.F. 55 1025 Heir James Boslin FARMER F. 70 11 26 Wilson, John F. 66 10 27 White Esther (2 9 Gore F.M.F. 28 1028White, mm 76.) yx F.M.F. 78 1329 Wilson, John H. Halston 475 F.M.F. 41 1530 Hilson, Edwd. R. 4 75 153/ Whalen, John 3 T.M.F. 50 1832 Whalen, Thomas T.M.F. 2/ Buckley, Michael Bellevilles GENTLEMAN {75 15 3 3 Walsh, Patrick &r. F.M.F. 67 1034 Walsh John F.M.F. 33 1 & 35 Walsh, James F.M.F. 3/ 1536 Halsh Thomas F.M.F. 29 F.M.F. 27 1 5 3 8 Calsh, Patrick, In F.M.F. 23 1039 Wime, Thomas Blessington F.M.F. 73 1040 Hims, James F.M.F. 31 1041 Wims, Peter. F.M.F. 29

for 190 2

|   |   | n DESCR   | IPTIO                                     | I OF                    | PROPER                             | Par (                              | 1  |   |   | 0.00  |                                 | 1           |               |   | ,  | *************************************** |                 |                | ior           | 1      | 70     |                      | Intellige                      | ncer Pain                  | nt, Belle     | ville.   |                 |
|---|---|---|---|-------------------------|------------------------------------|------------------------------------|--|---|---|---|---------------------------------|-------------|---------------|---|--|---|-----------------|----------------|---------------|--------|--------|----------------------|--------------------------------|----------------------------|---------------|--|-----------------|
|   | VALUE AND DESCRIPTION OF PROPERTY PERSONAL PROPERTY |   |   |                         |                                    |                                    |  | Aggregate of all Property Statute Labor Dog Tax |   |   |                                 |             |               | Intelligencer Frist, Belleville. STATISTICS |  |   |                 |                |               |        |        |                      |                                |                            |               |  |                 |
|   | 9   | No. of Acres  | Towns<br>) built<br>scant                 | ships)<br>cres          | Value of                           |                                    | Value of   | 15  | 16  | 17  |                                 | 18          |               | 19  | 20   | 21                                      | 22              | 23 5           | 24 25         | 26     | 27 28  | 3 29                 | 30                             | 31                         | 32            | 33   | 34              |
|   | No, of Lot,<br>House, etc., in<br>such Division     | measure<br>showing the<br>extent of the<br>property | (In Cities,<br>or Villages,<br>upon or va | (In Tourna<br>No. of an | each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income                               | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>rom at to 60 yr | No. of Days | Road Division | No. of Bitches                              | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion                                | umber of Cattle | umber of Sheep | umber of Hogs | Births | Deaths | Acres of<br>Woodland | ses of Swamp,<br>sh, Waste L'd | es of Orchard<br>nd Garden | mber of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section ex- | STEAM<br>BOILER |
|   | 72 7  | 78  |   | 98                      | 1050                               | }                                  |  |   |   |   |                                 |             |               |   |  |   |                 |                |               |        |        |                      |                                |                            |               | 18   |                 |
| - | 1/2 /   | 20  |   | 20                      | 350                                | )                                  |  |   |   | 1400  | 2                               | 5           | 1             | 1   | 5  | 26                                      | 10              | 9              | 94            | 2      |        | 2                    | 05                             | 1-2                        | 3             | Feb.   |                 |
|   |   |   |   |                         |                                    |                                    |  | -   |   |   |                                 |             |               |   |  |   |                 |                |               |        |        |                      |                                |                            |               |  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             |               |   |  |   |                 |                |               |        |        |                      |                                |                            | 1             |  |                 |
|   | 9   | 100   |   | 70                      |                                    |                                    |  |   |   |   |                                 |             |               |   |  | 0.                                      |                 |                |               | 1      |        | -                    |                                |                            |               | 5  |                 |
|   |   |   |   | ,                       |                                    |                                    |  |   |   | 1200  | 3/                              | 4           | 1             | 4   | 2  | m                                       | 6               |                | 3:            | 3      |        | 10                   | 520                            | 1                          | -             | Phl  |                 |
| - | -   |   |   |                         |                                    |                                    |  |   |   |   | -                               |             | 1             | 1   |  |   |                 |                |               |        |        |                      |                                |                            |               |  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   | 1                               |             |               |   |  |   |                 |                |               |        |        |                      |                                |                            |               |  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             | -             |   |  |   |                 |                |               | -      |        | 1                    |                                |                            |               |  |                 |
|   | ,   | 99  |   | 7                       | -                                  |                                    |  |   |   | 1   |                                 |             |               |   |  | 20                                      |                 |                |               | -      |        | -                    |                                |                            |               | 17   |                 |
|   | 212 2 2 5   | 50  |   | 33                      | . 2                                |                                    |  |   |   | 2600  | 1                               |             |               |   |  | 26                                      |                 |                |               | -      |        | -                    | 2                              | 4                          | -             | 17<br>7-6-7  |                 |
| - | 245   | 34  |   | 33                      | 3                                  |                                    | -  |   |   | 1300  | 5                               | 5           | 1             |   |  | 26                                      |                 |                |               | -      |        |                      |                                |                            |               | "  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             | -             |   |  |   |                 |                |               |        |        |                      |                                |                            |               |  |                 |
|   | 4   | 25  | B   | 25                      | -                                  |                                    |  |   |   | 1601  | ,                               | -           |               | ,   | 1,   | 2 6<br>2 6                              | ,.              |                | 0             | 4      |        |                      |                                | 2                          |               | 17   |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   | 1000  | -                               | 9           |               |   | 4  | 20                                      | 10              |                | 2             | S      |        | -                    |                                | 2                          | -             | 18   |                 |
| - | 612 4   |   |   |                         |                                    |                                    |  |   |   | 650   |                                 | 3           | -             |   | 2  | 66                                      | 5               |                | 2             | 2      |        | 3                    | 5                              |                            |               | 9 59   |                 |
|   | 2   | 79  |   | 79                      |                                    |                                    |  |   |   | 1650  | 1                               | 5           |               | 1   | 7  | 26                                      | 13              | -              | 2 1           | 4      |        |                      |                                | 4                          | ,             | "  |                 |
|   | 4   | 100   |   | 80                      |                                    |                                    |  |   |   | 2600  | 1 2                             | 7           |               | ,   | 11   | B6                                      | 91              | ,              | 8             | 9.     |        | 2                    | . 12                           | 2                          |               | 49   |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   | 7   |                                 | -           |               |   | -  |   | -7              |                |               |        |        | 7                    | -4                             |                            |               | **   |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             | 1             |   |  |   |                 |                |               | -      |        | +                    |                                |                            | -             |  |                 |
| - | 142   | 100   |   | 40                      | 1000                               | )                                  |  |   |   |   |                                 |             | -             | 1   |  |   |                 |                |               | -      |        | -                    |                                |                            |               | 19   |                 |
| - | 14  | 100   |   | 40                      | 500                                | 5                                  |  |   |   | 1500  | 5                               | 5           | - 4           | 1   | 7  | B 6                                     | 10              | 7.             | 2 4           | 4      |        | 21                   | 2000                           | ,                          |               | "  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             |               |   |  |   |                 |                |               |        |        |                      |                                |                            |               |  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             | 1             |   |  |   |                 |                |               |        |        |                      |                                |                            |               |  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             | -             |   |  |   |                 |                |               | -      |        | -                    |                                |                            |               |  |                 |
| 1 |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             |               |   |  |   |                 |                |               | -      |        | -                    |                                |                            | -             |  |                 |
| - |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             |               |   |  |   |                 |                |               |        |        | -                    |                                |                            |               |  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             |               |   |  |   |                 |                |               |        |        | -                    |                                |                            |               |  |                 |
| 1 |   |   |   |                         | -                                  |                                    |  |   |   |   |                                 |             |               |   | -  | 00                                      |                 | ,              |               | 1      |        |                      |                                |                            | _             | 20   |                 |
| 1 | 10  | 100   | -   | 80                      |                                    |                                    |  |   |   | 1650  | 2                               | 5           | 1             |   | 2  | 02 G                                    | 8               | 6 2            | 23            |        |        |                      | 20                             |                            | 5             | 0  |                 |
| 1 |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             | -             |   |  |   |                 |                |               |        |        | -                    |                                |                            | 1             |  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             |               |   |  |   |                 |                |               |        |        |                      |                                |                            |               |  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             |               |   |  |   |                 |                |               |        |        |                      |                                |                            | 1             |  |                 |
|   |   | 994   |   | , 5 /                   |                                    |                                    |  |   |   | 6050  | 155                             | 7           | 7             |   | 43   | 8                                       | 162             | 22             | 832           |        |        | 59                   | 1901                           | 01                         | 5             |  |                 |
| 1 |   | 987   | 1   | 3/                      |                                    |                                    |  |   |   |   |                                 |             | -             |   |  |   |                 |                |               |        |        | 1                    |                                |                            | 1             |  |                 |
|   |   |   |   |                         |                                    |                                    |  |   |   |   |                                 |             |               |   |  | Marin .                                 |                 |                |               |        |        |                      |                                |                            |               |  |                 |

| 1042 Malch Cora Bleerington 1988 27 1042 Malch Cora Bleerington 1988 27 1043 Malch Cora Bleerington 1988 29 1044 Malch Cora Cora Cora Cora Cora Cora Cora Cora   |                      |                             | SCHOOL SECTION     |   |                     |          |   |        |       |                            |                            |                    |   |
|--|----------------------|-----------------------------|--------------------|---|---------------------|----------|---|--------|-------|----------------------------|----------------------------|--------------------|---|
| 1 9 SINCESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  SINCESSIVE ON ROLL  NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  SINCESSIVE ON ROLL  NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  SINCESSIVE ON ROLL  NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  SINCESSIVE ON ROLL  SAME FAME  FARMER  FARMER  FARMER  FM.F. 27  FARMER  FM.F. 27  FARMER  FM.F. 29  FARMER  FM.F. 29  FARMER  FM.F. 29  FARMER  FM.F. 29  FARMER  FM.F. 39  10 4 6 Hollsh, Floring Taxable Farmer  To 4 5 Walsh, Floring Taxable Farmer  FARMER  FM.F. 39  FARMER  FM.F. 39  FARMER  FM.F. 35  |                      |                             | TAYABLE            | PARTIES   |                     | 1        | 6   |        |       |                            | 7                          | 1                  | 8   |
| RICESSITE NUMBER OF TAXABLE PERSON.  1042 Walsh, Rosa Blessinglow WIDOW  FARMER F.M.F. 24  1044 Walsh, David Franker  1045 Walsh, David Franker  1045 Walsh, David Franker  1046 Walsh, Whomas Franker  1046 Walsh, David Franker  1046 Walsh, David Franker  1046 Walsh, David Franker  1046 Walsh, David Franker  1046 Walsh, Whomas Franker  1047 Walsh, Whomas Franker  1046 Walsh, Whomas Franker  1046 Walsh, Whomas Franker  1047 Walsh, Whomas Franker  1047 Walsh, Whomas Franker  1047 Walsh, Whomas Franker  1047 Walsh, Whomas Franker  1048 Walsh, Whomas Franker |                      |                             | NAMES OF TAXABLE   | 3   | 4                   |          |   | dent   | ction | School                     | hildren<br>n the<br>and 21 | thildren<br>to the | No. of Concession, Nam<br>of Street or other Design               |
| RICESSITE NUMBER OF TAXABLE PERSON.  1042 Walsh, Rosa Blessinglow WIDOW  FARMER F.M.F. 24  1044 Walsh, David Franker  1045 Walsh, David Franker  1045 Walsh, David Franker  1046 Walsh, Whomas Franker  1046 Walsh, David Franker  1046 Walsh, David Franker  1046 Walsh, David Franker  1046 Walsh, David Franker  1046 Walsh, Whomas Franker  1047 Walsh, Whomas Franker  1046 Walsh, Whomas Franker  1046 Walsh, Whomas Franker  1047 Walsh, Whomas Franker  1047 Walsh, Whomas Franker  1047 Walsh, Whomas Franker  1047 Walsh, Whomas Franker  1048 Walsh, Whomas Franker | -                    | 9                           |                    | OCCUPATION  | Freeholder, Tenant, | ge of    | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not | n-Resi | No. c | Public<br>parate<br>Suppor | hetwee<br>ges of           | betwee             | Real Property lies<br>or residence in case of<br>Manhood Suffrage |
| 1042 Walsh, Rosa Blessinglow WIDOW F. 62  1042 Walsh, Rosa Blessinglow WIDOW F. 24  1044 Walsh, David & FARMER F.M.F. 29  1044 Walsh, David & FARMER F.M.F. 24  1045 Walsh, Findrew & F.M.F. 39  1046 Walsh, Joseph FARMER F.M.F. 39  1046 Walsh, Whomas & Read, FARMER F.M.F. 42  1048 Walsh, Philip & FARMER F.M.F. 35   | 1                    |                             | OR TAVABLE PERSON. | (In case of females state<br>whether<br>spinster, married seeman or | Manhood Franchise   | Assessed | the Owner   | X      | S.    | S                          | N A                        | × «                | C/2.A   |
| 1042 Walsh, Rosa Blessington WIDOW F. 62  1843 Walsh, Philip  FARMER F.M.F. 29  1044 Walsh, David  FARMER F.M.F. 24  1045 Walsh, Phomas Ranker F.M.F. 39  1046 Walsh, Whomas Read. FARMER F.M.F. 39  1046 Walsh, Whomas Read. FARMER F.M.F. 35  1048 Walsh, Philip  FARMER F.M.F. 35   | SUCCESSIVE<br>NUMBER | NAME AND POST OFFICE ADDRES | S OF TAXABLE CAME  | of the Party)   |                     |          |   |        |       |                            |                            |                    | 3-0   |
| 1042 Walsh, Rosa Blessinglow WIDOW F. 27 1843 Walsh, Philip & FARMER F.M.F. 29 1044 Walsh, David & FARMER F.M.F. 29 1045 Walsh, Hodrew & F.M.F. 24 1045 Walsh, Joseph Parmer F.M.F. 39 1046 Walsh, Momas & Read, FARMER F.M.F. 42 1048 Walsh, Philip & FARMER F.M.F. 42 1048 Walsh, Philip & FARMER F.M.F. 35  | ON ROLL              |                             |                    |   |                     | 12       |   |        | 17    | 9                          | -                          |                    | (3 %  |
| 1843 Walsh, Philip  FARMER F.M.F. 29  1044 Walsh, David  FARMER F.M.F. 24  1045 Walsh, Hadrew  FARMER F.M.F. 39  1046 Walsh, Joseph  FARMER F.M.F. 39  1046 Walsh, Whomas Rank F.M.F. 42  1048 Walsh, Philip  FARMER F.M.F. 35   |                      | 0,000                       | Blownalon          | WIDOW   | F.                  | 6        |   |        |       |                            |                            |                    |   |
| 1543 Walsh, Philip  1044 Walsh, David  FARMER F.M.F. 29  1045 Walsh, Andrew  1045 Walsh, Andrew  FARMER F.M.F. 39  1046 Walsh, Whomas Read, FARMER F.M.F. 42  1047 Walsh, Whomas Read, FARMER F.M.F. 35  1048 Walsh, Philip  FARMER F.M.F. 35  | 1042                 | Walsh, rosa                 | 1 Just roger       |   | F.M.F.              | 24       |   |        |       |                            | -                          |                    |   |
| 1044 Walsh, David 3  1045 Walsh, Andrew 39  1046 Walsh, Shomas Read FMF. 42  1047 Walsh, Whomas Read FAMER FMF. 42  1048 Walsh, Philip 35  FARMER FMF. 35  |                      | On lel shill-h              |                    | FARMER  |                     | 20       |   |        |       |                            |                            |                    |   |
| 1044 Walsh, David 3  1045 Walsh, Andrew 39  1046 Walsh, Shomas Read FMF. 42  1047 Walsh, Whomas Read FAMER FMF. 42  1048 Walsh, Philip 35  FARMER FMF. 35  | 1543                 | raide, singe                | NITE               | FARMER  | F.M.F.              | 29       |   |        |       |                            |                            |                    |   |
| 1045 Walsh, Findrew 1  1046 Walsh, Jonath FARMER F.M.E. 39  1046 Walsh, Whomas & Read, FARMER F.M.E. 42  1048 Walsh, Philip In FARMER F.M.E. 35  | 10/14                | Walsh, David                | 3 11               |   |                     | 9,       |   |        |       |                            |                            |                    |   |
| 1046 Halsh Joseph Parmer F.M.F. 42  1047 Walsh, Thomas & Read, EARMER F.M.F. 42  1048 Walsh, Philip So FARMER F.M.F. 35  | 1041                 | 2.1/2 1                     |                    | FARMER  | F.M.F.              | 24       |   |        |       |                            |                            |                    | 1- 4  |
| 1046 Halsh Joseph Parmer F.M.F. 42  1047 Walsh, Thomas & Read, EARMER F.M.F. 42  1048 Walsh, Philip So FARMER F.M.F. 35  | 1045                 | Walsh, Thorrew              | 1                  |   | TMF.                | 39       |   |        | 17    |                            | 1                          |                    | 3 8   |
| 104 Thalsh, Thomas & rank, FARMER F.M.E. 35  |                      | 21 let Jasolph              |                    | FARMER  | F. 81. E.           | 1        |   |        |       | -                          |                            |                    | 558   |
| 1049 Mins, Palick & Blessington more FEE 46 17.9 5.1   | 1046                 | 2 Mars                      | 1 13 1             | FADRICE   | F.M.F.              | 42       |   |        | 20    | 5                          |                            |                    | (0)   |
| 10 49 Minne, Balrick M. Blessington sweet File 46  | 1047                 | Halsh, Thomas               | Liand,             | PARMER  |                     |          |   |        |       |                            |                            |                    |   |
| 1049 Mine, Fabrick Fr. Blessington mass ESE 46 17.9 51   | 0                    | 0.18 \$6.60                 | 2.0                | FARMER  | F.M.F.              | 35       |   |        |       |                            |                            |                    |   |
| 1049 Mina, Belick H. Blesonylor more that the  | 1048                 | Walsh, Janep)               | ,                  |   |                     | ,,       |   |        | 14    | P                          |                            |                    | 5.N   |
|  | 101,0                | Wing Palick &               | Blessington        | FARMER  | F.M.F.              | 46       |   |        | 1     | -                          |                            |                    |   |
|  | 1041                 | Hora, source 2              |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     | 1        |   |        |       |                            | -                          |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     | -        |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       | 1                          |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            | -                          |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | 1     |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | -     |                            | 1                          |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | 1     |                            |                            | 1                  |   |
|  |                      |                             |                    |   |                     |          |   |        | 1     |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | -     |                            |                            | -                  |   |
|  |                      |                             |                    |   |                     |          |   |        | 1     |                            |                            | 1                  |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | -     |                            | -                          | -                  |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | -     |                            | 1                          | 1                  |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       | 100                        |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | 1     |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | -     |                            | 1                          |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | 1     |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | 1     |                            |                            | 1                  | -   |
|  |                      |                             |                    |   |                     |          |   |        |       |                            |                            |                    |   |
|  |                      | 1                           |                    |   |                     |          |   |        | -     |                            |                            |                    |   |
|  |                      |                             |                    |   |                     |          |   |        | -     | 4                          |                            |                    |   |
|  |                      |                             |                    |   |                     | 1000     |   |        | 1     |                            |                            |                    |   |

Byendinaga for 190 2

VALUE AND DESCRIPTION OF PROPERTY

9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34

No. of Lot.
No. of Acres
No. of Acres
No. of Real and
No. of Real and
No. of No. o pt 12 12 12 1807 11 100 1001950) 205036 1 6 B 6 15 5 47 5 Feb 12 98 98 14 120 100 1500 2 672 16 50 30 308 3 1200 5 1800 2 5 1 3 P2 6 10 42 22 April 140015 1 3 12 6 8 3 5 4 5 25 2 4 " 11100 70 6450621 3 12 33 8/3/3 525411 480 410

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES Freeholder, Tenant,
Farmer's Son or
Manhood Franchice NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. 18M 19 Gore 7N NUMBER ON ROLL F.M.P. 56 1850 Alford, Henry Naphan F.M.F. 26 1051. Alford, gram) 9. Gose F.M.F. 50 FARMER 1052 Alford Joseph 3 F.M.F. 21 105 3. Alford, Hay. W.) 9 Gore F.M.F. 55 1054 Alford, John 12 F.M.F. 25 1055 Alford, Mm you F.M.F. 54 105 Sanderson, Ralphie Albert F.M.F. 24 1057 Anderson, Wm 1058 Albert Cherses Haclory M.F. 50 1059 Bowens, Abraham CHEESEMAKE 85 1060 Byrne, James Nafahan F.M.F. 34 24 5 FARMER 1061 Byrne, John 30 . 9.N F.M.F. 44 1062 Boland, Fabrick F.M.F. 51 30 .. 8 N \$ 95 9N 1863 Bennett, Wm F.M.F. 5-5-38 " 1564 Bernett, Henry F.M.F. 22 1065 Bennett, Henry F.M.F. 54 PARMER 10 6 6 Bennett, Philips F.M.F. 26 1067 Bennett, John) FM.F. 87 16 6 8 Bradshaw, I has I get lace to F.M.F. 49 10 6 9 Bradshave, Goddes le. F.M.F. 2 / FARMEN 107 Busby John Dr. Jame Lake 1 395 FARMER F.M.F. 65 107 Busby John Ja. 1072 Bushy, Inhomas ) F.M.F. 34 F.M.F. 28

BTyendinagal for 1902

|        |   |     | DECCE  | IPTION | I OF | PRODU  | my                                 | 0  |                   |   |   |                                   |             | 1             | perimina       |   | *************************************** |                 |                | 10             | r ]    | 90     | 1                    | Intelli      | rencer P                     | rint, Belle     | eville  |                 |                   |
|--------|---|-----|--|--------|------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|-------------|---------------|----------------|---|---|-----------------|----------------|----------------|--------|--------|----------------------|--------------|------------------------------|-----------------|---|-----------------|-------------------|
|        | VALUE   | AND | 10   | 11     |      | PROPER   | 13                                 | PERSON   |                   | COPERTY   | Aggregate of<br>all Property  | Statut                            | e Lab       | or D          | og Tax         |   |   |                 |                |                | STAT   | ISTIC  | S                    |              |                              | July Della      |   |                 | 1                 |
|        | 9   | N   |  |        |      |  |                                    | 14<br>Value of   | 15                | 16  | 17  |                                   | 18          |               | 19             | 20  | 21                                      | 22              | 23             | 24 2           | 5 26   | 27 2   | 8 29                 | 30           | 31                           | 32              | 33  | 34              |                   |
| og det | No. of Lot,<br>House, etc., in<br>such Division | 1   | o. of Acres<br>or other<br>measure<br>owing the<br>tent of the<br>property |        | 2    | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days | Road Division | No. of Bitches | vo. of Persons in<br>he family of each<br>Person rated as<br>Resident | Religion                                | umber of Cattle | umber of Sheep | Number of Hogs | Births | Deaths | Acres of<br>Woodland | es of Swamp, | res of Orchard<br>and Garden | Number of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |                   |
|        | 2 sht-2   |     | 99   |        | *    | 200  | 01                                 | 1  |                   |   |   |                                   |             |               |                | 4.5   | 0 1                                     | Ž               |                |                |        |        |                      |              |                              |                 | 22  |                 |                   |
|        | 5/1/4   | 5   | 25   |        |      | 456  |                                    | 5  |                   |   | 1250  | 2                                 | 5           | 1             | 1              | 4   | Ele                                     | 24              | 1/2            | 3 -            | 4      |        | 15                   | 624          | 7                            |                 | Feb   |                 | -                 |
|        | S/11-2  | .3  | 75   | -      | 50   |  |                                    |  |                   |   | 300   | 2                                 | 2           |               | /              | 3   | 26                                      | 17              |                | 4              | 3      |        |                      | 25           | -                            |                 | 22  |                 |                   |
|        |   |     |  |        |      |  |                                    |  |                   |   |   |                                   |             |               |                |   |   |                 |                | 1              |        |        |                      |              |                              |                 | ,   |                 |                   |
|        | Mp1-2.  | 3   | 75   |        | 57   |  |                                    |  |                   |   | 300   | 2                                 | 2           |               | 1              | 3   | E le                                    | 7               |                | 1              | 2      |        |                      | 25           | 5                            |                 | 22  |                 |                   |
|        | 3   | 61  | 00   |        | 80   |  |                                    |  |                   |   | ( 2 0 (   |                                   |             |               |                | 2   | Pres                                    |                 |                |                |        |        | -                    |              |                              |                 | 26  |                 |                   |
|        |   |     |  |        |      |  |                                    |  |                   |   | 1200  | 12                                | 4           |               | 1              | 3   | dres                                    | 7               | 3              | 1              | 2      |        |                      | 2            | 0                            |                 |   |                 | The second second |
| 30     | cor 3.  | 3   | 1/2  | 03     | 1/2  |  |                                    |  |                   |   | 600   | 0                                 | 3           |               |                |   |   |                 |                |                |        |        |                      |              |                              |                 | 26  | )               |                   |
| 8      | 60- 3   | 3   |  |        |      |  |                                    |  |                   |   |   |                                   |             | -             |                |   |   |                 |                |                |        |        | -                    |              |                              |                 | 26  |                 | The second second |
|        |   |     |  |        |      |  |                                    |  |                   |   |   |                                   |             |               |                |   |   |                 |                |                | -      |        | -                    |              |                              |                 |   |                 |                   |
|        |   |     |  |        |      |  |                                    |  |                   |   |   |                                   |             |               |                |   |   |                 |                |                | 1      |        | 1                    |              |                              | 7               |   |                 |                   |
|        | {22   | 3 1 | 00   |        |      | 850<br>450                                     |                                    |  |                   |   | 1300  | 5 2                               | 5           |               | 1              | 6   | B6                                      | 24              | 20             | 3              | 2      |        | 3                    | 0 50         | 02                           | 4               | 24  |                 |                   |
|        | 29  | 7 1 | 00   |        | 60   |  |                                    |  |                   |   | 600   | , 2                               | 3           |               | 1              | 2   | R6                                      | 26              | 11             | 2              | 2      |        | 2                    | 566          | 22                           |                 | 24  |                 |                   |
| -      | 8/22<br>W/2 3                                   | 8   | 50   |        | 40   | 400  | )                                  |  |                   |   | 400   |                                   |             |               |                |   | R 6                                     |                 |                |                |        |        | 1                    | 0            |                              |                 | 24  |                 |                   |
| Nh     | N/23  | 1   | 50   |        | 10   | 150  | }                                  |  |                   |   | 750   | 2                                 | 3           | -             | 1              | y   | Rlo                                     | 8               | 2              | 5.             | 5      |        | 3.                   | 0 30         | 12                           | 2               |   |                 |                   |
|        | & 1/2 3<br>& 1/2 2                              | 0   | 5-0<br>5 A   |        | 40   | 400  | ,}                                 |  |                   |   | 750   | 2                                 | 3           |               | 1              | my  | Rle                                     | 12              | 2              | 3.             | 4      |        | 2                    | 011          | 0                            |                 | 24  |                 |                   |
| \$1/2  | \$123<br>1N/2 3                                 | 1   | 50   |        | 40   | 200  | )                                  |  |                   |   |   |                                   |             |               |                |   |   |                 |                |                |        |        |                      |              |                              |                 |   |                 |                   |
| -      |   |     |  |        |      |  |                                    |  |                   |   |   |                                   |             |               |                |   | 0                                       |                 |                |                | -      |        | -                    |              |                              |                 | 26  |                 | -                 |
| 1      | 28  | 1   | 00   | 1      | 100  |  |                                    |  |                   |   | 1608  | 2                                 | 5           |               | 1              | 12  | m                                       | 17              | 8              | 2.             | 4      |        | -                    |              | 25                           |                 | 23  |                 |                   |
| 1      | \ \&\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\          | 41  | 50   |        |      | 600  |                                    |  |                   |   | 750   | 2                                 | 3           |               | 7              | my  | m                                       | 12              | 7              | 4              | 5      |        | 2                    | 5-           |                              | 2               | 24  |                 | The second second |
| -      | E123<br>W43                                     | 8 - | 25   |        | 25   | 100  | 1                                  |  |                   |   |   |                                   |             | -             |                |   |   |                 |                |                | -      |        | -                    |              |                              |                 |   |                 |                   |
|        |   | 12  | 55%  | 1/2 (1 | 1,5  | 1/2  |                                    |  |                   |   | 9800  | 194                               | 10          | 12            | 3              | 57  | 1                                       | 610             | 652            | 293            | 4      |        | 151                  | 249          | 8 = 2                        | 8               |   | 1               |                   |
|        |   | 10  | 1001   | 2 9    | 431  | 2  |                                    |  |                   |   |   |                                   |             | 1             |                |   |   |                 |                |                | 1      |        |                      | -            |                              |                 |   |                 |                   |

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. SUCCESSIVE NUMBER ON ROLL 2/1 Lors F.M.F. 50 1373 Bird, Charles Lime Lake 2 10gore F.M.F. 414 1074Bird, Robert " FARMER 10 gore T.M.R. 46 1075 Baker, Harry . .. FARMER F. 42 107 6 Busby, Mm H. Kingsford F.M.F. 54 1877Bell, Feler Albert F.M.F. 65 1078 Brennan, John St. Beads F.M.F. 3 3 1079 Bruman, Johns, Ju. 3 F.M.F. 26 108 Breman, James FARMER F.M.F. 24 158 Brennan, Innothing) FARMER F.M.F. 45 1082 Brennan, James 1 + 8 3 Brennan, Patrick T.M.F. 248 FARMER 1 55 T.M.F. 58 108 4Bennett, Charles Lonadale T.M.F. 22 108 5 Bennett, Joseph V. MB 108 6 Friffin, John Bradford F. MASON 1857 Brennan, John Lonsdale T.M.F. 33 1088 Brennam, Henry TMF 40 FARMER 108 Hallaghan, police WIDOW 1090 bolden, Nm B. Waphan 18 N F.M.F. 35 FARMER 23 P 189 Bolden, James) FARMER T.M.F. 33 1892 Eulhane, James Reads F.M.F. 58 1393 Gronan, John Naphan 245 6N {8N FARMER E.M.F. 50 189 4 ballery, Bernard F.M.F. 44 FARMER 30 " 95 10

|             |  |   |  |  | B                                  | 9  | 1                 | en   | 1   | 1                                 | 0                            |             |  |               |                 |                                   |                 |        |            | 0                    |   |                 |   |                 |  |
|-------------|--|---|--|--|------------------------------------|--|-------------------|--|---|-----------------------------------|------------------------------|-------------|--|---------------|-----------------|-----------------------------------|-----------------|--------|------------|----------------------|---|-----------------|---|-----------------|--|
|             |  | n DESCR   | PTION OF   | PROPER   | 2 m v                              | 1  |                   | and the same of th | - Valentina   |                                   | 1                            | 1           | 1  | <u> Amend</u> |                 |                                   | or              | 19     | 0 -        | _                    |   |                 | -   |                 |  |
|             | VALUE AN   | 10  | PTION OF   | 12   | 13                                 | PERSON.  | AL PR             | OPERTY   | Aggregate of<br>all Property  | Statute                           | e Labor                      | Dog Tax     |  |               |                 |                                   | ST              | ATIS   | TICS       | In                   | telligencer l   | Print, Bell     | eville.   |                 |  |
| 1           | 9  | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | s, Toums yes) buint vacant mahips) acres red   | Value of<br>each Parcel<br>of Real<br>Property |                                    |  | 10                | 16   | 17  | 1                                 | 8                            | 19          | 20   | 21 .          | 22              | 23 24                             |                 | 26 2   | 7 28       |                      |   | 32              | 33  | 34              |  |
|             | No. of Lot,<br>House, etc., in<br>such Division  | showing the<br>extent of the<br>property  | (In Cities, Towns<br>or Villages) built<br>upon or vacant<br>(In Townships)<br>No. of acre-<br>cleared | of Real<br>Property                            | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income  | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days<br>Road Division | No. of Dogs | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion      | Number of Cattl | Number of Sheep<br>Number of Hogs | Number of Horse | Births | Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd<br>Acres of Orchard<br>and Garden | Number of Acres | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |  |
|             | The same of the sa | 50  |  |  |                                    |  |                   |  | 558   | 1                                 | 3                            | 1           | . 5  | m             | 12              | 1                                 | 02              |        |            |                      | 72 1  |                 | 24<br>Fel-  |                 |  |
| 1           | 38   | 58  | 58   |  |                                    |  |                   |  | 550   | 2                                 | 3                            | 1           | 4  | m             | 12              | 4                                 | 2               |        |            |                      |   |                 | 25  |                 |  |
| 1           | 34 % 35  | 134   | 6  | 9  |                                    |  |                   |  |   |                                   |                              |             |  | 2.6           |                 |                                   |                 |        |            |                      |   | 2               | 25  | 1               |  |
| 1           | 35   | 100   | 75   | 5 500  |                                    |  |                   |  | 1301  | ,                                 | 6                            | ,           | -  | Pris          |                 | (0                                |                 |        |            |                      |   |                 | 26  |                 |  |
|             | 35<br>(6/2 26<br>27  | 112   | 70   | 1100   | 3                                  |  |                   |  | B   |                                   |                              | _           | B  | B lo          |                 |                                   |                 |        |            |                      | 15  | -               | 27  |                 |  |
|             |  |   |  |  |                                    |  |                   |  | 1600  | .5                                | ,                            | /           |  | 026           | 7               | 3                                 | 13              |        |            | 22                   | 30  |                 | 12  |                 |  |
|             |  |   |  |  |                                    |  |                   |  |   |                                   |                              |             |  |               |                 |                                   |                 |        |            |                      |   |                 |   |                 |  |
|             | C  |   |  |  |                                    |  |                   |  |   | -                                 |                              | -           |  |               |                 |                                   |                 |        |            | -                    |   |                 | 27  |                 |  |
|             | 87226<br>87226<br>87224<br>87224   | 500   | 46   | 06600  | 5                                  |  |                   |  |   | 100                               |                              |             |  | R6            |                 |                                   |                 |        |            | 5                    | 5   |                 | 27  |                 |  |
| 1           | 100000000000000000000000000000000000000  |   |  |  | J                                  |  |                   |  |   | 3                                 |                              | 1           |  | B 6           |                 |                                   |                 |        |            | 20                   | 70 2  | 2               | 10  |                 |  |
| ı           | 34   | 100   | 180  |  |                                    |  |                   |  | 1500  | 2                                 | 5                            | 1           | 7  | R6            | 8               | 18.                               | 24              |        |            |                      |   |                 | mar   | _               |  |
|             |  |   |  |  |                                    |  |                   |  |   |                                   |                              |             |  |               |                 |                                   |                 |        |            |                      |   |                 |   |                 |  |
|             | 6236   | 50  |  | 400  | 3                                  |  |                   |  | 2000  | 7/                                | 6                            |             | 2  | B. Le         | 20              | 16.                               | 23              |        |            | 10                   |   |                 | 10  |                 |  |
|             | W1236  | 50  | 50   | )  |                                    |  |                   |  | 700   | 3/                                | 3                            |             | 6  | R 6           | 7               | 2.                                | 12              |        |            |                      |   |                 | mas   |                 |  |
|             |  |   |  |  |                                    |  |                   |  |   |                                   |                              |             |  |               |                 |                                   |                 |        |            |                      |   |                 |   |                 |  |
| -           |  |   |  |  |                                    |  |                   |  |   |                                   |                              |             |  |               |                 |                                   |                 |        |            |                      |   |                 |   |                 |  |
| -           | 2 1  | 1.0.0   |  | , , , ,  |                                    |  |                   |  |   |                                   |                              |             |  |               |                 |                                   |                 |        |            |                      |   |                 | 22  |                 |  |
| The same of | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | 65  | 20   | 250  | , }                                |  |                   |  | 1450  | 2                                 | 5                            | 1           | 2  | Pres          | 20              | , ;                               | 8 3             |        |            | 38                   | 145   | 1               | 22<br>Feb.  |                 |  |
| 1           |  |   |  |  |                                    |  |                   |  | 650   | ,                                 | 3                            | ,           | 2  | P2 6          | /2              |                                   |                 |        |            | 10                   | 40  |                 | 22  |                 |  |
|             | 7772 28<br>35  | 50  | 50<br>40<br>20   | 400  | }                                  |  |                   |  | 5.50  | 1                                 | 3                            | 1           |  | Pe Co         |                 |                                   | , 4             |        |            | 25                   |   |                 | 24  |                 |  |
| -           | 28   |   | 60   |  |                                    |  |                   |  | 500   |                                   |                              |             |  | R6            |                 |                                   |                 |        |            | 20                   | 20  |                 | -7  |                 |  |
| 1           |  | 639   | 145  | 5  |                                    |  |                   |  | 13600   | 185                               | -4                           | 12          | 79   | 1             | 51              | 333                               | 640             |        | 1.         | 52                   | 3   | 4               |   | 1               |  |
|             | 1  | 007   | 103  | 9  |                                    |  |                   |  |   |                                   |                              |             |  |               |                 |                                   |                 |        |            |                      |   |                 |   |                 |  |

| Assessmen  | t Roll tor   | tile 1-10                              |        |  | so                                      | H001                                   | SEC                                   | TION                            |   |
|--|--|--|--------|--|---|--|---------------------------------------|---------------------------------|---|
| NAMES OF TAXABLE   | PARTIES  |  | 5      | 6  |   |  | 7                                     | a 90                            | 8   |
| NAMES OF THE   | 3  | 4                                      |        | and Address of the   | of<br>Section                           | lic or<br>e School                     | Children<br>teen the<br>f 5 and 2     | Childre<br>een the<br>f 5 and 1 | No. of Concession, Name<br>of Street or other Designation<br>of the Local Division is |
| 1  | OCCUPATION (In case of females state   | Freeholder, Tenant,<br>Farmer's Son or | Age of | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Residen<br>No. of<br>School Section | Public or<br>Separate Sch<br>Supporter | No. of Chil<br>between<br>Ages of 5 a | No. of<br>betw<br>Ages o        | or residence in case of<br>Manhood Suffrage Voters                                    |
| SECCESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | (In case of females state whether spinster, married securan or widos opposite the name of the Party) | Manhood Franchise                      | Assa   |  |   |  |                                       |                                 |   |
| SUCCESSIVE<br>NUMBER<br>ON ROLL                            |  |  |        |  | 34                                      | 13                                     |                                       | 3                               | 8.1   |
| 2 1011.  | FARMER   | F.M.F.                                 | 42     |  |   |  |                                       |                                 | an  |
| 1095 Gronan, Jesemich Naphan                               |  | F.M.F.                                 | 32     |  | 30                                      | ,,                                     | -                                     | 100                             | 95  |
| 109 Colonan Daniel Sims Lake                               | FARMER   |  | 150    |  | 22                                      | F /1                                   |                                       |                                 | 63  |
| 109 Geronan, Name  | FARMER   | F.M.F.                                 | 53     |  |   |  |                                       |                                 |   |
| 109 y bandon, Martin By Brad                               |  | F.M.F.                                 | 25     | -  |   |  |                                       |                                 |   |
| 1098 Gandon Joseph ""                                      | FARMER   |  | , ,    |  | 2.8                                     | -                                      |                                       |                                 | 7.  |
| 10/00/1.61   | FARMER   | F.M.F.                                 | 45     |  |   |  |                                       |                                 | 90  |
| 10 9 9 Candon, Pakick f.                                   |  | F.M.F.                                 | 40     |  | 28                                      |  |                                       |                                 | 8,3   |
| 110 Obendon, Patrick                                       | FARMED   |  |        |  | 28                                      |  |                                       | 1                               | 88  |
| 110 Klandon, James "                                       | FARMER   | F.M.F.                                 | 34     |  |   |  |                                       |                                 | 8 S   |
| 110 rumain, justice and to                                 |  | F.M.F.                                 | 16     |  | 28                                      |  |                                       | 2                               | 278   |
| 11 & Horrigan, Thomas Albert                               | FARMER   |  |        |  | 01                                      | 9                                      |                                       | 1                               | 6N  |
| 1103 brouse, Charles                                       | FARMER   | F.M.F.                                 | 38     |  | 26                                      | -                                      |                                       |                                 |   |
|  | FARMER   | P.M.F.                                 | 18     |  |   |  |                                       |                                 |   |
| 110 Herouse, Nom ) "                                       | FACTOR   |  | Leg .  |  | 28                                      | , d                                    |                                       |                                 | 6N  |
| 1105 Counnihan, batharine                                  | WIDOW  | F.                                     | 74     |  | 128                                     | 10                                     |                                       |                                 | 1   |
| 1106 Corrigan, Michael                                     | FARMER   | T. &F. M. F. 5                         | 7      |  | 29                                      | "                                      | 1 13                                  |                                 | 654N.   |
|  |  |  |        |  | 20                                      | -                                      |                                       |                                 | 65  |
| 11 6 Harrigan, Thomas of.                                  | FARMER   | T. B. R.M.F.                           | 46     |  |   |  |                                       |                                 | <u> </u>  |
| 1108 Courgan, Francis                                      | FARMER   | T. X F.M.F.                            | 23     |  |   |  |                                       |                                 |   |
|  |  |  |        |  |   |  |                                       |                                 |   |
| 110 Morrigan, Denniss. "                                   | FARMER   | T. 34.M.F.                             | 21     |  |   |  | -                                     |                                 |   |
| 111 Dighe, Thomas Rig Bapids                               | FARMER   | F.                                     |        | N  | 73                                      |  |                                       |                                 | 61  |
| 1112 Glark, George Albert                                  |  |  | 4      |  |   |  |                                       |                                 | 1 1   |
|  | BLACKSMITH   | M.F.                                   | 30     |  |   |  |                                       |                                 | 63  |
| 4113 Corrigan, W/m "                                       | FARMER   | F.M.F.                                 | 48     | 3  | 28                                      | "                                      |                                       |                                 | 65  |
| 1114 bulhane, Febrek Reads                                 |  |  |        |  | 7.                                      |  |                                       |                                 |   |
| 11100 11 1 1 1 1   | LABORER  | F.M.F.                                 |        |  | 20                                      | 9                                      | 1                                     | 1                               | 5N  |
| 11 1 Scalloghan, Corneliis. Lons Male                      | FARMER   | F.M.F.                                 | 8 t    | 5  | 18                                      | 7                                      |                                       |                                 | 55  |
| 1116 Gallaghan, Family                                     | FARMER   | F.M.F.                                 | 1.     | 7  |   |  |                                       | 1                               |   |
| 111 Thallaghan, Hennis ; "                                 |  | E.M.C.                                 | 72     |  | 18                                      | 12                                     | -                                     |                                 | 55  |
| 1113h 10 0 will  | FARMER   | F.M.F.                                 | 48     | 8  | 1                                       | 8 ,                                    |                                       | 2                               | 5-8   |
| 1118 Billaghan, Thomas                                     | FARMER   | F.M.F.                                 | 8      | ,  | -                                       | 10                                     |                                       | 2                               |   |
| 1119 Coffey Altephen Albert                                |  |  |        | 1  |   |  | 100                                   | -                               | -   |
| 1/2 blossey transels                                       | FARMER   | F.M.F.                                 | 6      | 9  | 9                                       | 8 .                                    |                                       |                                 | (7N   |
| 11 2 18 mels   | FARMER   | F.M.F.                                 | 2      | 17   |   | 11                                     | 1                                     |                                 | V   |
| 112 Hossey Charles .                                       | FARMER   | F.M.F.                                 |        |  |   |  |                                       |                                 | 16N   |
|  |  | E.m.F.                                 | 03     | 6  |   |  |                                       |                                 |   |
|  |  |  |        |  |   |  |                                       | 10                              |   |
|  |  |  |        |  |   |  |                                       | -                               |   |
|  |  |  | 44     |  |   |  |                                       |                                 |   |

|                 |                              | Assessmen        | nt Roll 101  |   |                   |  |              | SCI                      | HOOL                                      | SEC  | TION   |  |
|-----------------|------------------------------|------------------|--|---|-------------------|--|--------------|--------------------------|---|--|--|--|
|                 |                              | NAMES OF TAXABLE | PARTIES  | -   | 5                 | 6  |              | -                        |   | 7  | - 9  | 8  |
| 1<br>SUCCESSIVE | NAME AND POST OFFICE ADDRESS |                  | OCCUPATION (In case of females state whether spinater, married seman or evidence opposite the name of the Party) | Freeholder, Tenant, Farmer's Son or Manhood Franchice | Assessed Person C | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate School<br>Supporter | No, of Children<br>between the<br>Ages of 5 and 21 | No. of Children<br>between the<br>Ages of 5 and 16 | No. of Concession, Name of Concession, Value of Street other Designation of the Level of the Period of the Level of the Le |
| ON ROLL         |                              |                  | FARMER   | F.M.F.  | 50                |  |              | 28,                      |   |  | 4  | 171  |
| 1/227           | Jaley, Dennis                | 2 of             | WIDOW  | ř.  | 53                |  |              | 30                       | 15  |  | 4  | 8N   |
| 1123            | Donoghue Eliza               | beth .           | FARMER   | F.M.F.  | 90                |  |              | 30                       | "   |  |  | 10 200ce   |
| 1124            | Lonoghue, Denne              | s. Jomo John     |  | F.  | 64                |  |              | 30                       | Jt .                                      |  |  | 195gore  |
| 11958           | Foreen, batharme             | - A              | WIDOW  |   | 55                |  |              | 21                       | P   |  |  | 45   |
| 11276           | Annwoody, John               | Albert           | FARMER   |   |                   |  |              | 21                       |   |  |  | 6.3<br>6.5   |
| 11284           | Junes James                  | 2                | FARMER   |   | 62                |  |              | 31                       | -   |  |  | (90)   |
| 11292           | Tunwody, Thomas              | 1                | FARMER   | F.M.F.  | 23                |  |              |                          | -   |  |  |  |
|                 | Osborne, Thomas              |                  | FARMER   | F.M.F.  | 39                |  |              |                          | -   |  |  | 48   |
|                 | Loyle, Joseph                | Read             | FARMER   | T.M.F.  | 38                |  |              | 28                       | 5   |  |  | 65   |
|                 | Quinlin, Mirs.               | Chicago          | Woolw  | F   | 50                | N  | 12           |                          |   |  |  |  |
|                 |                              |                  |  |   |                   |  |              |                          |   |  |  |  |
|                 |                              |                  |  |   |                   |  |              |                          |   |  |  |  |
|                 |                              |                  |  |   |                   |  |              |                          |   | 1  |  |  |
| 1133            | Enright, Patrick             | El Beard         | FARMER   | F.M.F.  | 52                |  |              | 28                       | re  |  | 5  | 183  |
| 1134            | Enright, John                | ) 5 "            | FARMER   | F.M.F.  | 50                |  |              |                          |   |  |  |  |
| 1294            | nglish, William              | Descronto        | LABORER  | F.  |                   | NY   | 2            | 21                       | 9   |  |  | 78 3   |
|                 |                              |                  |  |   |                   |  |              |                          |   |  |  |  |
|                 |                              |                  |  |   |                   |  |              |                          |   |  |  |  |
|                 |                              |                  |  |   |                   |  |              |                          |   |  |  |  |
| 1135.           | Farrell, Michael             | & Lonsdale       | FARMER   | F.M.F.  | 48                |  |              | 10                       | d   |  |  | 50   |
| 1136            | Freman, Jame                 | s Naphan         | FARMER   | F.M.F.  |                   |  |              | 18                       |   |  |  | 55<br>9 Tore   |
| 1137            | Greenan, Josep               | h "              | FARMER   |   |                   |  |              | 30                       |   |  | 4  |  |
| 1138            | Farrell, Fatrick             | Reado            |  | F.M.F.  |                   |  |              | 30                       | 16  |  |  | 98<br>14N  |
|                 | Ford, Fatrick                |                  | FARMER FARMER  | F.M.F.  |                   |  |              | 28                       | 1 14                                      |  | 2  | {7N<br>85  |
| 1140            | Thimsam Bed                  | 1:1-             | TARMEN   | F.M.F.  | 50                | )  |              | 28                       | - ,,                                      |  | 2  | 75   |
| 1141            | Fringan, Am                  | g line           |  | F.  | -                 | · · · · · · · · · · · · · · · · · · ·  | 13           | 17                       |   |  | ,  | 45   |
|                 |                              |                  | WIDOW  | F.  | 4.                | 4 N  | 3            | 1                        | ,   |  |  |  |
|                 |                              |                  |  |   |                   |  |              |                          |   | - 33   | 22   |  |
|                 | Harris                       |                  |  |   |                   |  |              |                          |   |  |  |  |

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| -114 |   | ND DESCR   | IPTION                                     | OF        | PROPER                             | RTY                                | PMDGow   |                   |   |   | J. Sandar                         | Kashta                       |             | *************   | *** ******************************* |                 |               | tor           | 19            | U -        | 1                    | _             |                                       |   |                 | 1  |
|------|---|--|--|-----------|------------------------------------|------------------------------------|--|-------------------|---|---|-----------------------------------|------------------------------|-------------|---|-------------------------------------|-----------------|---------------|---------------|---------------|------------|----------------------|---------------|---------------------------------------|---|-----------------|--|
|      | VALUE A   | 10   | 11   |           | 12                                 | 13                                 |  |                   |   | Aggregate of<br>all Property  | Statut                            | e Labor                      | Dog Tax     |   |                                     |                 |               | S             | TATIST        | TCS        | Int                  | elligencer    | Print, Bel                            | leville.  |                 | 1  |
|      | 9   |  | Fourie<br>built<br>cant                    | Aips)     | Value of                           |                                    | 14   | 15                | 16  | 17  | 1                                 | 18                           | 19          | 20  | 21                                  | 22              | 23            | 94 95         | 00 07         | 00         | 99                   | 20 2          | 1 20                                  | 33  | 34              | 1  |
|      | No. of Lot.<br>House, etc., in<br>such Division | No. of Acres or other measure showing the extent of the property | (In Cities, 3<br>or Villages<br>upon or va | (In Tours | each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days<br>Road Division | No. of Dogs | fo, of Persons in<br>se family of each<br>Person rated as<br>Resident | Religion                            | imber of Cattle | mber of Sheep | amber of Hogs | Births Deaths | Registered | Acres of to Woodland | sh, Waste L'd | nd Carden nher of Acres or Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER | September 1  |
|      |   | 99   |  |           | 680                                | }                                  |  |                   |   | 1200  |                                   |                              |             | A.2   | R6                                  |                 |               |               |               |            | 10                   | A Mary        | Num                                   | 22<br>Ma<br>24  |                 | The second   |
| -    |   | 100  |  | 60        |                                    |                                    |  |                   |   | 700   |                                   | 3                            | 1           | 6   | R 6                                 | 8               | 6             |               |               |            | 20.                  | 25            | 4                                     |   | ~               | -  |
|      | 36<br>17237                                     | 1000   |  | 19        | 375                                | }                                  | ,  |                   |   | 673   | _                                 |                              |             |   | R 6                                 |                 |               |               |               |            |                      |               |                                       | 24  |                 | -  |
|      | 37  | 180  |  | 80        | 1800                               | 7                                  |  |                   |   | 1150  |                                   |                              |             | 1   | Pres                                |                 |               |               |               |            | 25.                  |               |                                       | 24  |                 | -  |
|      | W1238   | 50   |  | 40        | 354                                | }                                  |  |                   |   | 2150  | 2                                 | 6                            | 1           |   | Phes                                |                 |               |               |               |            |                      | 10,           | ,                                     | 24  |                 | -  |
|      | 37  |  |  |           |                                    |                                    |  |                   |   |   |                                   |                              |             |   |                                     |                 |               |               |               |            |                      |               |                                       |   |                 | Secretary Secretary  |
|      | N/23 0  | 50   |  | 50        |                                    |                                    |  |                   |   | 850   | 1                                 | 3                            |             | 3   | Blo                                 | 4               |               | 12            |               |            |                      |               |                                       | 27  | 1               | The state of the last of the l |
|      |   | 100  |  |           | 900                                | 6                                  |  |                   |   | 1200  | , 2                               | 4                            | 1           | 18  | Pr Co                               | 12              | 2             | 44            |               |            | 50                   | 50.           | , 7                                   | 25 Feb.   |                 | THE RESIDENCE OF THE PARTY OF T |
|      |   |  |  |           |                                    |                                    |  |                   |   |   |                                   |                              |             |   |                                     |                 |               |               |               |            |                      |               |                                       | 2   |                 | The same of the sa |
| M    | 397, 40   | 39   |  | 39        |                                    |                                    |  |                   |   | 200   |                                   |                              |             |   | 26                                  |                 |               |               |               |            |                      |               |                                       | Suly  |                 | Commence of the Commence of th |
| -    | 2 0   |  |  |           |                                    |                                    |  |                   |   | · Can D   |                                   | 4                            |             | 9   | B. la                               | by              | 2             | 1 /1          |               |            |                      | 25 2          | ,                                     | mal   |                 | STATE OF THE PERSON NAMED IN   |
|      | \$28<br>\$21225<br>27                           | 100  |  |           | 500                                | }                                  |  |                   |   | 1000  | 1                                 | 4                            | 1           | 11  | 026                                 | 20              | 6             | 22            |               |            | 242                  |               |                                       | 24<br>24  |                 | The second second  |
|      | 29  | 100  |  | 60        | 350                                |                                    |  |                   |   | 700   | 1                                 | 3                            | 1           | 3   | B6                                  | 12              | 5.            | 22            |               |            |                      | 200           |                                       | 24  |                 | The state of the last  |
| -    | 30  | 100  |  |           | 800                                | }                                  |  |                   |   | 1350  |                                   |                              |             | 5   | B6 B6                               | 5               | 14.           | 13            |               |            | 25                   | 75            |                                       | 26  |                 | the state of the latest  |
| -    | 39840   |  |  | 90        |                                    |                                    |  |                   |   | 1600  |                                   |                              |             |   |                                     | 3               |               |               |               | -          | 151                  | 5             |                                       | 26  |                 | The state of the local division in which the local division in which the local division in the local division  |
| -    |   | 1832   | 1  | 304       | •                                  |                                    |  |                   |   | 16025   | 105                               | 5-                           | 2           | 73  | 1                                   | 364             | 653           | 2 34          |               | 24         | .83                  | 3 2           | 21                                    |   | 1               | The state of the s |

| Assessmen  | t Roll 101   |   |                 |  |              | so                       | HOOL                                   | SECT                                       | ION  |  |
|--|--|---|-----------------|--|--------------|--------------------------|--|--|--|--|
| NAMES OF TAXABLE   | PARTIES  | 4   | 5               | 6  |              | g                        | loo                                    | d zz d                                     | dren<br>d 16                                       | No. of Cone  |
| 1 SUCCESIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON.  | OCCUPATION (In case of females state whether resister, married semants or resister opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No, of<br>School Section | Public or<br>Separate Sch<br>Supporter | No. of Child<br>between th<br>Ages of 5 am | No, of Children<br>between the<br>Ages of 5 and 10 | of Street orders of Designation of Street orders of Street orders of the Local Dipt Designation of T |
| ON ROLL  | FARMER   | F.M.P.  | 42              |  |              | 17                       | 5                                      |  |  |  |
| 142 Frgan, Indruog. Albert                                   | WIDOW  | F.  | 74              |  |              |                          |  |  |  |  |
| 11 4 3 Hagan, Hellen, l                                      | SPINSTER   | F.  | 43              |  |              |                          |  |  |  | 7-1-   |
| 1144 France, Agnes   | FARMER   | F.M.F.  | 34              |  |              | 18                       | 11                                     |  |  | 51   |
| 1145 Ford, John  | FARMER   | F.M.F.  | 30              |  |              |                          |  |  |  |  |
| 1146 Ford, Peter   | FARMER   | F.M.F.  | 28              |  |              | 28                       | *                                      |  |  | 98   |
| 1299 Filiggerald, Michael Marlbank                           |  | F.  |                 | N  | 3.           | 30                       | 2 "                                    |  |  | 98   |
|  |  |   |                 |  |              |                          |  |  |  |  |
|  |  |   |                 |  |              |                          |  |  |  | 1  |
| 1248 Goodfellow, Robert Te Naphan                            | FARMER   | F.M.F.  | 53              |  |              | 23                       | 9                                      |  | 3  | 9 Lore   |
| 1149 Goodfellow, Wm Ja "                                     | FARMER   | - F.M.F.  | 22              |  |              |                          |  |  |  | 57N<br>8N  |
| 1250 Goodfellow, Hm.   | FARMER   | F.M.F.  | 50              |  |              | 23                       | ,.                                     |  | 3  |  |
| 1751 Gaffney, John Reads                                     | FARMER   | F.M.F.  | 55              |  |              | 24                       | ,5                                     |  | 3  | 75   |
| 115 2 Golden, Michael, Jim Jake                              | FARMER   | F.M.F.  | 40              |  |              | 28                       | "                                      |  |  | 81   |
| 1753 Golden Fatrick . "                                      | FARMER   | F.M.F.  | 38              |  |              | 28                       | 24                                     |  |  | 8N   |
| 125 4 Garrett, Robert Albert                                 | FARMER   | F.M.F.  | 42              | 3  |              | 21                       | 1 7                                    | )  |  | 63   |
|  |  |   |                 |  |              |                          |  |  |  |  |
|  |  |   |                 |  |              |                          |  |  |  |  |
| 1755 Hamt, John St. Bend                                     | FARMER   | F.M.F.  | 62              | 2  |              | 21                       | 45                                     |  |  | {7×<br>7\$   |
| 1756 Home-michael ".   | FARMER   | F.M.F.  | 20              | 3  |              |                          |  |  |  |  |
| 1757 Haml, Daniel).  | FARMER   | F.M.F.  | 2               | 6  |              |                          |  |  |  |  |
| 1758 Hant, Patrick   | FARMER   | F.M.F.  | 3.              | 5-   |              | 2                        | 4.                                     |  |  | 43   |
| 1159 Horrigan, James Line Joh<br>1160 Harrigan, James Bullin | . 10   | T.M.F.  |                 |  |              |                          | 0                                      |  |  | 95   |
| - Journey  | CENTLEMAN  | F.  | 6               | 6  | 10           |                          |  |  |  |  |
|  |  |   |                 |  |              |                          |  |  | 9  | 4  |
| 37   |  |   |                 | C. Branch  |              |                          |  |  |  |  |

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|   | VALUE AN  | D DESCR   | IPTION                                  | OF                   | PROPER                                | TY | PERCON   |                   |   |   |                                  | 1                            |             |                |  | *************************************** |                |                | IOr            | 1      | 90      |                   |                             | -                                |   |                 |
|---|---|---|---|----------------------|---------------------------------------|----|--|-------------------|---|---|----------------------------------|------------------------------|-------------|----------------|--|---|----------------|----------------|----------------|--------|---------|-------------------|-----------------------------|----------------------------------|---|-----------------|
|   | VALUE AT  | 10  | 11                                      |                      | 12                                    | 13 | PERSON.  |                   |   | Aggregate of<br>all Property  | Statut                           | e Labor                      | Dog T       | ax             |  |   |                |                | 2              | TATI   | STICS   |                   | Intelligen                  | cer Print, B                     | elleville.  |                 |
|   |   | No. of Acres  | Tourns<br>o) built<br>acant             | ahips)<br>icres<br>d | Value of                              |    |  | 15                | 16  | 17  |                                  | 18                           | 19          |                | 20   | 21                                      | 22             | 23             |                |        |         |                   | 30                          | 31 32                            | 33  | 34              |
|   | No. of Lot.<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities,<br>or Villages<br>upon or v | 2                    | Value of each Parcel of Real Property |    | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>rom at to 60 yrs | No. of Days<br>Road Division | No. of Dogs | Vo. of Bitches | s family of each<br>erson rated as<br>Resident | Religion                                | mber of Cattle | umber of Sheep | Number of Hogs | Births | Deaths  | Acres of proposed | s of Swamp,<br>b, Waste L'd | d Garden der of Acres Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|   | 137   |   |   |                      |                                       | (  |  |                   |   |   | y                                |                              |             | -              | Z AA   |   | Nui            | Nur            | Nur            |        | ~ ~     | -                 | Mars                        | Acres<br>an<br>Numi<br>under     | Section 51  |                 |
| 8 | 1438  | 50  |   |                      | 100                                   | )  |  |                   |   | 1400  | 1                                | 5                            | 1           |                | 11   | B. Co                                   | 0              |                | 2              |        |         |                   | . ~                         |                                  |   |                 |
|   |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              | 1           | 1              | -  | 02 3                                    | 3              |                | 0              |        |         | 124               | 350                         |                                  | Tras  | -               |
|   |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             | -              |  |   |                |                |                | -      |         | -                 |                             |                                  |   |                 |
|   |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             |                |  |   |                |                |                | 1      |         |                   |                             |                                  | 1000  |                 |
|   | 31  | 100   |   | 70                   |                                       |    |  |                   |   | 1910  | 3                                | ,                            | 1           |                | 4-   | 026                                     | 4              | ,              |                |        |         |                   |                             |                                  | 27  |                 |
|   |   |   |   |                      |                                       |    |  |                   |   | 100   | a                                | <u> </u>                     | 1           |                | 1  | 020                                     | 1              | 4              | 22             | 4      |         | 1:                | 515                         |                                  | 1   |                 |
| - |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              | -           |                |  |   |                |                |                |        |         |                   |                             |                                  |   |                 |
|   | 26  | 100   |   | -                    | 200                                   | 2  | -  |                   |   |   |                                  |                              |             |                |  |   |                |                |                |        |         |                   |                             |                                  |   |                 |
|   | 1 26  | 100   |   | -                    | 50                                    | }  |  |                   |   | 250   |                                  |                              |             |                |  | 0 0                                     |                |                |                |        |         |                   |                             |                                  | 2   |                 |
|   | #= -  |   |   |                      |                                       |    |  |                   |   | 200   |                                  |                              | -           |                |  | BL                                      |                |                |                | +      |         | -                 |                             |                                  | July  |                 |
|   |   |   |   |                      |                                       |    |  | -                 |   |   |                                  |                              |             |                |  |   |                |                |                |        |         |                   |                             |                                  |   |                 |
|   |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             |                |  |   |                |                |                |        |         |                   |                             |                                  |   |                 |
|   |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             |                |  |   |                |                |                | 1      |         | 1                 |                             |                                  |   |                 |
| н |   | -   |   |                      |                                       |    | -  |                   |   | 1   |                                  |                              | -           |                |  |   |                |                |                | 1      |         |                   |                             |                                  |   |                 |
| ı | 22  | 140   | -                                       | 71                   |                                       |    |  |                   |   | 9.00  | 2                                | 21                           | 1           | -              | 9  | 26                                      | 22             | ,              | 1,             | 3      |         | 3                 | 1/11                        |                                  | 22<br>Feb   |                 |
|   |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             |                |  |   |                |                | 7              | 1      |         | -                 | 540                         |                                  | 120   |                 |
|   | 8M-1  | 10  |   | 10                   | 200                                   | 7  | -  |                   |   | 1.  |                                  |                              | -           |                |  |   | -              |                |                | +      |         | +                 |                             |                                  | 22  |                 |
|   | 22  | 100   |   | 70                   | 400                                   | 5  |  |                   | 1181  | 500   | 1                                | 3                            | 1           |                | 7  | 66                                      | 18             | -              | 2.             | 2      |         | 2                 | 516                         | 1                                |   |                 |
|   | 24  | 1 14 15   |   | 60                   |                                       |    |  |                   |   | CAAA  | ,                                | 5                            | 1           |                | 0  | B6                                      | 1.             | 2              | 4              | 2.     |         | 2                 | 310                         | 1-                               | 22  |                 |
| ı |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             |                |  |   |                |                |                |        |         | V                 | 010                         | 3                                | 24  |                 |
|   | 33  | 100   |   | 60                   |                                       |    |  | -                 | -   | 600   | 1                                | 3                            | 1           |                | 5  | 026                                     | 5              |                | -              | 2      |         | 3                 | 0 40                        |                                  | 24  |                 |
|   | 1232  | 50  |   | 30                   |                                       |    |  |                   |   | 2.00  | 1                                | 2                            | 1           |                | 2  | B 6                                     | 7              |                | 10             | 2      |         | 1                 | 010                         |                                  |   |                 |
|   |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             |                |  |   |                |                |                |        |         |                   |                             |                                  | 27  |                 |
| • | 33  | 100   | 1                                       | 78                   |                                       |    |  |                   |   | 1480  | 1                                | 5                            | 1           | -              | 2  | Pres                                    | 3              | 3              | 10             | 2      |         | 2                 | 010                         |                                  | N   |                 |
|   |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             |                |  |   |                |                |                |        |         |                   |                             |                                  |   |                 |
|   |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             |                |  |   |                |                |                |        |         |                   |                             |                                  |   |                 |
|   |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             |                |  |   |                |                |                | 1      |         |                   |                             |                                  |   |                 |
| - | 21  | 180   |   | -                    |                                       |    |  |                   |   | 1   |                                  |                              |             | -              |  |   | 1              |                |                | -      |         | -                 |                             |                                  | 20  |                 |
|   | 523   | 100   |   | 70                   | 500                                   | }  |  |                   |   | 2.100   | 2                                | 6                            | 1           | -              | 5  | B6.                                     | 25             | 15             | 6              | 7      |         | 52                | +50                         | 8                                | 3 13  |                 |
|   | 6.0   | 100   |   | 001                  | 000                                   | 1  |  |                   |   | 4   |                                  |                              |             |                |  |   |                |                | -              |        |         |                   |                             |                                  |   |                 |
| - |   | -   |   |                      |                                       |    |  |                   |   |   |                                  | -                            |             | 1              |  |   |                |                |                |        |         | -                 |                             |                                  |   |                 |
| - |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             | 1              |  |   |                |                |                | -      |         | -                 |                             |                                  | 00  |                 |
|   | 0.0   | 24.0  |   |                      |                                       |    |  |                   |   | / A N   | ,                                | 3                            | 1           | -              | 3  | B 6                                     | my             | 2              | 9              |        |         | 15                | 15                          |                                  | 122   |                 |
|   | 22  | 992   | 1                                       | 70 2                 |                                       |    |  |                   |   | 600   | 1                                |                              | 4           | 1              |  | 00                                      | 4              |                |                |        |         |                   |                             |                                  | 24  |                 |
| - | 31  | 00  | 4                                       | 5-3-                 | -                                     |    |  |                   |   | 450   | 1.                               | 3                            | 1           | -              | 3  | 02 to                                   | 13             | -              | - 2            |        |         | 20                | 20                          | 1                                | 1   |                 |
| 1 |   |   |   |                      |                                       |    |  |                   |   |   |                                  |                              |             |                |  |   |                |                |                |        |         |                   |                             |                                  |   |                 |
|   |   | 4597  | 1/2                                     | 21.5                 | -1/-                                  |    |  |                   |   | 111001  | 54                               | 13                           | 11          | 5              | -3   | 12                                      | 22             | 262            | 428            | 1      | 1       | 268               | 4                           | 78                               |   |                 |
|   |   | 70//  | 7                                       | ,40                  | 12                                    |    |  |                   |   |   |                                  |                              |             | 1              |  |   |                |                |                |        |         |                   |                             |                                  |   |                 |
| 1 | 1000  |   |   |                      |                                       |    |  |                   |   |   |                                  | 1                            |             |                |  |   | OFFICE OF      | DOWN           | THURSDAY       | HIRLIN | ******* | -                 | - Day                       | -                                |   |                 |

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON 9.N F.M.F. 54 1161 Horrigan, John Simo Lake FARMEN 954N E.M.F. 66 1162 Forrigan, Imolay F.M.F. 38 11 63 Herrigan Jeremiah F.M.F. 2 40 FARMER 9541 11 6 4 Horrigan, Envence F.M.F. 42 1165 Horrigan, Barah FMF. 24 1166 Horrigan, James F.M.F. 22 1167 Horizan Michael F. 7 67 WIDOW 1168 Kefferman, Ann F.M.F. & T. 35 11 6 9 Helleman, Tomothy FARMER FMF. 8 T. 29 007 offerman Patrick EMF. KT 26 117 1 To African, Thomas F.M.F. N.T. 23 1172 Halfeman James 85 F. 50 1173 Black, John States LABORER 91 F.M.F. 46 117 4 Henderson, In. W. James Jake FARMER 10Los F.M.F. 74 1175 Henderson, Johns 1176 Bart, Michael Albert F.M.F. 62 1177 Heart - Homas) F.M.F. 28 FARMER 11 9 8 Hart, John 8/loco F. 35 5.X MB 18 " HOTELKEEPER 15 N 1179 Hanley, John Co. F.M.F. 62 1180 Hanley, Wm F.M.F. 22 118/Hamley, James & Bellwill F. 32 MB 1182 ming W. 4. M.F. 35 13 1183 moverson, Chas. T.M.F. 45 1184 Tehow, Michael M.F. 25 1185 Hanley, Denis 5X F.M.F. 48 5

| ı | - A1  | ND DESCR  | IPTION                                  | OF                              | PROPE  | RTY                                | PERGON   |                   |   |   | 1                                 | tome to     |               |                | ***************************************                                | ** **************************** |                 |                | tor            | 1     | 90     | 2                     |              |               |               |   |                       |  |
|---|---|---|---|---------------------------------|--|------------------------------------|--|-------------------|---|---|-----------------------------------|-------------|---------------|----------------|--|---------------------------------|-----------------|----------------|----------------|-------|--------|-----------------------|--------------|---------------|---------------|---|-----------------------|--|
| - | VALUE A   | 10  | 11                                      |                                 | 12   | 13                                 | PERSON.  | AL PE             | COPERTY   | Aggregate of<br>all Property  | Status                            | te Labe     | or Do         | g Tax          |  |                                 |                 |                |                | TAT   | remin  |                       | Intelli      | gencer F      | rint, Bell    | eville.                                     |                       |  |
| 1 | 9   | No. of Acres  | Forena<br>) buint<br>scant              | thips)                          | Value of                                       |                                    |  | 15                | 16  | 17  |                                   | 18          |               | 19             | 20   | 21                              | 22              | 23 2           | 1 95           | 1 96  | 97     | 00 00                 | 200          |               | -             |   |                       |  |
|   | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities,<br>or Villages<br>upon or v | (In Tourn<br>No. of a<br>cleare | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from at to 60 yrs | No. of Days | Road Division | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion                        | umber of Cattle | unber of Sheep | mber of Horses | Birbs | Deaths | Registered Acres of N | es of Swamp, | es of Orchard | nber of Acres | Date of Delivery of Notice under section or | 34<br>STEAM<br>BOILER |  |
|   | 35  | 100   |   | 78                              |  |                                    |  |                   |   | 650   | 1                                 | 3           |               | ,              | 2  | BY                              | 5               |                | 9              |       |        | 1                     | ~ 11         | -             |               | 24  |                       |  |
|   | 32  | 200   |   | 150                             |  |                                    |  |                   |   | 800   | 2                                 | 3           | 1             | ,              | 7  | R.6                             | 14              | 11             | 3 2            | )     |        | 2                     | 03           | 5             |               | 726-<br>24                                  |                       |  |
|   | 3.3   | 200   |   | 100                             |  |                                    |  |                   |   |   |                                   | 4           | -             |                |  | 0 2                             |                 |                |                |       |        | -                     |              |               |               | 24  |                       |  |
|   | •   |   |   |                                 |  |                                    |  |                   |   | 600   | 2                                 | 3           | -             | 1              | 3  | B. 6                            | 12              | 12             | 2              | 2     |        | 5                     | 05           | 0             |               |   |                       |  |
| ı |   | 100   |   |                                 | 500  |                                    |  |                   |   | 900   | 5                                 | 4           |               | 1              | y  | R 6                             | 12              |                | 2 4            | 4     |        | 4                     | 04           | 16            |               | 24  |                       |  |
|   |   |   |   |                                 |  |                                    |  |                   |   |   |                                   |             |               |                |  |                                 |                 |                |                |       |        |                       |              |               |               |   | -                     |  |
|   |   |   |   |                                 |  |                                    |  |                   |   |   |                                   |             |               |                |  |                                 |                 |                |                | -     |        | -                     |              |               |               |   |                       |  |
| ı | 34  | 57±   |   | 25                              |  |                                    |  |                   |   | 500   | 1                                 | 3           |               | ,              | 10   | m                               | 13              | 7              | 4.             | 2     |        | 2                     | 07           | 1/2           | c.s           | 24  |                       |  |
| ı | 3 9<br>3 2<br>0 2 3 2                           | 1/2<br>100<br>100   |   |                                 | 1800   | 7                                  |  |                   |   | 100   |                                   | 2           | -             |                | -  | In Blo                          |                 |                |                | -     |        |                       |              |               |               | 27  |                       |  |
|   | Y'/4 2 1  | <i></i>   |   |                                 |  |                                    |  |                   |   | 1-300   |                                   | 5           |               |                |  |                                 |                 |                |                |       |        | -                     |              |               |               | 27  |                       |  |
|   | 1/232<br>Neon 21<br>20<br>19                    | 3 100 9834  | Po                                      | 3 70 78.                        | 200  | 5000                               | 150  |                   |   | 5150  |                                   |             |               |                | 8  | Ble.                            | 35              | 2/             | 78             |       |        | 29                    | 3 20         | 05            | 5             | 27  |                       |  |
|   | 22  | 100   | -                                       | 40                              | 380<br>780<br>100                              | 1                                  |  |                   |   |   |                                   |             |               |                |  |                                 |                 |                |                |       |        |                       |              |               |               |   |                       |  |
|   |   | 1   |   |                                 |  |                                    |  |                   |   |   |                                   |             |               |                |  |                                 |                 |                |                |       |        | T                     |              |               |               |   |                       |  |
| 1 | 21222   | 94 50   |   |                                 | 600  | 4                                  |  |                   |   | 2150  | 1                                 | 6           | 1             |                | 3  | R. le                           | 15              | 8.8            | 3 3            |       |        |                       |              |               | 3             | 27  |                       |  |
| 1 |   | 6457  | 4 1                                     | 110                             | )  |                                    |  |                   |   | 15350   | 184                               | 9           | 7             |                | 48   | 12                              | 65              | 1032           | 130            | ,     |        | 188                   | 3/2/4        | 5             | 21            |   |                       |  |

|                                 |  | Assessmen           | t Roll for   | thic                                 |     |  |              | so               | HOOL                             | SEC!   | TION       |   |
|---------------------------------|--|---------------------|--|--------------------------------------|-----|--|--------------|------------------|----------------------------------|--|------------|---|
|                                 |  | NAMES OF TAXABLE    | PARTIES  |                                      | 5   | 6  |              |                  | -                                | 7  | 11 11      | 8   |
|                                 | 2  | NAMES               | 3  | Freeholder, Tenant,                  | uo  |  | fon-Resident | o, of<br>Section | blic or<br>are School<br>pporter | No. of Children<br>between the<br>Ages of 5 and 21 | of 5 and 3 | No. of Concession, Name<br>of Street or other Designati<br>of the Local Division in which<br>Real Property 17 |
| -1                              |  | nencoy.             | OCCUPATION (In case of females state whether spinaster, married weunan or widose opposite the name of the Party) | Farmer's Son or<br>Manhood Franchise | Age | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-F        | Schoo            | Separ.<br>Su                     | No. o  | No. o      | or residence in case of<br>Manhood Suffrage Voten   |
| SUCCESSIVE<br>NUMBER<br>ON ROLL | NAME AND POST OFFICE ADDRESS   | OF TAXABLE PERSON.  | widow opposite the name<br>of the Party)   | Stam                                 | -   |  |              |                  |                                  |  |            | 555<br>25X  |
|                                 | 7  | 0 ,                 | FARMER   | F.M.F.                               | 85  | -  | -            | 20               | 3                                |  |            | 13N   |
| 1186                            | Hanley John  | bead                | PARMEN   | F.M.F.                               |     |  |              |                  |                                  |  |            |   |
|                                 | Manley, Wm )   | in                  | FARMER   |                                      |     | ,  | n            |                  |                                  |  |            | (55)  |
| 1181                            | Howell, Andrew   | madre               | FARMER   | F.                                   | 53  | N  | 73           |                  |                                  |  |            | 2   |
| 1188                            | Howell, Thoreway   | 1 . 1 . 1 .         | FARMER   | F.M.F.                               | 28  |  |              | 18               | 5                                |  | -          | 141   |
| 1189                            | Howell, Wm )   | London              |  |                                      |     |  |              |                  |                                  |  |            |   |
|                                 |  |                     | FARMER   |                                      |     |  |              |                  |                                  |  |            |   |
|                                 |  |                     |  |                                      |     |  |              |                  |                                  |  | -          |   |
|                                 | Tones, Jabey A   | Mount               | FARMER   | F.M.F.                               | 50  |  | -            | 21               | P                                |  | 3          | 65  |
| 11704                           | ones firely  |                     |  | F.M.F.                               |     |  |              | 21               |                                  |  |            | 45  |
| 11919                           | tones, William   | b                   | FARMÈR   | I.II.I.                              |     |  |              |                  |                                  |  |            |   |
|                                 |  |                     |  |                                      |     |  |              |                  | -                                |  |            |   |
|                                 |  |                     |  |                                      |     |  |              | -                |                                  |  |            | ( 9 0 9 N   |
| 1199                            | Kennedy, James   | 1. 1.6              |  | F.M.F.                               | 37  |  |              | 28               | 5                                |  |            | {85%N   |
| 11/2                            | one his fames  | 1 1 1               | FARMER   |                                      |     |  |              |                  | -                                |  | 1          |   |
|                                 | Me Guimeso, John )   |                     | CARPENTER  | M.F.                                 | 66  |  |              |                  |                                  |  |            |   |
| 1194                            | Kiernan, Robert  | Albert              | FARMER   | F.M.F.                               | 38  |  |              | 28               |                                  |  |            | 75  |
|                                 |  |                     |  |                                      |     |  |              |                  |                                  |  |            |   |
|                                 |  |                     |  |                                      |     |  |              |                  |                                  |  |            |   |
|                                 | 0 -1 0   | 20                  |  |                                      |     |  |              | 24               | -1                               |  |            | 6.8   |
| 1.195                           | lennihan, Catherin   | me A. Brad          | SPINSTER   | F.                                   | 33  |  | -            | 30               | 13                               |  |            | 9 Lore  |
| 1196                            | Lennihan, Eller  | man "               | SPINSTER   | F.                                   | 35  |  |              |                  |                                  |  |            |   |
|                                 | Lucas, Francil   |                     |  |                                      |     |  |              |                  |                                  |  |            | - 7   |
|                                 |  |                     | FARMER   | F.M.F.                               | 30  |  |              | 38               |                                  |  |            | 9 Love  |
| 1100                            | Incas, George  | 1,                  | FARMER   | F.M.F.                               | 64  |  |              | 23               | P                                |  |            | 9 Love  |
| 1172                            | Simihan, James   | "                   | FARMER   | F.M.F.                               | 421 |  |              | 30               |                                  |  |            | 9 Goro  |
| 1200                            | Leonard, Matthen   | Lims Jak            | FARMER   |                                      |     |  |              |                  |                                  |  |            |   |
| 1211                            | Jarkini, Francio M   | 6 B                 |  | F.M.F.                               |     |  |              | 28<br>28<br>24   | 3                                |  |            | 83  |
| 1202                            | for to   | 1 1240              | FARMER   | F.M.F.                               | 50  |  |              | 28               | 1.                               |  |            | 75  |
| 1015                            | gne, fames   | THE THE PROPERTY OF | FARMER   | F.M.F.                               | 3 5 |  |              |                  |                                  |  |            |   |
| 1203                            | Logne, James<br>Rodgers, Michail   | ) "                 | FARMER   | F.M.F.                               | 1   |  |              | 20               | "                                |  |            | 5N  |
|                                 |  |                     |  |                                      | 45  |  |              |                  |                                  |  |            |   |
|                                 |  |                     |  |                                      |     |  |              |                  |                                  |  |            |   |
|                                 |  |                     |  |                                      | -   |  |              |                  |                                  |  |            |   |
|                                 |  |                     |  |                                      |     |  |              |                  |                                  |  | 5          |   |
| -                               | La contraction of the contractio |                     |  |                                      |     |  |              |                  |                                  |  | 3          |   |
|                                 |  |                     |  | you have not been seen               |     |  |              |                  |                                  |  |            |   |

Syndmaga D

| H  |  | - DWSCRI  | PTION                  | OF     | PROPER                    | TV /                               |  | ······································ |   | a good  |                                |                              |       |     |  |         |     |               | f           | or           | 190         | ) 2         | 2         | -                     |                   |   |                       |
|--|--|---|------------------------|--------|---------------------------|------------------------------------|--|--|---|---|--------------------------------|------------------------------|-------|-----|--|---------|-----|---------------|-------------|--------------|-------------|-------------|-----------|-----------------------|-------------------|---|-----------------------|
|  | VALUE AN   | 10  | 11                     |        | 12                        | 13                                 | PERSONA  | AL PR                                  | OPERTY  | Aggregate of all Property   | Statut                         | a Labor                      | Dog T | rax |  |         |     |               |             | Cm.          |             |             | Int       | telligence            | Print, Bell       | eville.                                     |                       |
|  | 9  | No. of Acres  | ouens<br>built<br>cant | (edin) | Value                     |                                    | -  |  | 10  | 17  |                                | 8                            | 19    |     | 20   | 21      |     | 20 00         | 04          |              | TIST        |             |           |                       |                   |   |                       |
| N. N | No. of Lot,<br>No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property |                        |        |                           | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income                      | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>m 2r to 60 yrs | No. of Days<br>Road Division |       |     | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religio | en. | ber of Cattle | Der of Hogs | er of Horses | 6 27 square | 28 paratsiz | odland 29 | Waste L'd  Of Orchard | Garden r of Acres | Date of Delivery of Notice under Section 51 | 34<br>STEAM<br>BOILER |
|  | 21<br>W/2 22   | 2 50  |                        |        | 808                       | >                                  |  |  |   | 2700  |                                |                              |       |     | o aga  | 3       | 6   | 18 ts         | 12 7        | Numb         |             | Re          | 25        | Acres<br>Marsh,       | Numb<br>Vander J  | Section 51                                  |                       |
| 8 /s                                     | 77 31<br>32<br>33  | 40 80   |                        | 400    | 1100<br>600<br>800,       | }                                  |  |  |   | 2500  |                                |                              |       |     |  |         |     |               |             |              |             |             |           |                       |                   | 10 mas                                      |                       |
|  |  | 100   |                        |        |                           |                                    |  |  |   | 2000  | 1                              | 6                            |       | ,   | 4 2  | n       | 2   | 17 5          |             | 2 2          |             |             | 25        | -                     | 1/2               | 26<br>Feb-<br>26                            |                       |
|  |  | 200   |                        |        | 600                       | 3                                  | 75.0   |  |   |   |                                |                              |       |     |  |         |     |               |             |              |             |             |           |                       |                   | 24  |                       |
| I  |  | 99  |                        |        | 1300                      | }                                  |  |  |   | 1800  |                                |                              |       |     |  |         |     |               |             |              |             |             |           |                       |                   | 2/  |                       |
|  | 1 24 24 7 6 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1              | 52  |                        | 40     | 275<br>125<br>200<br>500  |                                    |  |  |   | 200<br>300<br>408   | 1 1                            | 2 2 2                        |       |     | 1 2 2  |         | 666 | 15            |             | 2 2          |             |             | 20        | 12                    | 4                 | 23 24 24 226                                |                       |
|  | \{\ \frac{30}{27}\{\nu/\nu \frac{25}{25}\}\.                   | 100   |                        | 50     | 500<br>500<br>1100<br>500 |                                    |  |  |   | 1600  | 1 2                            | 4 5                          | 1     |     | 3  | B B     | ls, | 14            | 6 6         | 2            |             |             |           | 10                    | 1                 | 27  |                       |
|  |  | 1921  | 1-                     | 303    | 3                         |                                    |  |  |   | 17150   | 145                            | 6                            | 12    |     | 35   |         | /7  | 36            | 520         | 4/           |             | 2           | 34        | 79 2                  | 52                |   |                       |

Assessment Roll for the Municipality of SCHOOL SECTION NAMES OF TAXABLE PARTIES NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. NUMBER ON ROLL F.M.F. 21 1204 Mastroy, John Brad F 54 1255 Me Looy, Elijabeth) 6N F.M.F. 50 1206 Me Frinness Burnard JE F.M.F. 32 .6N 1207 he Turness Charles F.M.F. 63 1208 Mehurmott Bernard F.M.F. 24 1209 hetermott, Thos F.M.F. 23 1 12 1 Shehermott, Jas. 1 78 F.M.R. 56 121 Metermett, Jawrence 8 N E.M.B. 47 1212 Machane, Edward Naphan 9.1 30 m T.M.F. 33 1213h: Cormick, Hough Limo Lake FARMEN F. 43 1214 Jonoghuz Barah H) marysvillo WIDOW 3 6 N T.M.F. 5% 1215 The Jaggart, Richard. Albert 6N 1216 Me Imm, Edwards Reads F.M.F. 46 \7N \88 245 F.M.F. 3 1 1217 molormick, Arthur 1218 Me Cormick, Ellen 15 F. 73 1219 Brennan, James M.F. 21 1220 Mc Jaggart, Peter Albert M.F. 45 1 1221 Murphy, Patrick Lonedale FARMER F.M.F. 40 1 1222 muphy John F.M.F. 30 1 1223 mappy Thomas F.M.F. 27 121224 Millen, Tabrick Read F.M.F. 59 1225 mills, Sarah Jana Jame Lake 1226 mills, Robert JE F. 57 9.N 119 22

|   |   |   |   |             |  |                                    | J. J.  | 2                 | 2-01  | m                         | d      | 9                            | a      | ( | )   |          |      |                | f   | or                 | 19   | 0 - | 2   |   |           |   |              |
|---|---|---|---|-------------|--|------------------------------------|--|-------------------|---|---------------------------|--------|------------------------------|--------|---|---|----------|------|----------------|-----|--------------------|------|-----|-----|---|-----------|---|--------------|
|   | VALUE ANI                                 | DESCR   | IPTION  | OF          | PROPER   | TY                                 | PERSON   | AL PR             | OPERTY  | Aggregate of all Property | Statut | o Lot                        | lne-   |   |   |          |      |                |     |                    |      |     | In  | telligencer   | Print, Be | lleville.                               |              |
| - | VAL 9                                     | 10  | . 11  |             | 12   | 13                                 | 14   | 15                | 16  | 17                        |        | e Labor                      | Dog Ta | - | 20  | 21       |      |                |     |                    | ATIS |     |     |   |           |   |              |
| 1 | No. of Lot, House, etc., in such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns or Villages) built upon or vacant | 2           | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | -                         |        | No. of Days<br>Road Division |        | _ | the family of each Derson rated as Resident | Religion | on o | 2 2 used Sheem |     | 25 saszoH Jo zadmu |      |     |     | Acres of Swamp, Marsh, Waste L'd Acres of Orchard  E. |           |   | STEAM BOILER |
|   | Wh 21                                     |   | <b>'</b> ə  | -           | 50   | }                                  |  |                   |   | 250                       |        |                              |        |   |   | Re       |      | 5              | 7   | Z                  |      |     |     |   |           | 22<br>Mar                               |              |
| - | 23  | 100   |   | 80          |  |                                    |  |                   | ,   | 800                       | 2      | 3                            | 1      |   | 10  | B &      | 00   | 8              | 2   | 2                  |      |     | 10  | 10  | 1         | 22                                      |              |
| 1 | 24  | 50  |   |             | 1100   |                                    |  |                   |   | 1500                      | 2      | 5                            | 1      |   | 8   | B-       | 6    | 20             | 10  | 6                  |      |     | 10  | 15  | 1         | 22                                      |              |
|   | 3pt 21                                    |   | 2   | 20          | 280  | 7                                  |  |                   |   | 1400                      |        |                              |        |   |   |          |      |                | ,   | 3 4                |      |     | 20  | 015   | 2 2       | 22                                      |              |
| - | pt-27<br>36                               | 100   |   |             |  |                                    |  |                   |   | 500                       | _      |                              | _      | _ |   | B B      |      |                |     | 12                 |      |     | 2,  | 020   |           | 24<br>Her                               |              |
|   | 1/235<br>{24<br>225<br>225<br>{22         | 100000  |   | 67.00<br>50 | 1340<br>1650<br>400<br>700                     | }                                  |  |                   |   | 3350                      | 0/     | 8                            | 1      |   | 3   | 13       | 6    | 26             | 18  | 65                 |      |     | 50  | 034   | 5         | 2 |              |
|   | 23  | 200   |   | 20          | 280  |                                    |  |                   |   | 150                       | 0 2    | . 3                          |        |   | 4   | 3        | 9    | 2-6            |     | 8 4                |      |     | 80  | 100   |           | "                                       |              |
| - | 37  |   |   |             |  |                                    |  |                   |   |                           |        |                              |        |   |   |          |      |                |     |                    |      |     |     |   |           |   |              |
|   | 29  | 100   |   | 75          |  | - Indiana                          |  |                   |   | 1550                      | 2      | 5                            | 1      |   | 8   | 02 7     | le   | 5              | 5   | 12                 |      |     | 5   | 20  |           | na ma                                   | 4_           |
| 1 | 27,                                       | 124   |   | 75          | 900  | 3                                  |  |                   |   | 1350                      | 1      | 5                            | 1      |   | 13  | R        | la   | 18             | 6   | 7 2                |      |     | 5   | 749   |           | 20                                      |              |
| 1 |   | 100   |   |             |  |                                    |  |                   |   |                           |        |                              |        |   |   |          |      |                |     |                    |      |     |     |   |           |   |              |
| 1 |   | 1551  | ,   | 100         | 6  |                                    |  |                   |   | 14050                     | 14     | 50                           | 11     | , | 12  |          | 43   | 93             | 343 | 835                |      |     | 256 | 19  | 07        | 2                                       |              |

| Assessment   | D II for  | the Mu  | nici           | pality of  |              |                          |            |         |                    |   |
|--|---|---|----------------|--|--------------|--------------------------|------------|---------|--------------------|---|
| Assessment   | Koll 101  |   |                |  |              | son                      | HOOL       | SECT    | TION               |   |
|  |   | -   | 5              | 6  |              |                          |            | 7       | . 9                | 8   |
| NAMES OF TAXABLE   |   | 4   | 0              | Name and Address of the  | Non-Resident | No. of<br>School Section | ate School | of Sand | ween the           | No. of Concession, Na<br>of Street or other Design<br>of the Local Division |
| 1  | OCCUPATION (In case of females state whether aprinater, married usundn or unidose opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchice | Assessed Perso | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-J        | Schoo                    | Separ      | No. o   | No.<br>bet<br>Ages | or residence in case of Manhood Suffrage Vo                                 |
| SUCCESSIVE NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | gridate, state and gridate opposite the name of the Party)  |   |                |  |              |                          | d          |         |                    | 8 N   |
| ON ROLL  |   | F.M.F.  | 41             |  |              | 28                       | 5          |         |                    | 585   |
| 1227 Malone, John Jim Lake                                 | FARMER  |   | 66             |  |              | 28                       |            |         |                    | 28m   |
| 1227 Malone, Johnson Brank                                 | FARMER  | F.M.F.  |                |  |              |                          |            |         |                    |   |
| 1998 mullang 12 ) x  | FARMER  | F.M.F.  | 30             |  |              |                          |            |         |                    |   |
| , 2 2 9 Millaney, 11 -                                     | FARMER  | F.M.R.  | 26             |  |              |                          |            |         |                    |   |
| 1230 Mullaney, hos. fr.                                    |   | M.F.  | 76             |  |              |                          |            |         |                    | 8N  |
| , 231 State George 1                                       | GENTLEMAN   |   | 1              |  |              | 21                       | 9          |         |                    | 5.N   |
| 1232 Marslin, Henry J. Albert                              | SARMER  | F.M.F.  | 0,             |  |              |                          |            |         |                    |   |
| 1233 Mashin, Chas. A                                       | SARMER  | F.M.F.  | 26             |  |              |                          |            |         |                    |   |
| 1232 marina, 200   | FARMER  | F.M.F.  | 22             |  |              |                          |            |         |                    | 10  |
| 1234 Mastin, Albert m.                                     | FARMER  | F.M.F.  | 26             |  |              | 20                       | S          |         |                    | 65  |
| 1235 Meagher, Nm Read                                      | FAMILIA   |   | 5-2            |  |              |                          |            |         |                    | - 18  |
| 1236 Meagher Cathering"                                    | WOON  | F.  |                |  |              |                          |            |         |                    | 65  |
| 1237 Me Lanchlon, Jon                                      | LABORER   | M.F.  | 54             | 1  |              |                          |            |         |                    | 00  |
| 1239 Murphy, Thos. Kingsford                               | FARMER  | F.M.F.  | 49             | )  |              | 18                       | ",         |         |                    | 5\$   |
|  |   | F.  | 38             |  |              |                          |            |         |                    |   |
| 1239 murphy margt. ).                                      | SPINSTER  |   |                |  |              | 10                       |            |         |                    | 55  |
| 124 Manshbery, Jeremich Lonsolals                          | FARMER  | F.M.F.  |                |  |              | 18                       | 11         |         |                    | 2 9   |
| 1241 muphey Thomas 15                                      | FARMER  | F.M.F.  | 30             | )  |              |                          |            |         |                    |   |
|  |   |   |                |  |              |                          |            |         |                    |   |
| 1242 Naphan Thomas & Napha                                 | FARUER  | F.M.F.  | 5 '            | y  |              | 5                        |            |         | 1.                 | 81/   |
| 1243 Kalphan, Thomas J. "                                  |   |   |                |  |              | 20                       | "          |         | 4                  | 8N  |
|  | FARMER  | F.M.F.  | 2:             | 2  |              |                          |            | -       |                    | 181   |
| 1244 Naphan, John D.                                       | FARMER  | F.M.F.  | 4              | 8  |              | 34                       |            | 100     | 4                  | { gove  |
| 1245. Valphan, Joseph &                                    | FARMER  | F.M.F.  | 24             | /  |              |                          |            |         |                    |   |
| 1246 NaJohan, Francis)                                     | FARMER  |   |                |  |              |                          |            |         |                    |   |
| 11247 Kaphan, Cornelius "                                  |   | F.M.F.  | 24             |  |              | -                        |            | 1       | 1                  | 0   |
|  | FARMER  | F.M.F.  | 3              | 0  |              | 30                       | 1 .        |         | 1                  | 9 Gore  |
| 134803.11 01-2 7   |   |   |                |  |              | -                        |            |         |                    |   |
| 11248 O'Bullivan, Peterg. & Rea                            | A_ FARMER   | B.M.F.  | 3              | 5  | 1            | 1                        | ,          |         |                    | 1   |
| 1249 Bullivan, To and DBilling                             | Lo FARMER   |   |                |  |              | 2                        | 8.         | -       | -                  | 6.N   |
| 12500 Reilly Bridget Read                                  | Wildow  |   | 3              |  | MA           | 1                        |            |         | 1000               | -   |
|  |   | F   | . 7            | 6  |              | 2                        | 1 ,        | ,       |                    | 65  |
|  |   |   | -              |  |              |                          |            |         | 9                  |   |
| 27   | -   |   |                |  |              |                          |            |         | 1                  |   |

|     | The state of the s |   |   |     |  |                                    | nys  |                   |   |   |                                 |               |                               |   |               |        |                 |                |                |        |                                    | 798                             |            |   |                 |   |
|-----|--|---|---|-----|--|------------------------------------|--|-------------------|---|---|---------------------------------|---------------|-------------------------------|---|---------------|--------|-----------------|----------------|----------------|--------|------------------------------------|---------------------------------|------------|---|-----------------|---|
|     |  |   |   |     |  |                                    | 12   | e 22              | 12  | u ci  | <u>-</u> J                      | -             | n                             | 0   | ** ********** |        |                 | fo             | or             | 190    | 2                                  |                                 |            |   |                 |   |
|     | VALUE AN   | D DESCR   | IPTION  | OF  | PROPER   |                                    |  |                   |   | Aggregate of all Property   |                                 |               |                               |   |               |        |                 |                |                | TISTI  |                                    |                                 | er Print,  | Belleville.                                 |                 |   |
|     | 9  | 10  | ant in ant                                      |     | 12   | 13                                 | 14   | 15                | 16  | 17  | 1                               | В             | 19                            | 20  | 2             | 21     |                 |                | 25 2           | 6 27   | 28 29                              |                                 |            |   | 34              |   |
| the | No. of Lot,<br>House, etc., in<br>such Division  | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, To<br>or Villages) !<br>upon or vac | 5   | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>om at to 60 yrs | Road Division | No. of Dogs<br>No. of Bitches | No. of Persons in<br>he family of each<br>Person rated as<br>Resident | Rel           | ligion | umber of Cattle | umber of Sneep | mber of Horses | Deaths | Registered<br>Acres of<br>Woodland | res of Swamp,<br>rsh, Waste L'd | and Garden | Date of Delivery of Notice under Section 51 | STEAM<br>BOILER |   |
|     | 36<br>37<br>32<br>N=32   | 100   |   | 40  | 250  | }                                  |  |                   |   |   |                                 |               |                               |   | D             |        |                 |                |                |        |                                    |                                 |            | 24  |                 | 1 |
|     | 32   | 100   |   | 500 | 450  |                                    |  |                   |   | 325   | 1                               | 3             | 1                             | 4   | - 12          | 6      | 12              | 121            | 2              |        | 5                                  | 050                             | 1          | mar 24                                      | -               |   |
|     | NEV  |   |   |     |  |                                    |  |                   |   | 2 4 3   | 4                               |               |                               |   | 02            | . 10   | 0/              | 26             | 4              |        | 3                                  | 0 30                            | 2          | "   |                 |   |
|     |  |   |   |     |  |                                    |  |                   |   |   |                                 |               |                               |   |               |        |                 |                |                |        |                                    |                                 |            |   |                 |   |
| -   | 32<br>{35<br>{36   | 100   |   | 90  | 1300   | 7                                  |  |                   |   |   |                                 |               |                               |   |               |        |                 |                |                |        |                                    |                                 |            | 26  |                 |   |
| -   | 136  | 99  |   | 99  | 2400   | 3                                  |  |                   |   | 2700  | 3                               | y             | 1                             | 5   | - 7           | n      | 8               | 4              | 4              |        | 1                                  | 10                              |            | 11  | -               | 1 |
|     |  |   |   |     |  |                                    |  |                   |   |   |                                 |               | 1.                            |   |               |        |                 |                |                |        |                                    |                                 |            |   |                 | 1 |
|     | { 278<br>2 29  | 100   |   | 600 | 1400   | }                                  |  |                   |   | 3400  | 3 9                             | G             | ,                             | 1   | , /           | 3 /    | 20              | 2/             | 1. /-          |        |                                    | 74 14                           | 7 /        | 14 74. 1                                    |                 | 1 |
|     | (27  | 200   |   | 00  | 700  | )                                  |  |                   |   | 0400  | 1                               | -             | 1                             | 1   | -             | 6 9    | 48              | 26             | 90             |        |                                    | 2010                            | 1          | 10 1.20                                     |                 |   |
|     | . 28   |   |   |     |  |                                    |  |                   |   |   |                                 |               |                               |   |               |        |                 |                |                |        |                                    |                                 |            | 1 1   |                 | - |
|     | 37   | 100   |   | 60  |  |                                    |  |                   |   | 100   | 0 2                             | 4             | 1                             | _   | 2 /           | 36     | 12              | 717            | 2              |        |                                    | 5/5                             | 5-         | ma  | -               | 1 |
|     |  |   |   |     | •  |                                    |  |                   |   |   |                                 |               |                               |   |               |        |                 |                |                |        |                                    |                                 |            | 10  |                 | 1 |
|     | 26   | 100   |   | 60  |  |                                    |  |                   |   | 167   | 7 1                             | 5             | 1                             | 5   | - 1:          | 36     | 5               | 3              | 12             |        |                                    | 202                             | 01         | /1  |                 | 1 |
|     |  |   |   |     |  |                                    |  |                   |   |   | -                               |               |                               |   |               |        |                 |                |                |        |                                    |                                 |            |   |                 |   |
|     |  |   |   | -   |  |                                    |  |                   |   | 100   | 3 0                             | ,             | ,                             |   | 8 1           | 3 /    | 2 15            | -              | 95             |        |                                    | 102                             | A          | 2.2<br>Fad                                  | 1               |   |
|     | 25   | 100   |   | 70  |  |                                    |  |                   |   | 1000  | 1                               | 4             |                               |   | 0             |        |                 | ·              |                |        |                                    |                                 |            |   |                 | 1 |
|     |  | 129   |   |     | 550  |                                    |  |                   |   | 1350  | 13                              | 5             | 1                             |   | 8 0           | 2 -C   | - 25            | 15             | 45             |        |                                    |                                 | 2          | 12 22                                       |                 | 1 |
|     |  |   |   |     |  |                                    |  |                   |   |   |                                 |               |                               |   |               |        |                 |                |                |        |                                    |                                 |            | 4   |                 |   |
| -   |  |   |   |     |  |                                    |  |                   |   |   |                                 |               | -                             |   |               | 2      | 7               |                |                |        |                                    |                                 |            | 23  | 1               |   |
| -   | W/2 25   | 74  | +   | 42  |  |                                    |  |                   |   | 37:   | 5 1                             | 2             | 1.                            | 4   | 0             | 3 6    | 210             | 2.             | 2 2            |        |                                    | 121.                            | 2          | u   |                 |   |
| 1   |  |   |   |     |  |                                    | -  |                   |   | 1800  | 2 0                             | 1             | ,                             |   | 3 /           | 34     | 0               |                |                |        |                                    |                                 |            | mo  |                 |   |
| 1   | 34.  | 100   | >   | 100 |  |                                    |  |                   |   | 1808  | 12                              | 3             |                               |   | 0             | - 3    |                 |                |                |        |                                    |                                 |            |   |                 |   |
| 2/  | 2,   |   | D   | 1.  |  |                                    |  |                   |   | 100   |                                 |               |                               |   |               | Pe le  |                 |                |                |        |                                    | 2                               |            | 28  |                 |   |
|     |  | 155   |   |     |  |                                    |  |                   |   | 1442  |                                 |               |                               | 5   | 4             |        | 128             | 872            | 638            |        | 15                                 | 74                              | 7          | 22  | 1               |   |
| 1   |  | , , ,   |   |     |  |                                    |  |                   |   |   |                                 |               |                               |   |               |        |                 |                |                |        |                                    |                                 |            |   |                 |   |

|                           |                                       | Assessmen        | t Roll for  | the -   |                 |  |              | so                       | HOOL                                      | SEC   | TION  |  |
|---------------------------|---------------------------------------|------------------|---|---|-----------------|--|--------------|--------------------------|---|---|---|--|
|                           |                                       | NAMES OF TAXABLE | PARTIES   | 4   | 5               | 6  |              |                          |   | 7   | a '9  | 8  |
| 1<br>SUCCESSIVE<br>NUMBER | NAME AND POST OFFICE ADDRESS          |                  | OCCUPATION (In case of females state whether spinster, matriced weman or seidon opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise | Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Section | Public or<br>Separate School<br>Supporter | No. of Children<br>between the<br>Ages of 5 and 2 | No. of Children<br>between the<br>Ages of 5 and 1 | No. of Concession, Namo<br>of Street or other Pesiskan<br>of the Local Division<br>Feat Property like<br>Concession of Concession of Con-<br>cession of Concession of Con-<br>cession of Concession of Con-<br>cession of Concession of Con-<br>cess |
| NUMBER<br>ON ROLL         | Elkington, Cathar                     |                  | WIDOW   | F.  |                 |  |              | 28                       |   |   | 2   | 7N   |
| 1252                      | Philips, John, St.                    | "                | FARMER  | F.M.F.  |                 |  |              | 28                       | "   |   |   | 85   |
|                           | Philips, Andrew                       | J. Willy         | FARMER  | F.M.F.  |                 |  |              |                          |   |   |   |  |
|                           | Philips John, Jr.                     | 4                | FARMER  | F.M.R.  |                 |  |              |                          |   |   |   |  |
| 12570                     | Reid, Robert.                         | Albert           | FARMER  | T.M.F.  | 50              |  |              | 21                       | P   |   | 3   | {7,8<br>7,N  |
| 12581                     | Reid, Francis                         | 45               | FARMER  | T.M.F.  | 25              |  | -            | -                        |   |   |   |  |
| 12599                     | Anderson, Edwit!                      | 2) Belby         | FARMER  | F.  | 54              | N  |              | -                        |   |   |   |  |
| 12600                     | Roach, John                           | Insdale,         | FARMER  | F.M.F.  | 58              |  | -            | 18                       | 5   |   |   | 5-5  |
|                           | Smith, Peter                          |                  | FARMER  | F.M.F.  | 50              |  |              | 31                       | "   |   |   | {9N  |
|                           | Corrigan Jimothy)                     |                  | FARMER  | F.M.F.  | 35              |  | -            |                          |   |   |   |  |
|                           | Sheeran, Patrick.<br>Beolt, Robert M. |                  | FARMER  | F.M.F.  |                 |  | -            | 28                       | 1   |   | 1   | 85<br>86N<br>878   |
| 1265                      | Beoth, Thomas of                      | rasmoler .       | FARMER ·  | F.M.F.  |                 |  |              | 21                       | P   |   |   | 375  |
| 1266                      | Grouse, Charles                       | Albert-          | FARMER  LABORER   | E.M.F.  |                 |  |              |                          |   |   |   |  |
| 12679                     | Beysmith, Thro.                       | )<br>}           | FARMER  | F.M.F.  |                 |  | 1            |                          |   |   |   | 78<br>(5-N   |
| 12689                     | Sexomith, Geo. Pr.                    | 4                | FARMER  | F.M.F.  |                 |  | -            | -/                       | "   |   | 1   | 75   |
| 1 2 6 9                   | Jordan, James                         | Leinster         | LABORER   |   | 40              |  |              |                          |   |   |   | 78   |
| 1271                      | Mc Taggart, Peles                     | 2 Hours          | LABORER   | M.F.  | 45              | -  |              |                          |   |   |   | 75   |
| 1272                      | Smith, John Smith, Thomas             | Thur reado       | FARMER  | F.M.F.  |                 |  |              | 28                       | 3   |   |   | 5-N  |
|                           | Jamson, Robert<br>Bamson, Robert      |                  |   | F.M.F.  |                 |  |              | un                       |   |   |   |  |
| 274                       | Bamson, Robert N.                     | July 1           | FARMER  | E.M.F.  |                 |  |              | 14                       | P   |   | 1   | 5-8  |
|                           |                                       |                  |   | 1   |                 |  |              |                          |   |   |   |  |
|                           | 411                                   | -                | 1   |   |                 |  |              |                          |   |   | 11  |  |

|   |  |   |  |   |  |                                    |  |                   |   |   |              |             |               |                |  | Int      | elligen         | cer Pri         | nt, Belle      | ville.                     |        |            |                      |                                    |                                |                                     |   |                 |  |
|---|--|---|--|---|--|------------------------------------|--|-------------------|---|---|--------------|-------------|---------------|----------------|--|----------|-----------------|-----------------|----------------|----------------------------|--------|------------|----------------------|------------------------------------|--------------------------------|-------------------------------------|---|-----------------|--|
| - | VALUE ANI  | DESCR   | IPTION   | OF  | PROPER   | TY                                 | PERSON   | NAL P             | ROPERTY   | Aggregate of<br>all Property  | Stat         | tute La     | bor 1         | og Tax         |  |          |                 |                 |                | STAT                       | risti  | CS         |                      |                                    |                                |                                     |   |                 |  |
| 1 |  | 10  | 11   |   | 12   | 13                                 | 14   | 15                | 16  | 17  | -            |             |               | -              | 00   |          | -               | -               |                | -                          | +      |            |                      |                                    | -                              |                                     | -   |                 |  |
| 1 | 9  |   |  |   | -  |                                    | -  | -                 | -   |   | 1.           | 18          |               | 19             | 20   | 21       | 22              | 23              | 24 !           | 25 26                      | 27     | 28         | 29                   | 30                                 | 31                             | 32                                  | 33  | 34              |  |
|   | No. of Lot,<br>House, etc., in<br>such Division  | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tourns<br>or Villages) built<br>upon or vacant | (In Tourships)<br>No. of acres<br>cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property | Value of<br>Personal<br>Property<br>other than<br>Income | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons | No. of Days | Road Division | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattl | Number of Sheep | Number of Hogs | Number of Horses<br>Births | Deaths | Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L' | Acres of Orchard<br>and Garden | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |  |
|   | 26×27<br>{24<br>{25  | 200   |  | 80  | 400  |                                    |  |                   |   | 20  | 0            | 3           |               |                |  | B6       |                 |                 |                |                            |        |            |                      |                                    |                                |                                     | 25<br>Mar<br>25   |                 |  |
|   | 25<br>\$25<br>\$26   | 100   |  | 60  | 650  | 1                                  |  |                   |   | 180   | 0 2          | 45          | -             | 1              | 8  | B 6      | 10              | 8               |                | 5                          |        |            | 90,                  | 100                                | 2                              | 4                                   | 11  |                 |  |
| 1 | 1226   | 50  |  | 50  | 600.   |                                    |  |                   |   |   |              |             |               |                |  |          |                 |                 |                |                            |        |            |                      |                                    |                                |                                     |   |                 |  |
| 1 |  |   |  |   |  |                                    |  |                   |   |   |              |             |               |                |  |          |                 |                 |                |                            |        |            |                      |                                    |                                |                                     |   |                 |  |
|   |  |   |  |   |  |                                    |  |                   |   |   |              |             |               |                |  |          |                 |                 |                | -                          |        |            |                      |                                    |                                |                                     |   |                 |  |
| - |  | 100   | -  | 40  | 1600   | 3}                                 |  |                   |   | 220   | 10           | 2           | 5             | 1              | 8  | m        | 1.              | 4               | 1              | 5                          |        |            |                      |                                    | 1                              |                                     | 26<br>Feb   |                 |  |
| - |  |   |  |   |  |                                    |  |                   |   |   |              |             |               |                |  |          |                 |                 |                |                            |        |            |                      |                                    |                                |                                     |   |                 |  |
| 1 | 27   | 88  |  | 73  |  |                                    |  |                   |   | 150   | 10           | 1           | 5             | 2              | 5  | - B. Co  | 1               | 0 4             | 3 9            | 3 5                        |        |            |                      |                                    | 1                              |                                     | na  | _               |  |
| - |  | 143   |  | 100                                       | 0/400  | 7 7                                |  |                   |   |   |              |             |               |                |  |          |                 |                 |                |                            |        |            |                      |                                    |                                |                                     | 24  | 4               |  |
| - |  | 100   |  | 54  | 300  | 03                                 |  |                   |   | 176   | 30           | 2           | 5             | 1              | 6  | , B L    | 3               | 5               | 5              | 3                          |        |            |                      |                                    |                                | 2                                   |   |                 |  |
|   | 27   | 145   |  | 100                                       | 0/38   | 2)                                 |  |                   |   | 210   | 10           | 1.          | 4             | 1              | 4  | , B 7    | 01              | 7               | 31             | 06                         |        |            |                      |                                    |                                | 1                                   | 22  | 1               |  |
| - | 27<br>39 × 40<br>W34, 39   | 75  |  | 30  | 0 40   | 0}                                 |  |                   |   | 170   | 20           |             |               |                |  |          |                 |                 |                |                            |        |            |                      |                                    |                                |                                     |   |                 |  |
| 1 | 39440  | 1.0   |  | 1.4                                       | 711-12   | 1                                  |  |                   |   |   |              |             |               |                |  |          |                 |                 |                |                            |        |            |                      |                                    |                                |                                     | 2:  |                 |  |
| 1 | 39440  |   |  |   | 0 2:   |                                    |  |                   |   | 217   | 15           | 2           | 6             | /              | 4  | m        | 3               | 30              | 1              | 54                         |        |            | 2                    | -52                                | 5                              | 1                                   | ' ''  |                 |  |
| - | 38   |   |  |   |  |                                    |  |                   |   |   |              |             |               |                |  |          |                 |                 |                |                            |        |            |                      |                                    |                                |                                     |   |                 |  |
| - | 38   | 10000   |  |   |  |                                    |  |                   |   | 1,51  | 0.0          | ,           | 5             |                | 5  | - Bet    | ,               | , ,             | 7              | lay                        |        |            |                      |                                    | -                              | ,                                   | 27  | 7               |  |
| - | 23   | 100   |  | 100                                       | 0  |                                    |  |                   |   |   |              |             |               |                |  |          |                 |                 |                |                            |        |            |                      |                                    |                                |                                     | 10  |                 |  |
| - | 3 8  | 100   |  | 8   | 's   |                                    |  |                   |   | 120   | 0            | 1.          | 4             | 1              | 7  | Bab      | tot             | 8 4             | 4              | 2                          |        |            |                      | 1                                  | 5                              | 1                                   | Mn  | ay              |  |
| - |  | 183   | 1  | 118                                       | 80   |                                    |  |                   |   | 1577  | 75           | 144         | 43            | 9              | 52   | 2        | 14              | 23              | 33.            | 538                        |        |            | 17.                  | 520                                | 3                              | 6 8                                 | 3   |                 |  |
|   | Maria State of the |   |  |   |  |                                    |  |                   |   |   |              |             |               |                |  |          |                 |                 |                |                            |        |            |                      |                                    |                                |                                     |   |                 |  |

Tylendringa

|                      | Assessmen                                       |   |  | so           | HOOL   | SEC         | TION                     |   |  |   |   |
|----------------------|---|---|--|--------------|--|-------------|--------------------------|---|--|---|---|
|                      | NAMES OF TAXABLE                                | PARTIES   |  | 1 5          | 6  |             |                          |   | 7  | - 10  | 8   |
|                      | NAMES OF THE                                    | 3   | 4                                      | rion G       |  | ident       | of                       | School<br>Orter                           | children<br>en the<br>5 and 23                 | Children<br>cen the<br>5 and 10                   | No. of Concession, Name<br>of Street or other Designation<br>of the Local Division in which |
| 1                    |   | OCCUPATION (In case of females state whether  | Freeholder, Tenant,<br>Farmer's Son or | Age of       | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Residen | No. of<br>School Section | Public or<br>Separate School<br>Supporter | No. of Childre<br>between the<br>Ages of 5 and | No. of Children<br>between the<br>Ages of 5 and 1 | Real Property lies,<br>or residence in case of<br>Manhood Suffrage Voters                   |
| SUCCESSIVE<br>NUMBER | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | (In case of females state<br>whether<br>spinater, married woman or<br>widese opposite the name<br>of the Party) | Manhood Franchise                      | Ass          |  |             |                          |   |  |   |   |
| ON ROLL              |   |   |  |              | N  | 2           |                          |   |  |   |   |
|                      | m 1 D 1-11 Back                                 | LABORER   | F.                                     | 37           | N  |             |                          |   |  |   | 568   |
| 175                  | Tighe Patrick & Brade                           |   | F.M.F.                                 | 62           |  |             | 28                       | 5   |  |   | 36N   |
| ,,76                 | Tighe michael                                   | FARMER  |  |              |  |             | 28                       | ,   |  |   | 85  |
| 110                  | of the second                                   | FARMER  | F.M.F.                                 | 4 m          |  |             | 20                       | "   |  |   |   |
| 1177.                | Tighe Patrick " "                               |   | F.M.F.                                 | 92           |  |             |                          |   |  |   |   |
| 1178                 | Vapham, Darbyl "                                | FARMER  |  |              |  |             | 20                       |   |  |   | 52  |
| . 40                 | Tighe, Ellen                                    | WIDOW   | F.                                     | 65           |  |             | 24                       | "   |  |   |   |
| 1/70                 | Ingne, onen                                     |   |  |              |  |             |                          |   |  |   |   |
|                      |   |   |  |              |  |             |                          |   |  |   |   |
|                      |   |   |  |              |  |             |                          |   |  |   |   |
|                      | 211   |   | F.M.F.                                 | 1,3          |  |             | 24                       |   |  | 3   | 6 N 2   |
| 2809                 | Vms, John, "                                    | CARPENTER   | r.m.r.                                 | 10           |  |             |                          |   |  |   | 893X  |
|                      | Yring, matthew, Jim Jake                        | FARMER  | F.M.F.                                 | 43           |  |             | 28                       | "   |  | 3   | L9N   |
| 2011                 | 01110:01  |   | F.M.F.                                 | 1.1          |  |             | 24                       |   |  | 5   | 6.1   |
| 282                  | Walshy, Michael Reads                           | FARMER  | E.M.F.                                 | 76           |  |             |                          |   |  | -   | 160   |
| 1283                 | Walsh, David m                                  | FARMER  | F.M.F.                                 | 52           |  | -           | 24                       |   |  | 2   | 273   |
|                      | 1   |   |  | 1.0          | ,  |             | 21                       | P   |  | 4   | 155   |
|                      | Whiteman, Was Albert                            | FARMER  | F.M.F.                                 | 40           |  |             | -1                       | -   |  | 4   | (5N   |
| 285                  | Williams, Michael Sr. Ruad                      | FARMER  | F.M.F.                                 | 5-9          |  |             | 18                       | 5   |  |   | 14N   |
|                      |   |   |  | 9,           |  |             |                          |   |  |   |   |
| 200                  | Williams, James F. ( "                          | FARMER  | F.M.F.                                 | 16           |  |             |                          | -   |  |   |   |
| 2 8 79               | Hilliams, Michael, Jr. )" "                     | FARMER  | F.M.F.                                 | 24           |  |             |                          |   |  |   |   |
|                      | Walsh, David J.                                 |   |  | , 5          |  |             | 2.                       |   |  |   | 553   |
|                      |   | FARMER  | F.M.F.                                 | 42           |  |             | 30                       | 15  | -  | -   | 15.1  |
|                      | Williams, Namel                                 | LABORER   | M.F.                                   | 57           |  |             |                          |   |  |   | 6N  |
| 1290                 | Wright Charles Kingsford                        |   |  | a.           |  |             | no                       | -   |  |   |   |
| 1261                 | 20010 1 3 5                                     | FARMER  | F.M.F.                                 | 04           |  |             | 14                       | 3   | -  |   | 53  |
| 1296                 | Walsh, Read Read                                | FARMER  | F.M.F.                                 | 28           |  |             | 18                       | 5   |  |   | 5N  |
| 1298                 | Gullen Calharine                                |   | -                                      | , ,          |  |             | - 0                      | ~   |  | 1   | 55 n  |
|                      |   | WIDOW   | F.                                     | (2 D         |  |             |                          |   |  |   |   |
|                      |   |   |  |              |  |             |                          |   |  |   |   |
|                      |   |   |  |              |  |             |                          |   |  |   |   |
|                      |   |   |  |              |  |             |                          |   |  |   |   |
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|                      |   |   |  |              |  |             |                          |   |  |   |   |
|                      |   |   |  |              |  |             |                          |   |  |   |   |
|                      |   |   |  |              |  |             | -                        |   |  |   |   |
|                      |   |   |  |              |  |             |                          |   |  |   |   |
|                      |   |   |  |              |  |             |                          |   |  | 20  |   |
| A Aug                |   |   |  |              |  |             | -                        |   |  | 29 0  |   |
|                      |   |   |  | and the last |  |             |                          |   |  |   | The second second   |

| tor ] | 190 | 1 |
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|  |   |   |  |                                     |  | 0                                  | N       |                   |   | The December of the Control of the C | 21                                | 7             | <u></u>        | 0  |          |                  |                 | or               | 19     | 90 -   |                   | encer Prin                     | t Belley                            | ile.  |                 |
|--|---|---|--|-------------------------------------|--|------------------------------------|---------|-------------------|---|--|-----------------------------------|---------------|----------------|--|----------|------------------|-----------------|------------------|--------|--------|-------------------|--------------------------------|-------------------------------------|---|-----------------|
| -  | VALUE AND                                       | DESCRI  | PTION  | OF 1                                | PROPER   | TY                                 | PERSONA | L PRO             | PERTY   | Aggregate of<br>all Property   | Statute                           | Labor         | og Tax         | 1000   |          |                  |                 | ST               | TATI   | STICS  | *******           |                                |                                     |   |                 |
| 1  | 9   | 10  | 11   |                                     | 12   | 13                                 | 14      | 15                | 16  | 17   | 18                                |               | 19             | 20   | 21       | 22               | 23 2            | 25               | 26     |        | 29 30             |                                |                                     | 33  | 34              |
| -  | No. of Lot,<br>House, etc., in<br>such Division | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Towns<br>or Villages) buin<br>upon or vacant | (In Tourships) No. of acres cleared | Value of<br>each Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property |         | Taxable<br>Income | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income  | Male Persons<br>from 21 to 60 yrs | Road Division | No. of Bitches | No. of Persons in<br>the family of each<br>Person rated as<br>Resident | Religion | Number of Cattle | Number of Sheep | Number of Horses | Births | Deaths | Acres of Woodland | Acres of Orchard<br>and Garden | Number of Acres<br>under Fall Wheat | Date of<br>Delivery<br>of Notice<br>under<br>Section 51 | STEAM<br>BOILER |
|  | 8/2 30  | 50  |  | 40                                  | 850  | 7                                  |         |                   |   |  |                                   |               |                |  |          |                  |                 |                  |        |        |                   |                                |                                     | 25  |                 |
| 1  | 8/229<br>{1/226<br>1/225                        | 50  |  | 50                                  | 150  | 17                                 |         |                   |   | 1000   | 2                                 | 4             | 2              | 2  | B 6      | 0 0              | 3 7             | 8                |        |        | 24                | 24.2                           | 2                                   | 25<br>Feb 25  |                 |
| +  |   |   |  |                                     |  |                                    |         |                   |   | 20   |                                   |               |                |  | 12       | 9 /              |                 | 0 2              |        |        | 201               | 2                              | _                                   | 27  |                 |
| -  | M- 21   | 72  | 03   | 1/2                                 | 2  |                                    |         |                   |   | 100  | 2                                 | 2             |                | 1  | 02 2     |                  |                 |                  |        |        |                   |                                |                                     |   |                 |
| -  | A-0.21  | ,   | B  | 1                                   |  |                                    |         |                   |   | 1 1/2  | 37/                               | 2             | ,              | 5  | Bt       |                  | 2               |                  | 1      |        |                   | 1/3                            |                                     | 22  |                 |
| -  | 2 2 1 3 8 3 9 3 9 3 9                           | 125   |  | 40                                  | 200  | 2                                  |         |                   |   | 90   | 0/                                | 4             | 7              | 12   | . 02     | 61               | 215             | -                | 2      |        | 40                | 100                            |                                     | 2'5   |                 |
| 1  | 27<br>28<br>28                                  | 116   |  | 50                                  | 9 85   | 0.}                                |         |                   |   |  |                                   |               |                |  | B. B.    |                  |                 |                  |        |        | 30                | 301                            | 1 3                                 | 24  |                 |
| 1  | 12 33<br>12 34<br>30                            |   | 5  | 35                                  | 334  | 2                                  |         |                   |   | 410  | 01                                | 10            | 1              | 13   | m        |                  | 3.2 11          | 8                | 7      |        |                   |                                | 2                                   | 2 2 7   |                 |
|  | 30  | 70  | >  | 65                                  | 1000   | 3)                                 |         |                   |   | 280  | 0 3                               | 37            | 1              | ,  | 3 12 -   | 0 1              | 15              | 6                | 5      |        | 15                | 20                             |                                     | "   |                 |
|  | 22823   | 205   |  |                                     | 0 300  |                                    |         |                   |   | 400  | 01                                | 10            | 1              | 4  | B-       | 6.               | 151)            | 78               | 4      |        | 80                | 180                            |                                     | 2   | 7               |
| 1  | 2_  | +   |  | 1                                   |  |                                    |         |                   |   |  |                                   |               |                |  |          |                  |                 |                  |        |        |                   |                                | 2 4                                 | 10  |                 |
| 1  | 39840<br>{26<br>29<br>cor 27                    | 140   | 0 3  | 800352                              | 2  |                                    |         |                   |   | 185  |                                   | 5-15-         |                |  | 1 B2     |                  | 1               |                  | 4      |        |                   |                                | -                                   | Just 2  | ly .            |
| -  | cor 24  | 20  | 5  | 2                                   | 6)   |                                    | 1.      |                   |   |  |                                   |               |                |  |          |                  |                 |                  |        |        |                   |                                |                                     |   |                 |
| -  |   |   |  |                                     |  |                                    |         |                   |   |  |                                   |               |                |  |          |                  |                 |                  | -      |        |                   |                                |                                     |   |                 |
| The state of the s |   |   |  |                                     |  |                                    |         |                   |   |  |                                   |               |                |  |          |                  |                 |                  |        |        |                   |                                |                                     |   |                 |
| 1  |   |   |  |                                     |  |                                    |         |                   |   |  |                                   |               |                |  |          |                  |                 |                  | -      |        |                   |                                |                                     |   |                 |
|  |   | 177   | 2  | 110                                 | 61   |                                    |         |                   |   | 1960   | 0/3                               | 361           | 10             | 71   |          | 11               | 56:             | 340              | 31     |        | 201               | 340                            | 61.                                 | 3   |                 |

|                                 |                             | Assessine            |   |  |                 |  |              | SC                    | HOOL                                      | L SEC                                    | TION   |  |
|---------------------------------|-----------------------------|----------------------|---|--|-----------------|--|--------------|-----------------------|---|--|--|--|
|                                 |                             |                      | PARTIES   |  |                 | 6  | -            |                       |   | 7  |  | 8  |
|                                 |                             | NAMES OF TAXABLE     | 3   | - 4  | 5               |  | int          | noi                   | hool                                      | Idren<br>the<br>nd 21                    | ldren<br>the<br>ad 16                              | No. of Consess   |
| 1                               | 9                           | OF TAVABLE PERSON.   | OCCUPATION (In case of females state whether spinater, married stoman or sedore opposite the name of the Party) | Freeholder, Tenant,<br>Farmer's Son or<br>Manhood Franchise  | Assessed Person | Name and Address of the<br>Owner where the Person<br>named in Column 2 is not<br>the Owner | Non-Resident | No. of<br>School Sect | Public or<br>Separate School<br>Supporter | No. of Chil<br>hetween t<br>Ages of 5 au | No. of Children<br>between the<br>Ages of 5 and 16 | No. of Concession, Name<br>of Street or other Designation<br>of the Local Division in which<br>Real Property lies,<br>or residence in case of<br>Manhood Suffrage Voters |
| SUCCESSIVE<br>NUMBER<br>ON ROLL | NAME AND POST OFFICE ADDRES | SS OF TAXABLE PERSON | aridor opposite the name of the Party)  |  |                 |  |              |                       |   |  | 554  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 |                             |                      |   |  |                 |  |              |                       |   |  |  |  |
|                                 | 37                          |                      |   | A CONTRACTOR OF THE PARTY OF TH |                 |  |              |                       |   |  |  |  |

Summary of Boll

for 190 2

Intelligencer Print, Bellevil

|   | VALUE   | AND | DESCRI  | PTION  | OF I                                     | PROPER  | ry j                               | PERSONA  | L PRO | PERTY   | ggregate of<br>all Property   | Statute                           | a Labor                      | Dog         | Tax            |   |          |                  |                 |                | STA                    | TISTI  | cs         |                      |   |                 | eville.                                     |   |
|---|---|-----|---|--|--|---|------------------------------------|--|-------|---|---|-----------------------------------|------------------------------|-------------|----------------|---|----------|------------------|-----------------|----------------|------------------------|--------|------------|----------------------|---|-----------------|---|---|
| - | 9   |     | 10  | 11   |  | 12  | 13                                 | 14   | 15    | 16  | 17  | 1                                 | 0                            | 1           | 0              | 20  | 21       | 22               | 23              | 24             | 25 2                   | 5 27   | 28         | 29                   | 30 3  | 32              | 33  | 34  |
| 1 | No, of Lot,<br>House, etc., in<br>such Division | 1   | No. of Acres<br>or other<br>measure<br>showing the<br>extent of the<br>property | (In Cities, Tou<br>or Villages) bu<br>upon or vacan  | (In Touriship<br>No. of acres<br>cleared | Value of<br>ach Parcel<br>of Real<br>Property | Total Value<br>of Real<br>Property |  |       | Total Value<br>of Personal<br>Property and<br>Taxable<br>Income | Total Value<br>of Real and<br>Personal<br>Property and<br>Taxable<br>Income | Male Persons<br>from 21 to 60 yrs | No. of Days<br>Road Division | No. of Dogs | No. of Bitches | No. of Persons in the family of each Person rated as Person rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses       | Deaths | Registered | Acres of<br>Woodland | Acres of Swamp,<br>Marsh, Waste L'd<br>Acres of Orchard | Number of Acres | Date of Delivery of Notice under Section 51 | STEAM<br>BOILER   |
|   |   | 77  | 657,  | (5)  | 74)                                      | 0   |                                    | 2800   |       | 14  | 08365   | 89/                               | 772                          | 5-5         | í.             | 3374  |          | 75/XB            | 2444            | 2,88           | 2/14                   |        |            | 64977                | 5386  | 9043            | 18  |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   | -                                 |                              |             |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
| 1 |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              | -           |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              | -           | -              |   |          |                  |                 |                |                        |        |            | -                    |   |                 | -   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              | 1           |                |   |          |                  |                 |                |                        |        |            | -                    |   |                 |   |   |
| 1 |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
| 1 |   |     |   |  |  |   |                                    |  |       |   |   |                                   | +                            | -           |                |   |          |                  |                 |                |                        |        |            | -                    |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                | -   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              | -           | -              |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              | -           |                |   |          |                  |                 |                |                        |        |            | -                    |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                |   |          |                  |                 |                |                        |        |            | -                    |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                |   |          |                  |                 |                |                        |        | -          |                      |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
|   |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              | -           |                |   |          |                  |                 |                |                        | H      |            | -                    |   |                 | -   |   |
| - |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              | 1           | -              |   |          |                  |                 |                |                        |        |            | -                    |   |                 |   |   |
| - | -   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              | 1           |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
| 1 |   |     |   |  |  |   |                                    |  |       |   |   |                                   |                              |             |                |   |          |                  |                 |                |                        |        |            |                      |   |                 |   |   |
|   |   |     |   | The state of the s |  | apaigras a                                    | **********                         | THE REPORT OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO |       | uiture or or o  | ризонципал  | THE PARTY NAMED IN                |                              | - BELLEVI   | 20000          | NAME OF TAXABLE PARTY.  |          | HINON            | annan a         | Birtin         | NAME OF TAXABLE PARTY. | 100190 | - Company  | Baron                | HIMPON  | STEPHEN         | THOUSE WAS                                  | MODEL DATE OF THE PARTY OF THE |